

NorthWest Arkansas Community College | One College Drive, Bentonville, AR 72712 | www.nwacc.edu

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## Introduction

The N orthW est Arkansas Community College Fact Book for Fall 2018 is produced by the Office of Institutional Research and outlines enrollment, faculty, financial and other comprehensive information for N orthW est A rkansas Community College.

All enrollment data in this document were based on the official enrollment of the college at the end of the eleventh class day. All fiscal year data were collected as of June 30th, 2018. The definitions and guidelines used to compile this information are provided by the Integrated Postsecondary Education D ata System (IPEDS) and the Arkansas D epartment of Higher Education. Definitions and guidelines unique to the institution will be noted on individual tables.

Copies of this document may be found in the Office of Institutional Research and on the web at www.nwacc.edu/institutionalresearch.

TheFact Book will be updated prior to December 1 each year.

Inquiries and comments regarding this document may be directed to the Office of Institutional Research, N orthW est A rkansas Community College, OneCollege Drive, Bentonville, AR 72712, by telephone at (479) 619-4399, or by e-mail to kpurdy@nwacc.edu or landerson7@nwacc.edu.

## Highlights Fall 2018

Official eleventh day headcount was 7,979 students, an increase of 3.4\% from Fall 2017.

- Students from Benton and W ashington Counties make up $90 \%$ of the NW ACC student body.

NW ACC awarded 1,380 degrees and certificates in Academic Y ear 2018 (July 1, 2017 - June 30, 2018), an increase of almost 300.

- NW ACC's H ealth Information M anagement, Physical Therapist A ssistant, Registered Respiratory Therapist and Nursing programs had pass rates of 100\%.
- NWACC served over 15,000 students in Academic Year 2018 (July 1, 2017 - June 30, 2018). This includes college credit classes, workforce development classes, community education, adult education, as well as secondary students through the Regional Technology Center.


## Board of Trustees

## Administration

M embers of the Board of Trustees of N orthW est A rkansas Community College are elected by zone in groups of three each even numbered year at the general election.

Board M embers as of December 1, 2018 and the district they represent:

| Chair | M r. Joe Spivey | Zone9 | First Security Bank |
| :--- | :--- | :--- | :--- |
| Vice Chair | Mr. Todd Schwartz | Zone 4 | Sawinka Industrial Company |
| Secretary | Mr. Ron Branscum | Zone5 | Citizens Bank |
|  | Mr. M auricio Herrera | Zone 8 | Legal Center of NW Arkansas |
|  | M s. Debra H obbs | Zone 7 | Hart TackleCo. |
|  | Mr. Lucas Pointer | Zone 1 | First W estern Bank |
|  | Mr. Mark Scott | Zone 6 | Walmart Stores, Inc. |
|  | Mr. Mike Shupe | Zone3 | CEI Engineering A ssociates, Inc. |
|  | Dr. DeA nne Witherspoon | Zone2 | Retired Optometrist |

Service beginning January 1, 2019
Rachel Harris Zone3
Michael Pearce
Zone 7

President
VP for Administration Vice President of Student Services
Vice President of Learning/CAO
Vice President of Career and W orkforce Education
Executive Director of Planning, Effectiveness \& PR
Executive Director of Community and Gov't Relations
A ssociate Vice President of Finance/CFO

Dr. Evelyn Jorgenson
Ms. Debi Buckley
Dr. Todd Kitchen
Dr. Ricky Tompkins
Mr. Tim Cornelius
Dr. Lisa Anderson
Mr. Jim Hall
Gulizar Baggson

## Organizational Chart


*Double line box indicates Cabinet member

## History, Role and Scope

The N orthW est A rkansas Community College District was authorized on A ugust 15, 1989, when voters in the Rogers and Bentonville public school districts passed a 3-mil tax. The first classes were attended by more than 1,200 students in the fall of 1990 at high schools, chambers of commerce, municipal and leased facilities throughout the district.

Burns H all opened its doors to just more than 2,400 students in A ugust 1995. The main building is a multipurpose facility on 131 acres of land at Exit 86 off Interstate 49 on the Rogers and Bentonville, A rkansas, city limits. The Shewmaker Center for W orkforce Technologies opened in 2003 and offers customized programs to area businesses. The Becky Paneitz Student Center opened in the Spring of 2007, along with a student parking garage. Summer 2010 saw the opening of the Shewmaker Global Business Development Center and a new H ealth Profession Building opened in January of 2013. The M elba Shewmaker $N$ ational Child Protection Training Center opened in Spring 2014.

The College's Adult Education Program relocated to the Shewmaker Center for Workforce Technologies in the Summer of 2015.

NW ACC is a comprehensive, learning-centered two-year college dedicated primarily to meeting the educational needs of its service area. NWACC offers a comprehensive education program including, but without limitation, technical occupational programs, freshman and sophomore programs for students to transfer to four-year colleges, specialty courses, professional continuing education courses, community enrichment classes, and business and industry training to meet the needs of the emerging and existing workforce. Part-time and full-time students are valued equally.

## Presidents and Their Tenure

| Dr. Bob C. Burns | (1989-2003) |
| :--- | :--- |
| Dr. Becky Paneitz | (2003-2013) |
| Dr. Evelyn Jorgenson (2013- |  |

## NW ACC M ission Statement

Empower Lives, Inspire Learning and Strengthen Community through Accessible, Affordable, Quality Education.

## NW ACC Vision Statement

Positively changing the lives of those we serve.

## NW ACC V alues Statement

In order to accomplish our mission and goals we

- Cherish academic, professional and personal integrity
- Facilitate continuous learning for students and stakeholders
- V alue human resources over physical resources
- Develop the potential of the individual to achieve excellence
- Anticipate and respond to needs by encouraging innovative ideas and technologies
- Respect our differences and view them as a strength
- Advance knowledgethrough individual and team challenges


## Current Strategic Goals

1. Increase Student Success
2. Provide Quality Programming and Assessment
3. Support Financial Stability
4. Increase Community Outreach, Support and Relations
5. Support and Enhance Institutional Operations
6. Improve Land and Facilities
7. Increase Diversity and Inclusion

## Accreditation

In 2012, the Institutional Actions Council of the Higher Learning Commission granted N orthW est Arkansas Community College continued accreditation through 2019-20. N orthW est A rkansas Community College was also reaffirmed in 2012 as one of the Higher Learning Commission's Academic Quality Improvement Program (AQIP) institutions.

Key Performance Indicators (KPIs)

| Key Performance Indicator | Baseline | 2016 | 2017 | 2018 | Proposed <br> Target- <br> 2020 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Fall credit student headcount | 7,744 | 7,761 | 7,715 | 7,979 | 8,000 |  |  | X |  |  |  |  | 4 and 5 |
| 2. Enrollment age 25-54 | 2,395 | 2,078 | 1,949 | 1,927 | 3,200 |  |  |  |  |  |  |  | Closing the Gap |
| 3. Annual Student Semester Credit Hours | 153,998 | 146,496 | 149,551 | 148,538 | 159,000 |  |  | X |  |  |  |  | 1,5 |
| 4. Non-Credit Unduplicated headcount--prior Academic Year | 2,539 | 3,261 | 2,598 | 2,421 | 3,000 | X |  |  |  |  |  |  | 2 |
| 5. Adult Education Unduplicated headcount | 2,373 | 1,874 | 1,708 | 1,796 | 2,600 | X |  |  |  |  |  |  | 1, 2 |
| Retention/Graduation |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Fall to fall retention rate | 44.3\% | 45.6\% | 46.9\% | 46.8\% | 48\% | X |  |  |  |  |  |  | 1 and 2 |
| 7. Total Degrees and Certificates Awarded-prior AY | 1,050 | 944 | 1,083 | 1,380 | 1,200 | X | X | X |  |  |  |  | 1,2 |
| 8. Degrees and Certificates Awarded to underserved students | 202 | 174 | 195 | 231 | 225 |  |  |  |  |  |  | X | Closing the Gap |
| 9. Three year success rate (full-time students--graduation plus transfer) | 33.2\% | 35.1\% | 37.4\% | 36.4\% | 36\% | X |  |  |  |  |  |  | 1 and 2 |
| Student Performance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10a. ENGL Development Student Success | 75\% | 82\% | 71\% | 72\% | 77\% | X | X |  |  |  |  |  | 1 |
| 10b. MATH Development Student Success | 69\% | 74\% | 67\% | 62\% | 71\% | X | X |  |  |  |  |  | 1 |
| 11. Licensure/Certification Exam Passage Rate | 93\% | 96\% | 95\% | 97\% | 95\% | X |  |  | X |  |  |  | 1 and 2 |
| 12. Student satisfaction | 5.85/7 | 5.85/7 | 5.68/7 | 5.68/7 | 6/7 |  |  |  |  | X |  |  | 3 |
| EMPLOYEE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13. Employee Satisfaction | 3.84/5 | 3.86/5 | 3.86/5 | 3.92/5 | 4.0/5 |  | X | X |  | X |  |  | 3 |
| 14. \% Minority FT faculty and staff | 7.9\% | 7.2\% | 7.4\% | 8.0\% | 10\% |  |  |  |  |  |  | X | 3 |
| COLLEGE BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. KWH usage Per Sq Ft (college-owned instructional facilities) | 8.06 | 8.5 | 7.86 | 7.49 | 8.06 |  |  |  |  | X | X |  | 4, 5 |
| 16. Instructional Expenses as a Percentage of Total Expenditures | 44\% | 48\% | 49\% | 43\% | 50\% |  |  |  |  | X | X |  | 4, 5 |

## NWACC Facilities

| Main Campus | NWACC Farmington Center |
| :--- | :---: |
| One College Drive | 275 Rheas M ill Road |
| Bentonville, AR 72712 | Farmington, AR 72730 |
| 479.986 .4000 or 1.800 .995 .6922 | 479.986 .6654 |
| NWACC Burns H all |  |
| Becky Paneitz Student Center | The Jones Center for Families |
| Shewmaker Center for Workforce Technologies | 922 East Emma A venue |
| - Adult Education | Springdale, AR 72764 |
| - W orforce and Economic Development | 479.756 .8090 |
| Shewmaker Center for Global Business D evelopment |  |
| Center for Health Professions | Regional Technology Center |
| The Melba Shewmaker National Child Protection Training Center | 2305 Old Farmington Road |
|  | Fayetteville, AR 72701 |
|  | 479.444 .3060 |
| Culinary and H ospitality |  |
| Brightwater: A Center for the Study of Food | Washington County Center |
| 801 SE 8th Street | Central Plaza |
| Bentonville, AR 72712 | 693 White Road, SuiteB |
|  | Springdale, AR 72764 |
|  | 479.927 .3330 or 479.936.5131 |

## NWACC Farmington Center

275 Rheas M ill Road
Farmington, AR 72730
479.986.6654

The Jones Center for Families
922 East Emma A venue
Springdale, AR 72764
479.756.8090

## Regional Technology Center

2305 Old Farmington Road
Fayetteville, AR 72701
479.444.3060

W ashington County Center
Central Plaza
693 W hite Road, Suite B
479.927.3330 or 479.936.5131

## Degree Programs

## 2 Year Degrees

## Associate of Applied Science (AAS) Degrees

Business M anagement
Computer Aided Design
Computer Information Systems
Construction Technology
Crime Scene Investigation (CJI*)
Criminal Justice
Early Childhood Education
Electronics Technology (NTI^)
EMT-Paramedic
Environmental \& Regulatory Science

Fire Science
Food Studies
Graphic Design
Health Information M anagement
Law Enforcement
Law Enforcement Administration (CJI*)
Legal A ssistant/Paralegal
Nursing
Physical Therapist Assistant
Respiratory Therapy

## Associate of Fine Arts (AFA)

## Associate of General Studies

## Transfer Degrees

Associate of Arts (AA)
A ssociate of Liberal Arts \& Science (AS-LAS)
AS A gri, Food \& Life Sciences
AS Business
AS Business Administration

