## NorthWest Arkansas Community College

**Criminal Justice Technical Certificate** 

| Last Name             |   | First Name                                      | First Name                |                        | Student ID N                     | Student ID Number   |  |
|-----------------------|---|---|---------------------------|------------------------|----------------------------------|---------------------|--|
| *CHECK                | THE CA  | <br>ATALOG FOR PREREQUISITES BEFO               | ORE ENROLLING IN A        | CLASS                  |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
|                       |   |   | DATE                      | PREREQUISIT            | TE (see catalog)                 | GRADE               |  |
| ~                     |   |   | COMPLETED                 |                        |                                  |                     |  |
| Crimi                 | nal Ju  | stice   |                           |                        |                                  |                     |  |
| CMJS                  | 2003  | Law Enforcement in Society                      |                           |                        |                                  |                     |  |
| CMJS                  | 2013  | Intro to Criminal Justice                       |                           |                        |                                  |                     |  |
| CMJS                  | 2033  | Criminal Law and Society OR                     |                           |                        |                                  |                     |  |
| CMJS                  | 2043  | Criminal Procedures                             |                           |                        |                                  |                     |  |
| CMJS                  | 2023  | Criminology                                     |                           |                        |                                  |                     |  |
| xxxx                  | xxxx  | 6 Hours Criminal Justice Electives              |                           |                        |                                  |                     |  |
| xxxx                  | xxxx  | 6-7 hours related electives                     |                           |                        |                                  |                     |  |
| Gener                 | al Edu  | ıcation   |                           |                        |                                  |                     |  |
| ENGL                  | 1013  | English Composition I                           |                           |                        |                                  |                     |  |
| ENGL                  | 1023  | English Composition II                          |                           |                        |                                  |                     |  |
| CISQ                  | 1103  | Intro to Computer Information                   |                           |                        |                                  |                     |  |
| COMM                  | 1303  | Public Speaking                                 |                           |                        |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
| 36 - 37               | Total 1   |   |                           |                        |                                  |                     |  |
|                       | (not all courses available each semester; consult catalog to aid in planning) |   |                           |                        |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
|                       |   |   |                           |                        |                                  |                     |  |
| My advis<br>course pr |   | plained this degree plan and I understan<br>es. | d that I am responsible f | or following the above | e guidelines as defined in the o | college catalog for |  |
| Advisor's Signature:  |   |   |                           |                        | D:                               | Date:               |  |
| Student's Signature:  |   |   |                           |                        |                                  | Date:               |  |
|                       |   | -   |                           |                        | Revised 9/5/2                    |                     |  |