## NorthWest Arkansas Community College

2014 Associate of Science Degree Plan

Major Emphasis Business (General Transfer)

| Last Name           | e               |  | First Name      | ]           | Mid. Initial    | Student ID Num | ber   |
|---------------------|-----------------|--|-----------------|-------------|-----------------|----------------|-------|
| *CHECK              | THE CATAL       | OG FOR PREREQUISITES BEFORE ENROL  | LING IN A CLASS |             | <u> </u>        |                |       |
| 0112011             |                 |  |                 |             |                 | Name of        |       |
|                     |                 | NT REQUIREMENTS (these hours will not trans  | -               | ion):       |                 | Placement Test | Score |
|                     |                 | veloping college level skills. These hours will no   |                 |             |                 |                |       |
| -                   | _               | NWACC. They will not transfer to a four-year   | institution.    |             |                 |                |       |
| MATH                | 0013            | Prealgebra   |                 |             |                 |                |       |
| MATH                | 0053            | Beginning Algebra*   |                 |             |                 |                | -     |
| MATH                | 0103            | Intermediate Algebra*  |                 |             |                 |                | -     |
| READ<br>ENGL        | 0033            | College Reading*   |                 |             |                 |                | -     |
| ENGL                | 0063            | Intermediate Writing*  |                 |             |                 |                |       |
|                     |                 |  | DA<br>COMP      | TE<br>LETED | PREREQUISITE (s | ee catalog)    | GRADE |
| ENGLISH             | COMPOSITI       | ION (Choose 2 classes for 6 Hours)   |                 |             |                 |                |       |
| ENGL                | 1013            | Composition I*   |                 |             |                 |                |       |
| ENGL                | 1023            | Composition II*  |                 |             |                 |                |       |
| ENGL                | 1013H           | Composition I, Honors*   |                 |             |                 |                |       |
| ENGL                | 1023H           | Composition II, Honors*  |                 |             |                 |                |       |
| FINE ART            | ΓS/HUMANIT      | TES (6 Hours)  |                 |             |                 |                |       |
| (Choose 1           | class for 3 hou | urs)   |                 |             |                 |                |       |
| ENGL                | 2113            | Survey of British Literature I*  |                 |             |                 |                |       |
| ENGL                | 2123            | Survey of British Literature II*   |                 |             |                 |                |       |
| ENGL                | 2213            | Survey of World Literature I*  |                 |             |                 | _              |       |
| ENGL                | 2223            | Survey of World Literature II*   |                 |             |                 |                |       |
| ENGL                | 2313            | Survey of Amer. Lit. to Civil War*   |                 |             |                 |                |       |
| ENGL                | 2323            | Survey of Amer. Lit. since Civil War*  |                 |             |                 |                |       |
| (Choose 1           | class for 3 hou | urs)   |                 |             |                 |                |       |
| ARHS                | 1003            | Art Appreciation   |                 |             | -               |                |       |
| ART                 | 1033            | Introduction to Studio Art   |                 |             |                 |                |       |
| COMM                | 1003            | Film Arts*   |                 |             |                 |                |       |
| DRAM                | 1003            | Introduction to Theater  |                 |             |                 |                |       |
| GERM                | 2003            | Intermediate German I  |                 |             |                 |                |       |
| SPAN                | 2003            | Intermediate Spanish I   |                 |             |                 |                |       |
| FREN                | 2003            | Intermediate French I  |                 |             |                 |                |       |
| HUMN                | 1003            | Exploring the Humanities   |                 |             |                 |                |       |
| MUSI                | 1003            | Music Appreciation   |                 |             |                 |                |       |
| PHIL                | 2003            | Introduction to Philosophy   |                 |             |                 |                | -     |
|                     |                 | ATION (3 hours)  |                 |             |                 |                |       |
| COMM                | 1303            | Public Speaking  |                 |             |                 |                |       |