[^0]Technical Certificates

| Accounting Technology | Environmental M gmt \& Reg Sci |
| :--- | :--- |
| Artisanal Foods | Environmental Regulatory Science |
| Baking Arts | Funeral Science |
| Beverage A rts | General Business |
| Computer Aided Design | Graphic Design |
| Child Advocacy Studies | Health Information M anagement |
| Consruction Technology | Integrated Design |
| Crime Scene Investigation (CJI*) | Law Enforcement Adm (CJI*) |
| Criminal Justice | Logistics M anagement |
| Culinary Arts | M edia |
| Dental Assisting | Networking |
| Early Childhood Education | Cyber Technician Option |
| EMT Paramedic | Pre-H ealth Care Studies |
| Entrepreneurship | Retail M anagement |
| Certific a tes of Profic ienc y |  |
| Artisanal Foods | Electronics Technology |
| Baking Arts \& Pastry | EMT Basic |
| BeverageA rts | Environmental M gmt/GISTechnician |
| Child Advocacy Studies | Forensic Science |
| Child Development Associate (CDA) | Graphic Design |
| Cinematic Studies | Horticulture |
| Community Paramedicine | HVAC A pprentice |
| Computer Aided Design | Law Enforcement |
| Construction Technology | Law Enforcement Adm (CJI*) |
| CrimePrevention and Corrections | M edia |
| Crime Scene Investigation (CJI)* | Nursing Assistant |
| Criminal Justice | Plumbing A pprentice |
| Culinary Arts | Pre-H ealth Sciences |
| Dental Assisting | Safety \& H ealth (availableOnline) |
| Electrical Apprentice | WorkforceReadiness |

## 2 Y ear Degrees A warded

By Academic Year

|  | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | \%Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AAS D egrees |  |  |  |  |  |  |  |
| Aviation | 1 | - |  | - | - |  |  |
| Business M anagement | 18 | 21 | 20 | 20 | 28 | 18 |  |
| Computer Aid Drafting and Design | 5 | 6 | 7 | 6 | 6 | 6 |  |
| Computer Information Systems | 33 | 21 | 18 | 16 | 12 | 14 |  |
| Construction Technology |  | - |  | - | 1 | 5 |  |
| Criminal Justice | 16 | 8 | 16 | 11 | 10 | 9 |  |
| Culinary Arts | 4 | 17 | 18 | 15 | 7 | 25 |  |
| Early Childhood Education | 10 | 11 | 6 | 11 | 8 | 7 |  |
| Electronic Technology | 2 | 1 | 1 | 2 | 3 | 5 |  |
| EMT-Paramedic | 2 | 7 | 5 | 4 | 4 | 14 |  |
| Environmental Reg, Safety, and Haz M at | 6 | 4 | 7 | 7 | 7 | 4 |  |
| Fire ScienceAdministration and Tech | 5 | 14 | 6 |  | 7 | 7 |  |
| Graphic Design | 13 | 17 | 17 | 13 | 17 | 11 |  |
| Health Information M anagement | - | - | 8 | 13 | 8 | 16 |  |
| Homeland Security \& Emergency M gmt | 3 | 5 | 1 | 0 | 0 | 1 |  |
| Law Enforcement Adm (CJI) | 0 | 0 | 0 | 1 | 0 |  |  |
| Legal A ssistance/Paralegal Studies | 19 | 18 | 8 | 13 | 8 | 11 |  |
| Nursing | 85 | 90 | 78 | 84 | 81 | 47 |  |
| Physical Therapist Assistant | 12 | 8 | 14 | 13 | 11 | 13 |  |
| Respiratory Therapist | 15 | 15 | 10 | 10 | 9 | 10 |  |
| TOTAL AAS Degrees | 249 | 263 | 240 | 245 | 227 | 223 | -2\% |
| Transfer Degrees |  |  |  |  |  |  |  |
| General Education AA | 221 | 186 | 202 | 218 | 205 | 201 |  |
| AS | 274 | 198 | 194 | 191 | 159 | 371 |  |
| AS-A griculture | 1 | 7 | 6 | 9 | 11 | 9 |  |
| AS-Business | 70 | 7 | 28 | 35 | 33 | 27 |  |
| AS-Business Adm | - | 61 | 58 | 53 | 87 | 97 |  |
| AAT (Teaching) | 27 | 18 | 16 |  | - | - |  |
| TOTAL AA \& AS Degrees | 593 | 477 | 504 | 509 | 495 | 705 | 42\% |
| Associate of Fine Arts General Studies | $\stackrel{-}{48}$ | $\overline{-}$ | 36 | $\stackrel{-}{7}$ | 31 | 2 18 |  |
| Total 2 Y ear D egrees* | 890 | 774 | 780 | 782 | 753 | 948 | 26\% |

[^1]
## Technical Certificates A warded

By Academic Year

|  | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | \%Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Certificates |  |  |  |  |  |  |
| A ccounting Technology | 0 | 2 | 0 | 7 | 4 |  |
| Baking Arts | 4 | 4 | 4 | 3 | 9 |  |
| Business M anagement | 1 | 0 | 0 | 0 | 0 |  |
| CAD: Architectural Design | 1 | 0 | 1 | 0 | 6 |  |
| CAD: Civil/Landscape Design | 0 | 0 | 0 | 2 | 0 |  |
| CAD: Mechanical Design | 0 | 3 | 0 | 1 | 2 |  |
| Child Advocacy Studies | 2 | 1 | 1 | 0 | 3 |  |
| Construction Technology | - | - | - | - | 5 |  |
| Criminal Justice | 1 | 4 | 1 | 5 | 5 |  |
| Culinary Arts | 7 | 5 | 7 | 7 | 11 |  |
| Dental Assisting | 10 | 14 | 12 | 9 | 6 |  |
| Emergency M edical Tech - Paramedic | 5 |  | 0 | 8 | 25 |  |
| Entrepreneurship | 0 | 0 | 0 | 1 | 2 |  |
| Environmental Science | 2 | 0 | 0 | 1 | 0 |  |
| Environmental M gmt \& Reg Science |  | 2 | 0 | 13 | 0 |  |
| General Business | 1 | 0 | 0 | 9 | 5 |  |
| Graphic Design | 6 | 7 | 1 | 2 | 9 |  |
| Health Information M anagement |  | 10 | 13 | 9 | 17 |  |
| Homeland Security \& Emergency M gmt | 3 | 2 | 0 | 0 | 0 |  |
| Hospitality M anagement |  | 3 | 3 |  | 5 |  |
| Law Enforcement Adm (CJI) | 0 | 0 | 1 | 0 | 0 |  |
| Logistics M anagement | 0 | 1 | 0 | 7 | 3 |  |
| Networking | 2 | 2 | 0 | 1 | 2 |  |
| Paraeducators of Special N eeds Learners | - | - | 0 | 0 | 0 |  |
| Certificate of General Studies |  |  |  |  |  |  |
| General Studies | 5 | 33 | 4 | 151 | 15 |  |
| TOTAL Technical Certificates | 50 | 93 | 48 | 237 | 134 | -43\% |

*NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

## Certificates of Proficiency A warded

By Academic Year

|  | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | \%Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certificates of Proficiency |  |  |  |  |  |  |
| Baking Arts | - | 5 | 1 | 3 | 14 |  |
| CAD: Architecture | 0 | 1 | 0 | 0 | 7 |  |
| CAD: Engineering | 0 | 0 | 0 | 2 | 0 |  |
| CAD: M echanical Design | 0 | 0 | 0 | 0 | 0 |  |
| Child Advocacy Studies | 4 | 7 | 2 | 4 | 9 |  |
| Child Dev Associate (CDA) Training | 5 | 5 | 5 | 5 | 7 |  |
| Cinematic Studies | - | 2 | 0 | 2 | 1 |  |
| Construction Technology | - | - | - | - | 7 |  |
| Crime Prevention \& Corrections | 2 | 4 | 3 | 0 | 0 |  |
| Crime Scene Investigation | 0 | 0 | 0 | 1 | 0 |  |
| Criminal Justice | 2 | 10 | 1 | 5 | 5 |  |
| Culinary Arts | 8 | 6 | 7 | 8 | 12 |  |
| Dental Assistant | - | - | - | - | 13 |  |
| Electronics Technology | 6 | 0 | 0 | 0 | 1 |  |
| Emergency M edical Technology - Basic | 60 | 53 | 59 | 2 | 5 |  |
| Environmental Science | 0 | 0 | 0 | 0 | 0 |  |
| Environmental M gmt/GIS Tech | 2 | 2 | 1 | 12 | 1 |  |
| Forensic Science | 1 | 3 | 2 | 1 | 1 |  |
| Graphic Design | 11 | 10 | 2 | 8 | 12 |  |
| HVAC Apprentice | - | - | - | - | 5 |  |
| Homeland Security \& Emergency M gmt | 1 | 0 | 0 | 0 | 0 |  |
| Hospitality M anagement | 3 | 3 | 5 | 3 | 5 |  |
| Law Enforcement | 1 | 8 | 2 | 1 | 16 |  |
| Law Enforcement Administration | 0 | 0 | 1 | 0 | 1 |  |
| Networking | 0 | 0 | 1 | 7 | 1 |  |
| Nursing A ssistant | 2 | 3 | 1 | 2 | 28 |  |
| Pre-H ealth Sciences | 38 | 52 | 16 | 13 | 135 |  |
| Retail M anagement | 1 | 0 | 0 | 2 | 0 |  |
| Safety \& H ealth | 3 | 3 |  | 6 | 3 |  |
| Tax Specialist | 0 | 0 | 0 | 0 | 0 |  |
| W orkforce Readiness | - | - | 5 | 6 | 9 |  |
| TOTAL Certificates of Proficiency | 150 | 177 | 114 | 93 | 298 | 220\% |
| Total Degrees and Certificates* 974 1,050 944 1,083 1,380 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

[^2]
## Licensure and Certification Pass Rates

| Year | NW ACC Exam Takers | \# of First Time NWACC Testers Passing Exam | NWACC Pass <br> Rate Percentage | State Average | National Average |
| :---: | :---: | :---: | :---: | :---: | :---: |
| National C ouncil Licensure Examination - Registered Nurse |  |  |  |  |  |
| 2014 | 97 | 78 | 80.4\% | 81.3\% | 80.3\% |
| 2015 | 89 | 83 | 93.3\% | 83.5\% | 82.5\% |
| 2016 | 79 | 75 | 94.9\% | 91.0\% | 83.0\% |
| 2017 | 78 | 76 | 97.4\% | 84.9\% | 86.2\% |
| 2018 | 46 | 46 | 100.0\% | 81.9\% | 84.2\% |
| National Registry of EMT-Paramedic Licensure Examination |  |  |  |  |  |
| 2014 | 15 | 14 | 93.3\% | 52.0\% | 71.0\% |
| 2015 | 12 | 12 | 100.0\% | 63.0\% | 76.0\% |
| 2016 | 14 | 14 | 100.0\% | 66.0\% | 72.0\% |
| 2017 | 16 | 12 | 75.0\% | n/a | 73.0\% |
| 2018 | 23 | 22 | 95.7\% | n/a | 72.0\% |
| Arkansas Fire A cademy Certification Examination |  |  |  |  |  |
| 2014 | 4 | 4 | 100.0\% | - | - |
| 2015 | 7 | 7 | 100.0\% | - | - |
| 2016 | 4 | 4 | 100.0\% | - | - |
| 2017 | 13 | 12 | 92.3\% | - | - |
| 2018 | 4 | 3 | 75.0\% | - | - |
| National Physical Therapist Assistant Exam (NTPAE) |  |  |  |  |  |
| 2014 | 15 | 15 | 100.0\% | 95.0\% | 87.0\% |
| 2015 | 13 | 13 | 100.0\% | n/a | 89.0\% |
| 2016 | 11 | 10 | 90.9\% | n/a | 88.8\% |
| 2017 | 13 | 13 | 100.0\% | n/a | 90.0\% |
| 2018 | 17 | 17 | 100.0\% | n/a |  |
| Registered Respiratory Therapist (WRRT/TM C-High Cut) Exam |  |  |  |  |  |
| 2014 | 13 | 10 | 76.9\% |  | 66.4\% |
| 2015 | 11 | 8 | 72.7\% |  | 77.1\% |
| 2016 | 8 | 8 | 100.0\% |  | 54.8\% |
| 2017 | 9 | 9 | 100.0\% |  | 72.1\% |
| 2018 | 9 | 9 | 100.0\% | 71.9\% |  |
| Certified Nursing Assistant |  |  |  |  |  |
| 2018 | 45 | 42 | 93.3\% | n/a | n/a |
| Health Information M anagement |  |  |  |  |  |
| 2017 | 2 | 2 | 100.0\% | n/a | n/a |
| 2018 | 7 | 7 | 100.0\% | n/a | n/a |

## Student Semester Credit H our Production by CIP Code

## by Academic Year



Source: ADHE SIS Database
CIP Code: Federal Gov't Classification of Instructional Programs

## Number of Sections of Courses Offered / Number of Faculty

## Fall Semester

| Fall | Sections <br> Offered | One Year \% <br> Growth | Five Year \% <br> Growth | Number of <br> Teaching Faculty | One Year \% <br> Growth | Five Year \% <br> Growth | A verage <br> Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 4}$ | 1,215 | $-0.4 \%$ | $6.3 \%$ | 480 | $0.8 \%$ | $44.1 \%$ | 18.0 |
| $\mathbf{2 0 1 5}$ | 1,211 | $-0.3 \%$ | $-0.5 \%$ | 484 | $0.8 \%$ | $23.8 \%$ | 17.0 |
| $\mathbf{2 0 1 6}$ | 1,225 | $0.8 \%$ | $0.7 \%$ | 459 | $-4.4 \%$ | $-2.8 \%$ | 17.2 |
| $\mathbf{2 0 1 7}$ | 1,205 | $-1.6 \%$ | $-3.3 \%$ | 444 | $-3.3 \%$ | $-9.6 \%$ | 17.3 |
| $\mathbf{2 0 1 8}$ | 1,249 | $3.7 \%$ | $2.4 \%$ | 431 | $-2.9 \%$ | $-9.5 \%$ | 17.3 |



NOTE: Average class size includes independent study and college courses offered on high school campuses

## Credit Hours Taught by Full Time \& Part Time Faculty

## Fall Semester

| Fall | Full Time <br> Faculty | FT Cr Hr | \% Taught by <br> FT | Part Time <br> Faculty | PT Cr Hrs | \% Taught by <br> PT | Other FT <br> Teaching* | Other Cr <br> Hrs | \% Taught <br> by Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 4}$ | 136 | 1,784 | $48.0 \%$ | 327 | 1,861 | $50.1 \%$ | 17 | 73 | $2.0 \%$ |
| $\mathbf{2 0 1 5}$ | 145 | 1,970 | $48.7 \%$ | 323 | 1,996 | $49.4 \%$ | 16 | 78 | $1.9 \%$ |
| $\mathbf{2 0 1 6}$ | 141 | 1,864 | $48.7 \%$ | 306 | 1,902 | $49.7 \%$ | 12 | 60 | $1.6 \%$ |
| $\mathbf{2 0 1 7}$ | 145 | 1,894 | $51.4 \%$ | 283 | 1,725 | $46.8 \%$ | 16 | 66 | $1.8 \%$ |
| $\mathbf{2 0 1 8}$ | 145 | 1,950 | $51.8 \%$ | 270 | 1,765 | $46.9 \%$ | 15 | 47 | $1.2 \%$ |




[^3]
## W orkforce \& Economic Development

## By Academic Year

|  | Headcount <br> (unduplicated) | Registrations | Sections | Businesses <br> Served |
| :---: | :---: | :---: | :---: | :---: |
| 2014 | 2,149 | 3,165 | 405 | 122 |
| 2015 | 2,638 | 3,381 | 354 | 106 |
| 2016 | 3,625 | 4,320 | 347 | 61 |
| 2017 | 2,598 | 3,318 | 367 | 60 |
| 2018 | 2,421 | 2,992 | 351 | 52 |



## Adult Education Enrollments

Adult Education offers non-credit classes designed to teach and review academic skills culminating with preparation for taking the High School Equivalence (GED) test battery. Other areas such as English as a Second Language (ESL) and computers are also offered.

| Program | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 6 - 1 7}$ | $\mathbf{2 0 1 7 - 1 8}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Adult Basic Education | 1,078 | 905 | 686 | 633 | 517 |
| English as a Second Language | 1,240 | 1,072 | 909 | 811 | 1,057 |
| Adult Secondary Education | 435 | 396 | 279 | 264 | 222 |
| Total Students Served | 2,753 | 2,373 | 1,874 | 1,708 | 1,796 |
| Total GEDs A warded | 482 | 159 | 135 | 193 | 177 |



## Headcount Enrollment Summary

Fall 2017 and Fall 2018

|  |  | Fall 2017 |  | Fall 2018 |  | Fall 17 to18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | N | \% | N | \% | Change |
| Total Headcount |  | 7,715 |  | 7,979 |  | 3.4\% |
| FTE |  | 4,339 |  | 4,445 |  | 2.4\% |
| Enrollment Status | Full-Time | 2,493 | 32.3\% | 2,426 | 30.4\% | -2.7\% |
|  | Part-Time | 5,222 | 67.7\% | 5,553 | 69.6\% | 6.3\% |
| Gender | M ale | 3,389 | 43.9\% | 3,446 | 43.2\% | 1.7\% |
|  | Female | 4,326 | 56.1\% | 4,533 | 56.8\% | 4.8\% |
| Residence | Benton County | 4,178 | 54.2\% | 4,336 | 54.3\% | 3.8\% |
|  | W ashington County | 2,762 | 35.8\% | 2,878 | 36.1\% | 4.2\% |
|  | Other In-State | 333 | 4.3\% | 340 | 4.3\% | 2.1\% |
|  | Out-of-State | 442 | 5.7\% | 425 | 5.3\% | -3.8\% |
| Tuition Status | In-District | 3,366 | 43.6\% | 3,521 | 44.1\% | 4.6\% |
|  | Out-of-District | 3,674 | 47.6\% | 3,774 | 47.3\% | 2.7\% |
|  | Out-of-State | 504 | 6.5\% | 532 | 6.7\% | 5.6\% |
|  | Contiguous | 38 | 0.5\% | 49 | 0.6\% | 28.9\% |
|  | International | 133 | 1.7\% | 103 | 1.3\% | -22.6\% |
| *Ethnicity/Race | Hispanic or Latino | 1,234 | 16.0\% | 1,730 | 21.7\% | 40.2\% |
|  | N on-H ispanic Race: |  |  |  |  |  |
|  | Am Indian/Alaskan Native | 163 | 2.1\% | 98 | 1.2\% | -39.9\% |
|  | Asian | 221 | 2.9\% | 228 | 2.9\% | 3.2\% |
|  | Black or African American | 192 | 2.5\% | 190 | 2.4\% | -1.0\% |
|  | Native H awaiian/Pacific Islander | 27 | 0.3\% | 32 | 0.4\% | 18.5\% |
|  | White | 5,222 | 67.7\% | 5,063 | 63.5\% | -3.0\% |
|  | 2 or more races | 255 | 3.3\% | 341 | 4.3\% | 33.7\% |
|  | Unknown | 263 | 3.4\% | 175 | 2.2\% | -33.5\% |
|  | Non-Resident Alien | 138 | 1.8\% | 122 | 1.5\% | -11.6\% |
| Age |  | 997 | 12.9\% | 1,212 | 15.2\% | 21.6\% |
|  | 18-19 | 2,086 | 27.0\% | 2,269 | 28.4\% | 8.8\% |
|  | 20-21 | 1,499 | 19.4\% | 1,470 | 18.4\% | -1.9\% |
|  | 22-24 | 1,099 | 14.2\% | 1,026 | 12.9\% | -6.6\% |
|  | 25-29 | 832 | 10.8\% | 869 | 10.9\% | 4.4\% |
|  | 30-34 | 453 | 5.9\% | 423 | 5.3\% | -6.6\% |
|  | 35-44 | 463 | 6.0\% | 455 | 5.7\% | -1.7\% |
|  | 45-54 | 201 | 2.6\% | 180 | 2.3\% | -10.4\% |
|  | 55-64 | 52 | 0.7\% | 50 | 0.6\% | -3.8\% |
|  | >=65 | 33 | 0.4\% | 25 | 0.3\% | -24.2\% |
|  | AVERAGE AGE* | 25 |  | 25 | 0.3\% | 0.8\% |
|  | MEDIAN AGE* | 21.0 |  | 21.0 | 0.3\% | 0.0\% |

*NOTE: A verage and M edian A gefigures do not include High School Students

Historical Headcount Summary
Fall 1990 to Fall 2018

| Year | Total <br> Headcount | Additional <br> Students | Total <br> \% Change |
| :---: | :---: | :---: | :---: |
| 1990 | 1,232 |  |  |
| 1991 | 1,632 | 400 | $32.5 \%$ |
| 1992 | 1,889 | 257 | $15.7 \%$ |
| 1993 | 1,972 | 83 | $4.4 \%$ |
| 1994 | 2,037 | 65 | $3.3 \%$ |
| 1995 | 2,244 | 207 | $10.2 \%$ |
| 1996 | 2,941 | 697 | $31.1 \%$ |
| 1997 | 3,240 | 299 | $10.2 \%$ |
| 1998 | 3,542 | 302 | $9.3 \%$ |
| 1999 | 3,923 | 381 | $10.8 \%$ |
| 2000 | 4,058 | 135 | $3.4 \%$ |
| 2001 | 4,292 | 234 | $5.8 \%$ |
| 2002 | 4,731 | 439 | $10.2 \%$ |
| 2003 | 4,915 | 184 | $3.9 \%$ |
| 2004 | 5,266 | 351 | $7.1 \%$ |
| 2005 | 5,467 | 201 | $3.8 \%$ |
| 2006 | 5,732 | 265 | $4.8 \%$ |
| 2007 | 6,470 | 738 | $12.9 \%$ |
| 2008 | 7,216 | 746 | $11.5 \%$ |
| 2009 | 8,006 | 790 | $10.9 \%$ |
| 2010 | 8,365 | 359 | $4.5 \%$ |
| 2011 | 8,528 | 163 | $1.9 \%$ |
| 2012 | 8,341 | $(187)$ | $-2.2 \%$ |
| 2013 | 8,020 | $(321)$ | $-3.8 \%$ |
| 2014 | 8,098 | 78 | $1.0 \%$ |
| 2015 | 7,744 | $(354)$ | $-4.4 \%$ |
| 2016 | 7,761 | 17 | $0.2 \%$ |
| 2017 | 7,715 | $146)$ | $-0.6 \%$ |
| 2018 | 7,979 | 264 | $3.4 \%$ |
|  |  |  |  |



| Year | Fall <br> Headcount* | Fall to Fall <br> \% C hange | Spring <br> Headcount* | Sp to Sp <br> \% Change | Summer I <br> Headcount | Summer II <br> Headcount | Total <br> Summer | Summer <br> \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 4 - 1 5}$ | 8,098 | $1.0 \%$ | 7,217 | $-3.2 \%$ | 2,335 | 1,135 | 3,470 | $-0.3 \%$ |
| $\mathbf{1 5 - 1 6}$ | 7,744 | $-4.4 \%$ | 7,027 | $-2.6 \%$ | 2,326 | 1,121 | 3,447 | $-0.7 \%$ |
| $\mathbf{1 6 - 1 7}$ | 7,761 | $0.2 \%$ | 7,156 | $1.8 \%$ | 2,446 | 1,128 | 3,574 | $3.7 \%$ |
| $\mathbf{1 7 - 1 8}$ | 7,715 | $-0.6 \%$ | 7,079 | $-1.1 \%$ | 2,385 | 1,175 | 3,560 | $-0.4 \%$ |
| $\mathbf{1 8 - 1 9}$ | 7,979 | $3.4 \%$ |  |  |  |  | $-100.0 \%$ |  |