|                     |                 | urs) Prerequisite College Algebra  |                 |             |                 |                |       |
| MATH                | 2043            | Survey of Calculus*  |                 |             |                 |                |       |
| MATH                | 1204            | College Algebra  |                 |             |                 |                |       |
| MATH<br>(**Note: if | 2053            | Finite Math* Walton College take MATH2043 and MATH205  | 3)              |             |                 |                | -     |
|                     | _               | Choose 2 classes for 8 Hours)  | <i>3)</i>       |             |                 |                |       |
| ASTR                | 2004            | Survey of the Universe   |                 |             |                 |                |       |
| BIOL                | 1544            | Principles of Biology I  |                 |             |                 |                | -     |
| BIOL                | 1014            | General Biology II*  | -               |             |                 |                |       |
| BIOL                | 1544H           | Principles of Biology I, Honors*   | -               |             |                 |                |       |
| BIOL                | 1014H           | General Biology II, Honors*  |                 |             |                 |                | -     |
| MBIO                | 2014            | General Microbiology*  |                 |             |                 |                |       |
| BOTY                | 1614            | Plant Biology  | -               |             |                 |                |       |
| BOTY                | 2404            | Survey of Plant Kingdom*   | -               |             |                 |                |       |
| BOTY                | 2534            | Environmental Biology  | -               |             |                 |                |       |
| CHEM                | 1024            | Basic Chemistry*   |                 |             |                 |                | -     |
| CHEM                | 1054            | Chemistry in the Modern World  | -               |             |                 |                |       |
|                     | 1054            | and the month of the second of |                 |             |                 |                |       |

| CHEM  | 1104            | College Chemistry I*   |                   |                                     |             |            |  |  |  |  |  |  |
|---|-----------------|--|-------------------|-------------------------------------|-------------|------------|--|--|--|--|--|--|
| CHEM  | 1124            | College Chemistry II*  |                   |                                     |             |            |  |  |  |  |  |  |
| GEOL  | 1114            | General Geology  |                   |                                     |             |            |  |  |  |  |  |  |
| GEOL  | 1134            | Environmental Geology  |                   |                                     |             |            |  |  |  |  |  |  |
| PHYS  | 1024            | Physics & Human Affairs  | _                 |                                     |             |            |  |  |  |  |  |  |
| PHYS  | 2014            | College Physics I*   | _                 |                                     |             |            |  |  |  |  |  |  |
| PHYS  | 2034            | College Physics II*  | -                 |                                     |             |            |  |  |  |  |  |  |
| PHYS  | 2054            | Advanced College Physics I*  |                   |                                     |             |            |  |  |  |  |  |  |
| PHYS  | 2074            | Advanced College Physics II*   |                   |                                     |             |            |  |  |  |  |  |  |
| CHEM  | 1075            | Fundamentals of Chemistry  |                   |                                     |             |            |  |  |  |  |  |  |
|   |                 | _  |                   |                                     | <u> </u>    |            |  |  |  |  |  |  |
| U.S. HISTORY OR GOVERNMENT (Choose 1 class for 3 Hours)   |                 |  |                   |                                     |             |            |  |  |  |  |  |  |
| HIST  | 2003            | History of American People-1877  |                   |                                     |             |            |  |  |  |  |  |  |
| HIST  | 2013            | History of American People 1877 to Present                                 | _                 |                                     |             |            |  |  |  |  |  |  |
| HIST  | 2003H           | History of American People-1877 Honors*                                    | -                 |                                     | -           |            |  |  |  |  |  |  |
| HIST  | 2013H           | History of American People1877   | -                 |                                     |             |            |  |  |  |  |  |  |
|   |                 | to Present – Honors*   |                   |                                     |             |            |  |  |  |  |  |  |
| PLSC  | 2003            | American National Government   |                   |                                     |             |            |  |  |  |  |  |  |