[^4]
## Headcount by Student Type

## Fall Semester

| Fall | New Freshmen |  |  | Transfer Students |  |  | Continuing Students |  |  | Readmitted Students |  |  | Visiting Students |  |  | High School Students |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | $\begin{array}{\|c\|} \hline \% \text { of } \\ \text { Total } \end{array}$ | Percent <br> Change | Count | \% | Percent <br> Change | Count | \% | Percent <br> Change | Count | \% | Percent <br> Change | Count | \% | Percent Change | Count | \% | Percent <br> Change |  |
| 2014 | 1,611 | 19.9\% | 4.3\% | 667 | 8.2\% | -24.1\% | 3,815 | 47.1\% | -11.7\% | 768 | 9.5\% | -7.0\% | 204 | 2.5\% | - | 1,033 | 12.8\% | 34.0\% | 8,098 |
| 2015 | 1,434 | 18.5\% | -11.0\% | 718 | 9.3\% | 7.6\% | 3,443 | 44.5\% | -9.8\% | 720 | 9.3\% | -6.3\% | 247 | 3.2\% | 21.1\% | 1,182 | 15.3\% | 14.4\% | 7,744 |
| 2016 | 1,486 | 19.1\% | 3.6\% | 575 | 7.4\% | -19.9\% | 3,359 | 43.3\% | -2.4\% | 697 | 9.0\% | -3.2\% | 269 | 3.5\% | 8.9\% | 1,375 | 17.7\% | 16.3\% | 7,761 |
| 2017 | 1,425 | 18.5\% | -4.1\% | 581 | 7.5\% | 1.0\% | 3,399 | 44.1\% | 1.2\% | 653 | 8.5\% | -6.3\% | 230 | 3.0\% | -14.5\% | 1,427 | 18.5\% | 3.8\% | 7,715 |
| 2018 | 1,520 | 19.05\% | 6.7\% | 630 | 7.90\% | 8.4\% | 3,245 | 40.67\% | -4.5\% | 643 | 8.06\% | -1.5\% | 228 | 2.9\% | -0.9\% | 1,713 | 21.47\% | 20.0\% | 7,979 |



New Freshmen: First-time entering undergraduate
Transfer: First Semester transfers to NWACC from another college or university
Continuing: Continued enrollment from previous semester
Readmitted: Enrolled at NWACC after not attending the previous semester
Visiting: Students of another college/university 'visiting' NW ACC to receive credit to transfer back (added in 2014)
High School: Students still enrolled in High School

Headcount by M ajors - 2 Y ear Degrees
Fall Semester

| M ajor | 2014 | 2015 | 2016 | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AAS D egrees |  |  |  |  |  |
| Business M anagement | 374 | 334 | 275 | 216 | 205 |
| Cert Respiratory Therapist | 20 | 18 | 19 | 25 | 29 |
| Computer Aided Drafting | 20 | 19 | 15 | 19 | 54 |
| Computer Info Systems | 181 | 165 | 135 | 133 | 127 |
| Construction Technology | - | - | 31 | 53 | 69 |
| Crime Scene Investigation | 1 | 2 | 4 | 1 | 0 |
| Criminal Justice | 150 | 111 | 91 | 90 | 50 |
| Culinary Arts | 139 | 108 | 122 | 140 | 150 |
| Early Childhood Education | 106 | 109 | 81 | 71 | 59 |
| Electronics Technology | 17 | 9 | 12 | 17 | 16 |
| EMT-Paramedic | 77 | 73 | 60 | 37 | 25 |
| Environmental Regulations,... | 38 | 27 | 25 | 21 | 22 |
| Fire Science | 40 | 36 | 39 | 58 | 32 |
| Graphic Design | 101 | 90 | 82 | 77 | 76 |
| H ealth Information M gmt | 37 | 45 | 36 | 32 | 29 |
| Homeland Security \& Emg M gmt | 5 | 0 | 0 | 0 | 0 |
| Law Enforcement Adm | 1 | 0 | 0 | 0 | 0 |
| Nursing | 120 | 153 | 104 | 113 | 81 |
| Paralegal | 55 | 59 | 52 | 45 | 41 |
| Physical Therapy A ssistant | 11 | 31 | 14 | 25 | 7 |
| TOTALAAS | 1,493 | 1,389 | 1,197 | 1,173 | 1,072 |
| Transfer Degrees |  |  |  |  |  |
| AA | 1,306 | 1,259 | 1,299 | 882 | 513 |
| AS | 1,177 | 1,083 | 1,098 | 1,653 | 2,173 |
| Agricultural, Life Science | 61 | 88 | 80 | 128 | 126 |
| Business | 883 | 891 | 1,016 | 980 | 1,040 |
| AAT | 170 | 36 | 5 | - | - |
| TOTAL Transfer Degrees | 3,597 | 3,357 | 3,498 | 3,643 | 3,852 |
| General Studies (AGS) AFA (FineArts) | 1,113 | 938 | $\begin{gathered} 915 \\ 45 \end{gathered}$ | $\begin{gathered} 721 \\ 55 \end{gathered}$ | $\begin{gathered} 556 \\ 49 \end{gathered}$ |
| Undeclared | 203 | 283 | 116 | 98 | 47 |
| N on-degree seeking | 1,463 | 1,519 | 1,790 | 1,839 | 1,870 |

N ote: Associate of General Studies majors include students working toward (but not admitted to) selective admissions programs such as Nursing.

Headcount by M ajors - Certificates
Fall Semester

| Major | 2014 | 2015 | 2016 | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Certificates |  |  |  |  |  |
| Accounting Technology | 1 | 5 | 2 | 1 | 1 |
| Artisanal Foods | - | - | - | - | 1 |
| Baking Arts | 5 | 10 | 4 | 1 | 0 |
| Beverage Arts | - | - | - | 1 | 1 |
| Business M anagement | 9 | 16 | 5 | 0 | 0 |
| CAD | 1 | 2 | 0 | 2 | 2 |
| Child Advocacy Studies | 1 | 5 | 3 | 0 | 3 |
| Construction Technology | - | - | - | - | 1 |
| Criminal Justice | 6 | 2 | 1 | 0 | 1 |
| Culinary Arts | 2 | 10 | 5 | 4 | 1 |
| Dental Assisting | 58 | 74 | 57 | 25 | 18 |
| Early Childhood Education | - | - | - | - | 1 |
| EM T-Paramedic Cert | 18 | 16 | 25 | 21 | 15 |
| Entrepreneurship | 1 | 2 | 2 | 1 | 1 |
| Environmental M gmt | 0 | 0 | 0 | 1 | 2 |
| Environmental Reg Science | 1 | 2 | 1 | 0 | 1 |
| Event Planning | - | - | - | - | 1 |
| Funeral Science | - | 2 | 5 | 4 | 2 |
| General Business | 10 | 11 | 6 | 6 | 6 |
| Graphic Design | 2 | 2 | 2 | 2 | 1 |
| Health Information M gmt | - | - | - | 1 | 2 |
| Hospitality M anagement | - | 1 | 1 | 0 | 0 |
| Logistic M anagement | 1 | 2 | 2 | 1 | 2 |
| M edia | - | - | - | 1 | 1 |
| Networking-Cyber Tech | 2 | 3 | 1 | 2 | 2 |
| Pre-H ealth Sciences | - | - | - | - | 284 |
| Retail M anagement | 1 | 1 | 2 | 1 | 1 |
| Certificates of Proficiency |  |  |  |  |  |
| Baking Arts | 1 | 0 | 0 | 0 | 5 |
| CAD | 37 | 31 | 28 | 36 | 0 |
| CDA Training | 7 | 13 | 8 | 3 | 2 |
| Child Advocacy Studies | 1 | 0 | 1 | 3 | 1 |
| Cinematic Studies | 2 | 3 | 1 | 1 | 3 |
| Computer N etworking | 3 | 4 | 1 | 0 | 0 |
| Crime Prevention \& Corr | 1 | 0 | 0 | 0 | 0 |
| Criminal Justice | 6 | 5 | 2 | 1 | 0 |
| Culinary Arts | - | 1 | 2 | 6 | 5 |
| Dental Assisting | - | - | - | - | 23 |
| Early Childhood D evelopment | 0 | 0 | 0 | 0 | 0 |
| Electronics Technology | - | - | - | 1 | 0 |
| EMT Basic | 10 | 6 | 11 | 18 | 24 |
| Environmental M gmt-GIS | 0 | 0 | 0 | 0 | 0 |
| Forensic Science | 1 | 0 | 3 | 1 | 3 |
| Graphic Design | 6 | 5 | 2 | 0 | 2 |
| H ealth \& Safety | 2 | 1 | 0 | 1 | 0 |
| Hospitality M anagement | 2 | 2 | 4 | 3 | 1 |
| HVAC Apprentice | - | - | - | - | 8 |
| Law Enforcement | 0 | 2 | 1 | 0 | 22 |
| M edia | - | - | - | - | 1 |
| Nursing A ssistant | 6 | 2 | 0 | 12 | 68 |
| Pre-H ealth Sciences | 21 | 18 | 10 | 24 | 14 |
| General Studies |  |  |  |  |  |
| Certificate | 6 | 2 | 2 | 1 | 0 |
| TOTAL Certificates | 229 | 258 | 200 | 186 | 533 |

## Headcount by Race/Ethnicity

## Fall Semester

|  | 2014 |  | 2015 |  | 2016 |  | 2017 |  | 2018 |  |  | 5 Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | \% of <br> Total | Total | \% of <br> Total | Total | $\%$ of <br> Total | Total | \% of <br> Total | Total | $\%$ of <br> Total | $\%$ | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |
| Hispanic or Latino Ethnicity | 1,408 | 17.4\% | 1,276 | 16.5\% | 1,310 | 16.9\% | 1,234 | 16.0\% | 1,730 | 21.7\% | 40.2\% | 22.9\% |
| N on-H ispanic Ethnicity |  |  |  |  |  |  |  |  |  |  |  |  |
| Am Indian or Alaska N ative | 118 | 1.5\% | 152 | 2.0\% | 147 | 1.9\% | 163 | 2.1\% | 98 | 1.2\% | -39.9\% | -16.9\% |
| Asian | 245 | 3.0\% | 204 | 2.6\% | 254 | 3.3\% | 221 | 2.9\% | 228 | 2.9\% | 3.2\% | -6.9\% |
| Black or African American | 183 | 2.3\% | 193 | 2.5\% | 192 | 2.5\% | 192 | 2.5\% | 190 | 2.4\% | -1.0\% | 3.8\% |
| $N$ at H awaiian or Other Pacific IsI'r | 25 | 0.3\% | 26 | 0.3\% | 28 | 0.4\% | 27 | 0.3\% | 32 | 0.4\% | 18.5\% | 28.0\% |
| W hite | 5,571 | 68.8\% | 5,186 | 67.0\% | 5,200 | 67.0\% | 5,222 | 67.7\% | 5,063 | 63.5\% | -3.0\% | -9.1\% |
| 2 or more Races | 271 | 3.3\% | 195 | 2.5\% | 237 | 3.1\% | 255 | 3.3\% | 341 | 4.3\% | 33.7\% | 25.8\% |
| Unknown | 145 | 1.8\% | 352 | 4.5\% | 234 | 3.0\% | 263 | 3.4\% | 175 | 2.2\% | -33.5\% | 20.7\% |
| Non-Resident Alien | 132 | 1.6\% | 160 | 2.1\% | 159 | 2.0\% | 138 | 1.8\% | 122 | 1.5\% | -11.6\% | -7.6\% |
| Total | 8,098 |  | 7,744 |  | 7,761 |  | 7,715 |  | 7,979 |  |  |  |

## H eadcount by County of Residency

## Fa ll Semester

| Fall | Benton County |  |  | W ashington County |  | Other Arkansas |  | Out of State |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Count | \% of Total | Count | \% of Total | Count | \% of Total | Count | \% of Total | Total |
| 4,439 | $54.8 \%$ | 3,052 | $37.7 \%$ | 424 | $5.2 \%$ | 183 | $2.3 \%$ |  |
| $\mathbf{2 0 1 5}$ | 4,278 | $55.2 \%$ | 2,856 | $36.9 \%$ | 406 | $5.2 \%$ | 204 | $2.6 \%$ | 7,744 |
| $\mathbf{2 0 1 6}$ | 4,214 | $54.3 \%$ | 2,841 | $36.6 \%$ | 468 | $6.0 \%$ | 238 | $3.1 \%$ | 7,761 |
| $\mathbf{2 0 1 7}$ | 4,178 | $54.2 \%$ | 2,762 | $35.8 \%$ | 333 | $4.3 \%$ | 442 | $5.7 \%$ | 7,715 |
| $\mathbf{2 0 1 8}$ | 4,336 | $54.3 \%$ | 2,878 | $36.1 \%$ | 340 | $4.3 \%$ | 425 | $5.3 \%$ | 7,979 |



## W ashington County Facilities Enrollment

## Credit Courses

| Term | Fall 2014 |  | Fall 2015 |  | Fall 2016 |  | Fall 2017 |  | Fall 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | $\begin{aligned} & \text { \% of } \\ & \text { Total } \end{aligned}$ | Count | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ | Count | $\begin{aligned} & \hline \text { \% of } \\ & \text { Total } \end{aligned}$ | Count | $\begin{aligned} & \hline \text { \% of } \\ & \text { Total } \end{aligned}$ | Count | $\begin{aligned} & \hline \text { \% of } \\ & \text { Total } \end{aligned}$ |
| Headcount | 1,306 | 16.1\% | 1,130 | 14.6\% | 1,157 | 14.9\% | 895 | 11.6\% | 739 | 9.5\% |
| Females | 711 | 54.4\% | 567 | 50.2\% | 586 | 50.6\% | 469 | 52.4\% | 418 | 56.6\% |
| Males | 595 | 45.6\% | 563 | 49.8\% | 571 | 49.4\% | 426 | 47.6\% | 321 | 43.4\% |
| Enrollment Status |  |  |  |  |  |  |  |  |  |  |
| New Student | 442 | 33.8\% | 374 | 33.1\% | 380 | 32.8\% | 311 | 34.7\% | 266 | 36.0\% |
| New Transfer | 125 | 9.6\% | 117 | 10.4\% | 94 | 8.1\% | 72 | 8.0\% | 71 | 9.6\% |
| Readmitted | 123 | 9.4\% | 107 | 9.5\% | 90 | 7.8\% | 53 | 5.9\% | 47 | 6.4\% |
| Continuing | 542 | 41.5\% | 470 | 41.6\% | 478 | 41.3\% | 358 | 40.0\% | 284 | 38.4\% |
| Concurrent | 42 | 3.2\% | 26 | 2.3\% | 72 | 6.2\% | 69 | 7.7\% | 62 | 8.4\% |
| Visiting | 32 | 2.5\% | 35 | 3.1\% | 43 | 3.7\% | 31 | 3.5\% | 9 | 1.2\% |
| Special | 0 | 0.0\% | 1 | 0.1\% | 0 | 0.0\% | 1 | 0.1\% | 0 | 0.0\% |
| County of Residence |  |  |  |  |  |  |  |  |  |  |
| W ashington | 987 | 75.6\% | 843 | 74.6\% | 841 | 72.7\% | 676 | 75.5\% | 578 | 78.2\% |
| Benton | 200 | 15.3\% | 164 | 14.5\% | 179 | 15.5\% | 126 | 14.1\% | 88 | 11.9\% |
| Madison | 17 | 1.3\% | 21 | 1.9\% | 20 | 1.7\% | 12 | 1.3\% | 8 | 1.1\% |
| Carroll | 5 | 0.4\% | 7 | 0.6\% | 2 | 0.2\% | 6 | 0.7\% | 8 | 1.1\% |
| Other | 97 | 7.4\% | 95 | 8.4\% | 115 | 9.9\% | 75 | 8.4\% | 57 | 7.7\% |
| Enrolled in only W ashington County | 436 | 33.4\% | 351 | 31.1\% | 347 | 30.0\% | 261 | 29.2\% | 146 | 19.8\% |

## W ashington County Facilities:

W ashington County Center, NTI, RTC, AATC, W ashington County Sheriff's Office, Jones Center for Families, Greenland High School, Farmington High School Does not include Step A head students taking classes at their respective high schools.

## H eadcount Enrollment by Tuition Status

## by Fall Semester

|  |  | In-District |  | Out-of-District |  |  | Out of State |  | Contiguous |  | International |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent |  |  |  |
| $\mathbf{2 0 1 3}$ | 3,455 | $43.1 \%$ | 4,068 | $50.7 \%$ | 327 | $4.1 \%$ | 79 | $1.0 \%$ | 91 | $1.1 \%$ | 8,020 |  |  |
| $\mathbf{2 0 1 4}$ | 3,524 | $43.5 \%$ | 3,991 | $49.3 \%$ | 390 | $4.8 \%$ | 72 | $0.9 \%$ | 121 | $1.5 \%$ | 8,098 |  |  |
| $\mathbf{2 0 1 5}$ | 3,325 | $42.9 \%$ | 3,784 | $48.9 \%$ | 428 | $5.5 \%$ | 71 | $0.9 \%$ | 136 | $1.8 \%$ | 7,744 |  |  |
| $\mathbf{2 0 1 6}$ | 3,451 | $44.5 \%$ | 3,612 | $46.5 \%$ | 469 | $6.0 \%$ | 61 | $0.8 \%$ | 168 | $2.2 \%$ | 7,761 |  |  |
| $\mathbf{2 0 1 7}$ | 3,366 | $43.6 \%$ | 3,674 | $47.6 \%$ | 504 | $6.5 \%$ | 38 | $0.5 \%$ | 133 | $1.7 \%$ | 7,715 |  |  |
| $\mathbf{2 0 1 8}$ | 3,521 | $44.1 \%$ | 3,774 | $47.3 \%$ | 532 | $6.7 \%$ | 49 | $0.6 \%$ | 103 | $1.3 \%$ | 7,979 |  |  |



## Tuition status as defined by the institution:

In-District: Student must live in the Bentonville or Rogers School District for 6 months prior to the first day of classes
Out-of-District: Student must have lived within the State of Arkansas for 6 months prior to the first day of classes
Out-of-state: Student must be a citizen of the United States
International: Student who is not a US citizen or legal resident
Contiguous: Live in M o or OK counties that border Benton County

## Student Semester Credit Hours

## by Semester

|  | Fall |  | Spring |  |  | Summer |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | SSCH* $^{*}$ | Fall to Fall <br> \% Change | $\mathbf{S S C H}^{*}$ | Sp to Sp <br> \% Change | Summer I <br> SSCH | Summer II <br> SSCH | Total Summer <br> \% Change |  |
| $\mathbf{2 0 1 3 - 1 4}$ | 70,592 | $-5.2 \%$ | 64,671 | $-7.9 \%$ | 10,299 | 4,569 | $-10.0 \%$ |  |
| $\mathbf{2 0 1 4 - 1 5}$ | 69,176 | $-2.0 \%$ | 60,984 | $-5.7 \%$ | 10,359 | 4,224 | $-1.9 \%$ |  |
| $\mathbf{2 0 1 5 - 1 6}$ | 65,183 | $-5.8 \%$ | 58,749 | $-3.7 \%$ | 10,402 | 4,195 | $0.1 \%$ |  |
| $\mathbf{2 0 1 6 - 1 7}$ | 65,917 | $1.1 \%$ | 59,895 | $2.0 \%$ | 10,890 | 4,331 | $4.3 \%$ |  |
| $\mathbf{2 0 1 7 - 1 8}$ | 65,078 | $-1.3 \%$ | 58,387 | $-2.5 \%$ | 10,791 | 3,841 | $-3.9 \%$ |  |
| $\mathbf{2 0 1 8 - 1 9}$ | 66,671 | $2.4 \%$ |  |  |  |  |  |  |

Fall SSCH


Spring SSCH


Summer SSCH

*Fall and Spring off-schedule classes (such as Late Start and second 8-week) are not included to more accurately compare between semesters

Student Semester Credit H ours by Tuition Status

|  | In-District |  | Out-of-District |  | Out of State |  | Total SSCH |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Term | Count | Percent | Count | Percent | Count | Percent |  |
| Spring 2014 | 27,513 | $42.5 \%$ | 32,674 | $50.5 \%$ | 4,484 | $6.9 \%$ | 64,671 |
| Fall 2014 | 29,583 | $42.8 \%$ | 34,358 | $49.7 \%$ | 5,235 | $7.6 \%$ | 69,176 |
| Spring 2015 | 26,084 | $42.8 \%$ | 30,365 | $49.8 \%$ | 4,535 | $7.4 \%$ | 60,984 |
| Fall 2015 | 27,846 | $42.7 \%$ | 31,394 | $48.2 \%$ | 5,943 | $9.1 \%$ | 65,183 |
| Spring 2016 | 24,821 | $42.2 \%$ | 28,287 | $48.1 \%$ | 5,641 | $9.6 \%$ | 58,749 |
| Fall 2016 | 28,670 | $43.5 \%$ | 30,588 | $46.4 \%$ | 6,659 | $10.1 \%$ | 65,917 |
| Spring 2017 | 25,970 | $43.4 \%$ | 27,623 | $46.1 \%$ | 6,302 | $10.5 \%$ | 59,895 |
| Fall 2017 | 28,164 | $43.3 \%$ | 30,391 | $46.7 \%$ | 6,525 | $10.0 \%$ | 65,080 |
| Spring 2018 | 25,468 | $43.6 \%$ | 27,463 | $47.0 \%$ | 5,456 | $9.3 \%$ | 58,387 |
| Fall 2018 | 28,785 | $43.2 \%$ | 31,567 | $47.3 \%$ | 6,319 | $9.5 \%$ | 66,671 |


*Fall and Spring off-schedule classes (such as Late Start and second 8-week) are not included to more accurately compare between semesters

## Student Semester Credit H our (SSCH) and Full Time Equivalent (FTE)

## by Fall Semester



FTE is derived from the total student semester credit hours (SSCH) divided by 15.