|   |                 | <del>-</del>   |                   |                                     |             |            |  |  |  |  |  |  |
| OTHER SOCIAL SCIENCE COURSES (Choose 1 class for 3 Hours)  Can select a U.S. History or American Government class, if not previously taken. |                 |  |                   |                                     |             |            |  |  |  |  |  |  |
| ANTH  | 1023            | Introduction to Cultural Anthropology                                      |                   |                                     |             |            |  |  |  |  |  |  |
| GEOG  | 1123            | Human Geography  |                   |                                     |             |            |  |  |  |  |  |  |
| SOCI  | 2013            | General Sociology  | <del>-</del>      |                                     | -           |            |  |  |  |  |  |  |
| SOCI  | 2033            | Social Problems  | <del>-</del>      |                                     | -           |            |  |  |  |  |  |  |
| HIST  | 1003            | Western Civ to 1650  |                   |                                     |             |            |  |  |  |  |  |  |
| HIST  | 1013            | Western Civ Since 1650   |                   |                                     |             |            |  |  |  |  |  |  |
|   | CORE (21 Hour   | <del>-</del>   | _                 | -                                   | -           |            |  |  |  |  |  |  |
| ACCT  | 2013            | Principles of Accounting I   |                   |                                     |             |            |  |  |  |  |  |  |
| ACCT  | 2023            | Principles of Accounting II  |                   |                                     |             |            |  |  |  |  |  |  |
| BLAW  | 2013            | Legal Environment of Business I  | <del>-</del>      |                                     | -           |            |  |  |  |  |  |  |
| BUTR  | 1033            | Data Analysis & Interpretation or  |                   | MATH 2053, Computer Compe           | tency       |            |  |  |  |  |  |  |
| CISQ  | 2013            | Business Statistics  |                   | MATH 2033, Computer Compc           | tency       |            |  |  |  |  |  |  |
| _   |                 | on College take BUTR1033)  |                   | MATHI204                            |             |            |  |  |  |  |  |  |
| ECON  | 2013            | Macroeconomics   | <del>-</del>      |                                     | -           |            |  |  |  |  |  |  |
| ECON  | 2023            | Microeconomics   |                   |                                     |             |            |  |  |  |  |  |  |
| CISQ  | 1103            | Intro to Computer Info   |                   |                                     |             |            |  |  |  |  |  |  |
| _   |                 | (alton College take BUTR1033)  |                   |                                     |             |            |  |  |  |  |  |  |
| ELECTIVES   |                 | anon conego take Be 11(1033)   |                   |                                     |             |            |  |  |  |  |  |  |
| XXXX  | XXX3            | Elective   |                   |                                     |             |            |  |  |  |  |  |  |
| XXXX  | XXX3            | Elective   |                   |                                     |             |            |  |  |  |  |  |  |
|   |                 | ebra for elective credit. Additional recommended electives include General | al Psychology and | or an Intermediate Foreign Language |             |            |  |  |  |  |  |  |
| course.   |                 |  | , ,               |                                     |             |            |  |  |  |  |  |  |
|   | College Catalog | for Prerequisites/Co-requisites before enrolling in this class.            |                   |                                     |             |            |  |  |  |  |  |  |
|   |                 | rs for the A.S. in Business degree: 62                                     |                   |                                     |             |            |  |  |  |  |  |  |
|   | -               | in residence at NWACC to graduate  |                   |                                     |             |            |  |  |  |  |  |  |
| This Degree   | is available as | 100% online option also.   |                   |                                     |             |            |  |  |  |  |  |  |
| My advis  | or has exp      | plained this degree plan and I understand tha                              | t I am respo      | onsible for following th            | e above gui | delines as |  |  |  |  |  |  |
| •   |                 |  | 1                 | C                                   | J           |            |  |  |  |  |  |  |
|   |                 |  |                   |                                     | Date:       |            |  |  |  |  |  |  |
|   |                 |  |                   |                                     |             |            |  |  |  |  |  |  |
|   | Date:           |  |                   |                                     |             |            |  |  |  |  |  |  |
|   | Ctudor4         | a Signature.   |                   |                                     | Date.       |            |  |  |  |  |  |  |
|   | Student         | s Signature:   |                   |                                     |             |            |  |  |  |  |  |  |