## A nnual Student Semester Credit H our (SSCH) \& Full Time Equivalent (FTE)

## by Academic Yearand Location Taught

| Academic <br> Year | In-D istrict <br> SSCH | Out-District <br> SSCH | Distance Learning <br> SSCH | Total <br> SSCH | Total <br> FTE | \% Change <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 3 - 1 4}$ | 105,355 | 15,870 | 37,967 | 159,192 | 5,306 | $-5.8 \%$ |
| $\mathbf{2 0 1 4 - 1 5}$ | 98,016 | 17,007 | 38,975 | 153,998 | 5,133 | $-3.3 \%$ |
| $\mathbf{2 0 1 5 - 1 6}$ | 93,352 | 14,908 | 38,236 | 146,496 | 4,883 | $-4.9 \%$ |
| $\mathbf{2 0 1 6 - 1 7}$ | 93,832 | 14,423 | 41,296 | 149,551 | 4,985 | $2.1 \%$ |
| $\mathbf{2 0 1 7 - 1 8}$ | 94,061 | 12,071 | 42,388 | 148,520 | 4,951 | $-0.7 \%$ |




[^5][^6]
## High Schools in NW ACC Service A rea

Benton County High Schools

| High School | $2015$ <br> Grads | Attended <br> NWACC <br> Fall 2015 | \% at <br> NW ACC <br> Fall 2015 | 2016 <br> Grads | Attended <br> NWACC <br> Fall 2016 | \% at <br> NWACC <br> Fall 2016 | $2017$ <br> Grads | Attended <br> NWACC <br> Fall 2017 | \% at <br> NWACC <br> Fall 2017 | $\begin{gathered} 2018 \\ \text { Grads } \end{gathered}$ | Attended <br> NWACC <br> Fall 2018 | \% at <br> NWACC <br> Fall 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bentonville | 914 | 191 | 20.90\% | 909 | 177 | 19.47\% | 1,060 | 167 | 15.75\% | 768 | 120 | 15.63\% |
| Bentonville W est | - | - | - | - | - | - | - | - | - | 376 | 72 | 19.15\% |
| Decatur | 41 | 4 | 9.76\% | 31 | 6 | 19.35\% | 27 | 1 | 3.70\% | 35 | 6 | 17.14\% |
| Gentry | 96 | 23 | 23.96\% | 111 | 23 | 20.72\% | 101 | 13 | 12.87\% | 91 | 13 | 14.29\% |
| Gravette | 134 | 18 | 13.43\% | 144 | 28 | 19.44\% | 125 | 25 | 20.00\% | 139 | 25 | 17.99\% |
| Pea Ridge | 123 | 29 | 23.58\% | 79 | 12 | 15.19\% | 91 | 20 | 21.98\% | 78 | 20 | 25.64\% |
| Pea Ridge M anu \& Bus | - | - | - | 56 | 10 | 17.86\% | 63 | 5 | 7.94\% | 54 | 3 | - |
| Rogers Heritage | 471 | 89 | 18.90\% | 452 | 87 | 19.25\% | 428 | 71 | 16.59\% | 418 | 75 | 17.94\% |
| Rogers N ew Tech | - | - | - | 77 | 23 | 29.87\% | 106 | 30 | 28.30\% | 99 | 36 | - |
| Rogers | 525 | 80 | 15.24\% | 517 | 103 | 19.92\% | 473 | 106 | 22.41\% | 451 | 103 | 22.84\% |
| Siloam Springs | 290 | 30 | 10.34\% | 297 | 37 | 12.46\% | 303 | 49 | 16.17\% | 302 | 31 | 10.26\% |
| Totals from Benton County High Schools | 2,594 | 464 | 17.89\% | 2,673 | 506 | 18.93\% | 2,777 | 487 | 17.54\% | 2,811 | 504 | 17.93\% |

Washington County High Schools

| High School | 2015 <br> Grads | Attended <br> NWACC <br> Fall 2015 | \% at <br> NWACC <br> Fall 2015 | $2016$ <br> Grads | Attended <br> NWACC <br> Fall 2016 | \% at <br> NW ACC <br> Fall 2016 | $2017$ <br> Grads | Attended <br> NWACC <br> Fall 2017 | \% at <br> NW ACC <br> Fall 2017 | 2018 <br> Grads | Attended <br> NWACC <br> Fall 2018 | \% at <br> NW ACC <br> Fall 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Elkins | 77 | 5 | 6.49\% | 90 | 15 | 16.67\% | 82 | 12 | 14.63\% | 103 | 12 | 11.65\% |
| Farmington | 164 | 15 | 9.15\% | 165 | 17 | 10.30\% | 178 | 23 | 12.92\% | 160 | 26 | 16.25\% |
| Fayetteville | 634 | 60 | 9.46\% | 485 | 47 | 9.69\% | 655 | 49 | 7.48\% | 699 | 56 | 8.01\% |
| Greenland | 62 | 8 | 12.90\% | 74 | 10 | 13.51\% | 61 | 3 | 4.92\% | 62 | 11 | 17.74\% |
| Lincoln | 98 | 8 | 8.16\% | 102 | 8 | 7.84\% | 95 | 4 | 4.21\% | 89 | 12 | 13.48\% |
| Prairie Grove | 113 | 17 | 15.04\% | 137 | 20 | 14.60\% | 139 | 15 | 10.79\% | 134 | 24 | 17.91\% |
| SpringdaleH ar-Ber** | 530 | 80 | 15.09\% | 575 | 100 | 17.39\% | 676 | 104 | 15.38\% | 691 | 118 | 17.08\% |
| Springdale High** | 645 | 121 | 18.76\% | 660 | 131 | 19.85\% | 651 | 123 | 18.89\% | 646 | 127 | 19.66\% |
| W est Fork | 78 | 5 | 6.41\% | 82 | 15 | 18.29\% | 75 | 4 | 5.33\% | 79 | 10 | 12.66\% |
| Totals from W ashington County High Schools | 2,401 | 319 | 13.29\% | 2,370 | 363 | 15.32\% | 2,612 | 337 | 12.90\% | 2,663 | 396 | 14.87\% |

## Early College Experience, High School Based Concurrent

## HEADC OUNT - High School Based Classes (previously Step Ahead)

NW ACC works as a partner with local high schools to offer students the opportunity to take college credit courses and experience the rigors of college study in their own schools prior to graduation.

## Headcount by High School

| School | Fall 2015 | Spring 2016 | Fall 2016 | Spring 2017 | Fall 2017 | Spring 2018 | Fall 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bentonville | 137 | 121 | 202 | 189 | 256 | 265 | 403 |
| Bentonville | - | - | - | - | 187 | 191 | 265 |
| BentonvilleWest | - | - | - | - | 69 | 74 | 138 |
| Decatur | 3 | 2 | 9 | - | 14 | 7 | 13 |
| Elkins | 24 | 17 | 22 | 6 | 12 | 17 | 12 |
| Farmington | 48 | 39 | 41 | 43 | 41 | 63 | 64 |
| Fayetteville | 87 | 75 | 96 | 82 | 98 | 107 | 144 |
| Gentry | 38 | 30 | 47 | 50 | 36 | 36 | 47 |
| Gravette | 34 | 24 | 26 | 22 | 42 | 48 | 39 |
| Greenland | 33 | 27 | 21 | 18 | 19 | 17 | 20 |
| Lincoln | - | - | - | 8 | - | 7 |  |
| Pea Ridge School District | 65 | 64 | 62 | 86 | 72 | 75 | 103 |
| Pea Ridgetigh School | 13 | 23 |  | 29 | 15 | 18 | 26 |
| Per RidgeManu \& BusAca | 52 | 41 | 62 | 57 | 57 | 57 | 77 |
| PrairieGrove | - | - | - | - | 1 | 1 | 1 |
| Rogers School District | 205 | 160 | 295 | 265 | 289 | 254 | 349 |
| Rogers | 105 | 82 | 159 | 133 | 142 | 116 | 133 |
| Rogers Heritage | 70 | 46 | 67 | 69 | 90 | 73 | 116 |
| RogersNewTech | 30 | 32 | 69 | 63 | 57 | 62 | 100 |
| Crossroads |  |  |  |  |  | 3 |  |
| Siloam Springs | 60 | 49 | 46 | 45 | 50 | 46 | 53 |
| Springdale School District | 140 | 89 | 182 | 112 | 170 | 148 | 284 |
| Springdale | 52 | 44 | 47 | 36 | 34 | 31 | 52 |
| SpringdaleHar-Ber | 73 | 28 | 104 | 67 | 101 | 54 | 107 |
| SpringdaleSchool of Innov | 15 | 17 | 31 | 9 | 35 | 63 | 125 |
| W est Fork | - | 7 | 13 | 6 | 7 | 7 | 19 |
| Private Schools |  |  |  |  |  |  |  |
| A mbassadors for Christ | 7 | 6 | 11 | 11 | - | - | - |
| A rkansas Arts A cademy | - | - | - | - | 17 | 18 | 8 |
| Fayetteville Christian | - | - | - | - | 1 | 1 | - |
| Lifeway Christian | 22 | 22 | 46 | 47 | 49 | 52 | 28 |
| Prism Education Center |  | 1 | 7 | 7 | 1 | 6 | 2 |
| Shiloh Christian | 104 | 102 | 87 | 84 | 108 | 110 | 95 |
| TOTAL | 1,007 | 835 | 1,213 | 1,081 | 1,283 | 1,285 | 1,684 |

***H eadcount for online is reported by the students' home high school

## Early College Experience, High School Based Concurrent

SSCH - High School Based Classes (previously Step Ahead)
NWACC works as a partner with local
high schools to offer students the
Student Semester Credit Hours/ Sections by High School

|  | Fall 2015 |  | Spring 2016 |  | Fall 2016 |  | Spring 2017 |  | Fall 2017 |  | Spring 2018 |  | Fall 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections |
| Bentonville | 561 | 9 | 475 | 9 | 751 | 13 | 727 | 14 | 921 | 19 | 1001 | 15 | 1393 | 23 |
| Bentonville | - | - | - | - | - | - | - | - | 687 | 7 | 716 | 5 | 896 | 4 |
| BentonvilleWest | - | - | - | - | - | - | - | - | 234 | 12 | 285 | 3 | 497 | 4 |
| Bentonvillelgnite | - | - | - | - | - | - | - | - | ** | 12 | ** | 12 | ** | 15 |
| Decatur | 12 | **** | 8 | NA | 30 | 1 | - | - | 55 | **** | 21 | **** | 83 | **** |
| Elkins | 84 | 2 | 60 | 2 | 66 | **** | 19 | *** | 43 | **** | 85 | **** | 48 | **** |
| Farmington | 238 | 8 | 178 | 9 | 145 | 6 | 203 | 6 | 241 | 7 | 259 | 7 | 236 | 1 |
| Fayetteville | 360 | 6 | 268 | 5 | 405 | 5 | 309 | 5 | 396 | 6 | 392 | 6 | 622 | 9 |
| Gentry | 153 | 4 | 119 | 4 | 235 | 2 | 215 | 4 | 176 | 5 | 141 | 4 | 189 | 2 |
| Gravette | 117 | 3 | 81 | 3 | 97 | 2 | 81 | 2 | 174 | 3 | 157 | 2 | 133 | 1 |
| Greenland | 177 | 5 | 123 | 3 | 106 | 3 | 63 | 3 | 90 | 2 | 63 | 2 | 91 | 2 |
| Lincoln |  |  |  |  |  |  | 32 | 1 |  |  | 28 | 1 |  |  |
| Pea Ridge School District | 250 | 9 | 238 | 6 | 204 | 5 | 270 | 9 | 219 | 6 | 231 | 7 | 369 | 7 |
| Pea RidgeHigh School | 94 | *** | 105 | 1 |  |  | 101 | 2 | 45 | *** | 61 | *** | 150 | *** |
| Pé RidgeManu \& BusAca | 156 | 9 | 133 | 5 | 204 | 5 | 169 | 7 | 174 | 6 | 170 | 7 | 219 | 7 |
| PrairieGrove | - | - | - | - | - | - | - | - | 3 | *** | 3 | *** | 3 |  |
| Rogers School District | 956 | 10 | 642 | 11 | 2135 | 11 | 1686 | 12 | 2291 | 16 | 1847 | 14 | 2701 | 11 |
| Rogers | 511 | 6 | 333 | 6 | 1026 | 8 | 757 | 9 | 968 | 10 | 660 | 10 | 983 | 5 |
| Rogers Heritage | 290 | 4 | 159 | 5 | 608 | 3 | 484 | 3 | 707 | 6 | 542 | 4 | 778 | 6 |
| RogersNew Tech | 155 | NA | 150 | NA | 501 | NA | 445 | *** | 616 | *** | 627 | **** | 940 | **** |
| Crossroads | - | - | - | - | - | - | - | - | - | - | 18 | *** |  |  |
| Siloam Springs | 225 | 1 | 174 | 11 | 196 | **** | 187 | *** | 193 | **** | 169 | **** | 208 | **** |
| Springdale School District | 593 | 7 | 316 | 5 | 781 | 10 | 428 | 9 | 788 | 12 | 602 | 11 | 1445 | 16 |
| Springdale | 227 | 3 | 163 | 2 | 211 | 3 | 148 | 3 | 159 | 3 | 133 | 3 | 350 | 3 |
| SpringdaleHar-Ber | 321 | 4 | 102 | 3 | 474 | 6 | 250 | 6 | 439 | 6 | 183 | 6 | 507 | 6 |
| SpringdaleSchool of Innov | 45 | *** | 51 | *** | 96 | 1 | 30 | ** | 190 | 3 | 286 | 2 | 588 | 7 |
| W est Fork |  |  | 30 | **** | 48 | **** | 36 | ** | 27 | ** | 24 | *** | 98 | *** |
| Private/Charter Schools | 721 | 11 | 616 | 2 | 863 | 11 | 660 | 13 | 999 | 19 | 953 | 19 | 652 | 10 |
| A mbassadors for Christ Aca | 35 | **** | 18 | **** | 46 | **** | 55 | *** | - | - |  |  |  |  |
| Arkansas Arts A cademy |  |  |  |  |  |  |  |  | 78 | 4 | 48 | 1 | 27 | **** |
| Fayetteville Christian | - | - | - | - | - | - | - | - | 3 | *** | 4 | *** |  |  |
| Lifeway Christian | 66 | 1 | 66 | 2 | 161 | 2 | 160 | 2 | 211 | 2 | 160 | 2 | 84 | 2 |
| New Heights Christian | - | - | - | - | - | - | - | - | - | - |  |  |  |  |
| PRISM Education Center |  |  | 3 | **** | 48 | 1 | 21 | *** | 3 | **** | 18 | 1 | 16 | **** |
| Shiloh Christian | 620 | 10 | 529 | **** | 608 | 8 | 424 | 11 | 704 | 15 | 723 | 15 | 525 | 8 |
| Online Class Sections*** | *** | 16 |  | 16 |  | 17 | *** | 17 | *** | 22 | *** | 18 | *** | 20 |
| Early College |  |  |  |  |  | 20 | *** | 20 | *** | 47 | *** | 45 |  |  |
| TOTAL | 4,447 | 91 | 3,328 | 86 | 6,062 | 106 | 4,916 | 115 | 6,616 | 164 | 5,976 | 144 | 8,271 | 102 |

***SSCH for online is reported by the students home high school
****Students enrolled in ECE online classes only

## Early College Experience

## Partnership with Secondary Career and Technical Center

| Program | Fall 2014 | Spring <br> $\mathbf{2 0 1 5}$ | Fall 2015 | Spring <br> $\mathbf{2 0 1 6}$ | Fall 2016 | Spring <br> $\mathbf{2 0 1 7}$ | Fall 2017 | Spring <br> $\mathbf{2 0 1 8}$ | Fall 2018 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Criminal Justice | 23 | 22 | 15 | 15 | 15 | 13 | 23 | 22 | 20 |
| Culinary Arts | 14 | 13 | 16 | 14 | - | - | - | - | - |
| Dental | 28 | 24 | 38 | 34 | 39 | 32 | 12 | 10 | 20 |
| HVAC |  |  |  |  |  |  |  |  | 7 |
| M edical Professions | 9 | 9 | 18 | 18 | 34 | 23 | 27 | 24 | 60 |
| Total Enrollment | $\mathbf{7 4}$ | $\mathbf{6 8}$ | $\mathbf{8 7}$ | $\mathbf{8 0}$ | $\mathbf{8 8}$ | $\mathbf{6 8}$ | $\mathbf{6 2}$ | $\mathbf{5 6}$ | $\mathbf{1 0 7}$ |
| SSCH | $\mathbf{3 6 1}$ | $\mathbf{3 7 1}$ | $\mathbf{4 4 5}$ | $\mathbf{4 2 8}$ | $\mathbf{3 9 2}$ | $\mathbf{4 0 6}$ | $\mathbf{4 1 0}$ | $\mathbf{4 1 2}$ | $\mathbf{5 3 7}$ |

## Notes:

Through a partnership between Northwest Technical Institute (NTI) and NorthW est Arkansas Community College, Early College Experience provides access to high quality Career and Technical programs. Students can earn high school and college credit in Criminal Justice, Dental A ssisting, Certified Nursing A ssistant, and Patient Care Assisting.

## First Time Freshmen* Requiring Developmental Course W ork

|  | Fall 2014 |  | Fall 2015 |  | Fall 2016 |  | Fall 2017 |  | Fall 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of First-time Students | 1,611 |  | 1,434 |  | 1,486 |  | 1,417 |  | 1,512 |  |
| MATH |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 1,133 | 70.3\% | 929 | 64.8\% | 907 | 61.0\% | 743 | 52.4\% | 855 | 56.5\% |
| ENGLISH |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 565 | 35.1\% | 543 | 37.9\% | 536 | 36.1\% | 511 | 36.1\% | 513 | 33.9\% |
| READING |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 471 | 29.2\% | 407 | 28.4\% | 416 | 28.0\% | 426 | 30.1\% | 470 | 31.1\% |
| ANY DEVELOPMENTAL PLACEMENT |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 1214 | 75.4\% | 1014 | 70.7\% | 1024 | 68.9\% | 890 | 62.8\% | 989 | 65.4\% |
| DEVELOPMENTAL PLACEMENT in 3 AREAS |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 327 | 20.3\% | 296 | 20.6\% | 293 | 19.7\% | 246 | 17.4\% | 309 | 20.4\% |


*First time Freshmen are students who have not attended college since high school graduation - not all were tested.
2017 - N ew testing standards
(ACT 1052) on the ACT, SAT, ASSET, COM PASS, ACCUPLACER exams established by the A rkansas Higher Education Coordinating Board and have been assigned to remediation.

## A verage ACT Composite Scores

|  | ACT Composite Score Intervals |  |  |  |  |  | Total First-time <br> Freshmen with ACT Scores | A verage ACT <br> Composite Score | Arkansas State <br> A verage for High School | US A verage for High School Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Term | 1 to 6 | 7 to 12 | 13 to 18 | 19 to 24 | 25 to 30 | 31 to 36 |  |  |  |  |
| NW ACC Scores for First-Time Freshmen |  |  |  |  |  |  |  |  |  |  |
| 2013 | 0 | * | 298 | 532 | 105 | * | 946 | 20.3 | 20.2 | 20.9 |
| 2014 | 0 | * | 284 | 435 | 92 | * | 815 | 20.1 | 20.4 | 21 |
| 2015 | 0 | * | 274 | 461 | 97 | * | 836 | 20.2 | 20.4 | 21 |
| 2016 | 0 | * | 326 | 528 | 108 | * | 975 | 20.0 | 20.2 | 20.8 |
| 2017 | 0 | * | 338 | 565 | 106 | * | 1020 | 20.1 | 19.4 | 21 |
| 2018 | 0 | 10 | 415 | 551 | 147 | 13 | 1,136 | 20.0 | 19.4 | 20.8 |

A verage composite scores for Arkansas and U.S. provided by ACT and is based on current year graduates taking the ACT exam.
*Less than 10 not shown

## Full-Time,1st-Time Freshman Graduation \& Transfer Rates

|  | NWACC |  |  |  |  |  | ARKANSAS 2 Year Colleges |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Freshmen* in Fall of - | \#in Cohort* | Graduated within 3 years | Transferred to Another College/Univ | Graduation Rate | Transfer Rate | Success Rate | $\begin{gathered} \hline \text { AR 2Y } \\ \text { \#in } \\ \text { Cohort } \end{gathered}$ | AR 2Y <br> Graduation <br> Rate | AR 2Y <br> Transfer <br> Rate | AR 2Y <br> Success <br> Rate |
| 2003 | 462 | 91 | 73 | 19.7\% | 15.8\% | 35.5\% | 6,178 | 21.7\% | 12.7\% | 34.4\% |
| 2004 | 511 | 108 | 70 | 21.1\% | 13.7\% | 34.8\% | 6,111 | 21.9\% | 15.2\% | 37.1\% |
| 2005 | 521 | 107 | 65 | 20.5\% | 12.5\% | 33.0\% | 6,222 | 22.6\% | 14.9\% | 37.5\% |
| 2006 | 551 | 108 | 69 | 19.6\% | 12.5\% | 32.1\% | 5,796 | 20.8\% | 16.7\% | 37.5\% |
| 2007 | 655 | 90 | 149 | 13.7\% | 22.7\% | 36.5\% | 6,550 | 22.3\% | 16.7\% | 39.0\% |
| 2008 | 667 | 78 | 154 | 11.7\% | 23.1\% | 34.8\% | 6,731 | 22.0\% | 11.9\% | 33.9\% |
| 2009 | 795 | 116 | 184 | 14.6\% | 23.1\% | 37.7\% | 8,337 | 20.5\% | 11.9\% | 32.4\% |
| 2010 | 836 | 118 | 177 | 14.1\% | 21.2\% | 35.3\% | 8,023 | 19.3\% | 9.2\% | 28.5\% |
| 2011 | 885 | 141 | 153 | 15.9\% | 17.3\% | 33.2\% | 7,883 | 22.0\% | 12.0\% | 34.0\% |
| 2012 | 913 | 123 | 198 | 13.5\% | 21.7\% | 35.2\% | 7,805 | 24.0\% | 12.8\% | 36.8\% |
| 2013 | 951 | 169 | 187 | 17.8\% | 19.7\% | 37.4\% | 7,582 | 26.6\% | 13.9\% | 40.5\% |
| 2014 | 950 | 189 | 157 | 19.9\% | 16.5\% | 36.4\% |  |  |  |  |
| 2015 | 889 |  |  |  |  |  |  |  |  |  |
| 2016 | 935 |  |  |  |  |  |  |  |  |  |
| 2017 | 897 |  |  |  |  |  |  |  |  |  |
| 2018 | 905 |  |  |  |  |  |  |  |  |  |

*Fall First-time, Full-time, Degree Seeking Freshmen
**A vailable Spring 2018

Source: IPEDS reports submitted to the N ational Center for Education Statistics
Fall 2007 transfer increase can be attributed to joining National Student Clearinghouse and tracking students who tranferred to out-of-state institutions Fall 2007 decrease in graduation rate can be attributed to IPEDS clarification of 'completers' (students who could transfer as juniors)

## Retention Rates

| Fall | Headcount* | Returned the <br> Next Fall | \% Retention | National Public 2-Year <br> College\% Retention** |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 1}$ | $\mathbf{7 , 1 8 9}$ | 3,316 | $46.1 \%$ | $55.3 \%$ |
| $\mathbf{2 0 1 2}$ | 6,889 | 3,125 | $45.4 \%$ | $54.9 \%$ |
| $\mathbf{2 0 1 3}$ | 6,602 | 3,048 | $46.2 \%$ | $54.9 \%$ |
| $\mathbf{2 0 1 4}$ | 6,267 | 2,779 | $44.3 \%$ | $54.7 \%$ |
| $\mathbf{2 0 1 5}$ | 5,720 | 2,610 | $45.6 \%$ | $56.4 \%$ |
| $\mathbf{2 0 1 6}$ | 5,573 | 2,611 | $46.9 \%$ | $57.4 \%$ |
| $\mathbf{2 0 1 7}$ | 5,407 | 2,533 | $46.8 \%$ | $\#$ |


*H eadcount without high school students or those students that graduated in the A cademic Y ear
**Source: ACT, Inc. - N ational First to Second Year Retention Rates for Open Admission $2 Y$ Colleges \#2017 to 2018 not available at time of publication

## Financial Aid - By Fiscal Year

|  | Students |  |  |  |  |  | A mount A warded |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 14 | FY 15 | FY 16 | FY 17 | FY 18 | Percent <br> Change | FY 14 | FY 15 | FY 16 | FY 17 | FY 18 | Percent <br> Change |
| Federal Grants | 3,936 | 3,544 | 3,003 | 2,658 | 2,669 | 0.4\% | \$12,664,229 | \$11,737,478 | \$9,671,959 | \$8,751,685 | \$8,329,098 | -4.8\% |
| State Grants \& Scholarships | 1,467 | 1,387 | 1,467 | 1,260 | 962 | -23.7\% | \$1,920,741 | \$1,764,381 | \$1,656,695 | \$1,253,760 | \$937,057 | -25.3\% |
| Institutional Scholarships | 60 | 81 | 82 | 93 | 106 | 14.0\% | \$45,321 | \$60,914 | \$58,691 | \$81,421 | \$89,786 | 10.3\% |
| W ork Study | 91 | 88 | 82 | 73 | 70 | -4.1\% | \$213,078 | \$211,402 | \$194,686 | \$219,210 | \$200,214 | -8.7\% |
| Federal Stafford Loans | 5,517 | 4,865 | 4,312 | 4,137 | 3,617 | -12.6\% | \$17,389,919 | \$11,839,428 | \$9,011,590 | \$7,353,809 | \$5,887,817 | -19.9\% |
| TOTAL Awards | 11,071 | 9,965 | 8,946 | 8,221 | 7,424 | -9.7\% | \$32,233,288 | \$25,613,603 | \$20,593,621 | \$17,659,885 | \$15,443,972 | -12.5\% |
| A verage A mount A warded |  |  |  |  |  |  | \$2,912 | \$2,570 | \$2,302 | \$2,148 | \$2,080 | -3.2\% |
| \# Students (Unduplicated) | 5,917 | 5,795 | 4,712 | 4,458 | 4,040 | -9.4\% |  |  |  |  |  |  |
| \% Students Receiving A id | 55\% | 56\% | 48\% | 46\% | 43\% |  |  |  |  |  |  |  |

## Types of Financial Aid A vailable to NWACC Students

## Federal Aid Programs

Pell Grants
Supplemental Educational
Opportunity Grants (SEOG)
Stafford Student Loan
(Subsidized and unsubsidized)
W ork Study
A cademic Competiveness Grant

## State Programs

Arkansas A cademic Challenge Scholarships
Arkansas W orkforce Improvement Grant
Governor's Scholarship
Law Enforcement A ssistance Program
Law Enforcement Officers D ependent Program
Second Effort Scholarship
GO! Opportunities Grant
State Teacher Assistance Resource Program (STAR)

Institutional Scholarships
Over 40 institutional scholarships including the President Scholarship

## Financial Report Summary

|  | FY15 | FY16 | FY17 | FY18 | FY19 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Budgeted Operating Revenue | $\mathbf{\$ 4 2 . 2 1}$ | $\mathbf{\$ 4 2 . 4 8}$ | $\underline{\mathbf{4 2} .02}$ | $\underline{\mathbf{4 3 3 . 4 7}}$ | $\underline{\mathbf{\$ 4 2 . 9 1}}$ |
| Tuition/ Fees | $\$ 23.77$ | $\$ 24.17$ | $\$ 23.17$ | $\$ 24.14$ | $\$ 23.27$ |
| Local Tax M illage | $\$ 6.00$ | $\$ 6.04$ | $\$ 6.26$ | $\$ 6.86$ | $\$ 7.11$ |
| State Funds | $\$ 11.64$ | $\$ 11.65$ | $\$ 11.70$ | $\$ 11.69$ | $\$ 11.75$ |
| Other Sources | $\$ 0.22$ | $\$ 0.14$ | $\$ 0.46$ | $\$ 0.16$ | $\$ 0.21$ |
| Auxiliary | $\$ 0.58$ | $\$ 0.48$ | $\$ 0.43$ | $\$ 0.62$ | $\$ 0.57$ |
| Budgeted Operating Expenses | $\underline{\mathbf{4 2 . 2 1}}$ | $\mathbf{\$ 4 2 . 4 8}$ | $\mathbf{\$ 4 2 . 0 2}$ | $\mathbf{\$ 4 3 . 4 7}$ | $\mathbf{\$ 4 2 . 9 1}$ |
| Instruction | $\$ 19.08$ | $\$ 19.35$ | $\$ 19.75$ | $\$ 19.88$ | $\$ 20.18$ |
| Academic Support | $\$ 4.03$ | $\$ 4.29$ | $\$ 4.29$ | $\$ 4.65$ | $\$ 5.13$ |
| Student Services | $\$ 4.66$ | $\$ 4.66$ | $\$ 4.76$ | $\$ 5.10$ | $\$ 5.96$ |
| Institutional Support | $\$ 7.42$ | $\$ 6.75$ | $\$ 6.45$ | $\$ 6.18$ | $\$ 5.74$ |
| Physical Plant | $\$ 5.99$ | $\$ 6.18$ | $\$ 5.41$ | $\$ 6.07$ | $\$ 5.20$ |
| Scholarships | $\$ 1.04$ | $\$ 1.25$ | $\$ 1.36$ | $\$ 1.59$ | $\$ 0.70$ |

Budgeted Operating Revenue

\$ in millions

Budgeted Operating Expenses


D efinitions for Budgeted Operating Expenses can befound in the Glossary

## Faculty and Staff

|  | Fall 2014 | Fall 2015 | Fall 2016* | Fall 2017 | Fall 2018 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| FT Faculty | 142 | 144 | 148 | 154 | 158 |
| FT Administration \& Staff | 249 | 239 | 250 | 257 | 248 |
| PT Faculty | 330 | 326 | 326 | 317 | 331 |
| PT Staff | 62 | 64 | 51 | 53 | 70 |
| Total | $\mathbf{7 8 3}$ | $\mathbf{7 7 3}$ | $\mathbf{7 7 5}$ | $\mathbf{7 8 1}$ | $\mathbf{8 0 7}$ |


*Fall 2016 began including provisional positions

Does not includeW ork Study students

## Summary of Students Served

## Academic Year

Unduplicated headcounts

| Academic <br> Year | Credit <br> Students | Workforce <br> Development <br> Students | Adult <br> Education <br> Students | Grand Total |
| :---: | :---: | :---: | :---: | :---: |
| $2013-14$ | 11,586 | 2,149 | 2,753 | 16,488 |
| $2014-15$ | 11,433 | 2,638 | 2,373 | 16,444 |
| $2015-16$ | 11,172 | 3,625 | 1,874 | 16,671 |
| $2016-17$ | 11,225 | 2,598 | 1,708 | 15,531 |
| $2017-18$ | 11,098 | 2,421 | 1,796 | 15,315 |

## Academic Year

NW ACC A cademic Y ear is July 1 - June 30, comprised of Summer II, Fall, Spring, Summer I semesters.

## ADHE

This is an acronym for the Arkansas D epartment of Higher Education. The ADHE has the authority to review, approve or discontinue degree programs at public colleges or universities.
Budgeted Operating Expense Categories (Source IPEDS website: http://nces.ed.gov/ipeds/web2000/viewinstruction.asp?instl D=299)
Instruction - academic instruction, occupational and vocational instruction, community education, preparatory and adult basic education, and remedial and tutorial instruction conducted by the teaching faculty for the institution's students.
Academic Support - support services that are an integral part of the institution's primary missions of instruction, research, and public service. Includes expenses for museums, libraries, galleries, audio/visual services, ancillary support, academic administration, personnel development, and course and curriculum development.

Student services - admissions, registrar activities, and activities whose primary purpose is to contribute to students' emotional and physical well-being and to their intellectual, cultural, and social development outside the context of the formal instructional program.

Institutional support - day-to-day operational support of the institution, excluding expenses for physical plant operations. Includes expenses for general administrative services, executive direction and planning, legal and fiscal operations, and public relations/development.
Physical Plant - operations established to provide service and maintenance related to grounds and facilities used for educational and general purposes. Also includes expenses for utilities, fire protection, property insurance, and similar items.
Scholarships - outright grants to students selected and awarded by the institution.

## Census Date

The end of the eleventh day of classes in a regular term and the end of the fifth day during each summer term.

## CIP Code (Classification of Instructional Programs)

A numerical classification and standard terminology for secondary and postsecondary instructional programs. CIP codes are used by colleges nationally to report various instructional program data to the U. S. Department of Education and other government and higher education organizations.

## Concurrent Credit Course

A course for which both high school and college/university credit is awarded to a high school student.

## Continuing student

A student previously enrolled during the previous regular academic term at NW ACC. Summer sessions are not considered to be a regular academic term.

## Credit Hour

A unit of measure representing an hour ( 50 minutes) of instruction over a 16 -week period in a semester. It is applied toward the total number of hours needed for completing the requirements of a degree, diploma, certificate, or other formal award.

## Enrollment

A student who is counted on a headcount basis as registered on the census date for the reporting term.

## Enrollment Status

A student's current attendance status in a postsecondary education institution. The following mutually exclusive categories are used: first-time entering undergraduate student, entering undergraduate transfer student, continuing student, readmitted student and high school student.

## FICE Code

A six-digit identification code originally created by the Federal Interagency Committee on Education (FICE). It is used in IPEDS to identify institutions that are accredited at the college level by an agency recognized by the Secretary, U.S. Department of Education.

## First-TimeFreshman

An entering freshman who has never attended any college. Includes students enrolled in the fall term who attended college for the first time in the prior summer term. Also includes students who entered with advanced standing (college credits earned before graduation from high school).

## Fiscal Year

A twelve-month period running from July 1st through the following June 30th.

## Full-Time Equivalent (FTE)

A statistic derived from the student credit hour (SSCH) production of an institution. The number of undergraduate FTE students for an academic term is obtained by dividing the total number of undergraduate student semester credit hours by 15 . W hen computing an annual FTE, the student credit hours for all terms is summed and then divided by 30 undergraduate courses.

## Full-Time Student

A n undergraduate student enrolled for 12 or more semester credit hours in a term.

## High School Student

A high school student who has not received a high school diploma or its equivalent but is enrolled in college-level courses.

## IPEDS

The Integrated Postsecondary Education D ata System conducted by the National Center for Education Statistics. IPEDS began in 1986 and involves annual data collections. Survey questionnaires are sent to all postsecondary institutions eligible for federal student financial aid, as determined by the Office of Postsecondary Education, U.S. Department of Education.

## Off-Schedule

Refers to students who are enrolled in courses the first class meeting of which is after the 11th class day for Fall and Spring Semesters (census day). In the case of the summer sessions it is enrollment in courses the first class meeting of which occurs after the 5th class day (census day).

## On-Schedule

Refers to students who are enrolled in courses the first class meeting of which is before the 11th class day for Fall and Spring Semesters (census day). In the case of the summer sessions it is enrollment in courses the first class meeting of which occurs before the 5th class day (census day).

## Part-Time Student

Students enrolled for 1-11 credit hours.

## Readmitted student

A student previously enrolled at NW ACC but not enrolled during the regular academic term immediately preceding the current term. Disregards summer session.

## Retention and Graduation Rates

Calculated using cohort ot tirst time treshmen. The cohort is typically detined as the tirst-time, tull-time, degree seeking freshmen entering in the fall semester. The term "first-time" means that the student was not previously enrolled in a postsecondary institution, the term "full-time" means that the student enrolled for a minimum of 12 credit hours in the entering semester and the term "degree-seeking means that the student is seeking a certificate or degree.

## SSCH - (Student Semester Credit H ours)

Credit hours generated by all students in a semester

## Transfer Student

An undergraduate student entering NW ACC for the first time with academic credit attempted or earned at another institution (whether or not the credit is accepted by NW ACC). For reporting purposes, this category includes students enrolled in the fall term, who first enrolled as transfer students in the prior summer term.

## Unduplicated H eadcount

A student is counted only once during an academic year (Summer I term through Summer II term) regardless of how many terms the student registers for or how many different classes the student takes during that time period.


[^0]:    *available in cooperation with the Criminal Justice Institute
    ^available in cooperation with Northwest Technical Institute

[^1]:    *N OTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

[^2]:    *NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

[^3]:    *Other FT Teaching-Administrative and support personnel who taught class(es)

[^4]:    *NOTE: Off schedule classes are not included, such as Late Start and second 8-week

[^5]:    Includes all credit hours (on-schedule and off-schedule) for reporting year

[^6]:    A nnual FTE is derived from the sum of student credit hours for all terms divided by 30 .

