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## Introduction

The NorthWest Arkansas Community College Fact Book for Fall 2017 is produced by the Office of Institutional Research and outlines enrollment, faculty, financial and other comprehensive information for NorthWest Arkansas Community College.

All enrollment data in this document were based on the official enrollment of the college at the end of the eleventh class day. All fiscal year data were collected as of June 30th, 2017. The definitions and guidelines used to compile this information are provided by the Integrated Postsecondary Education Data System (IPEDS) and the Arkansas Department of Higher Education. Definitions and guidelines unique to the institution will be noted on individual tables.

Copies of this document may be found in the Office of Institutional Research and on the web at www.nwacc.edu/institutionalresearch.

The Fact Book will be updated prior to December 1 each year.

Inquiries and comments regarding this document may be directed to the Office of Institutional Research, NorthWest Arkansas Community College, One College Drive, Bentonville, AR 72712, by telephone at (479) 619-4399, or by e-mail to kpurdy@nwacc.edu or landerson7@nwacc.edu.

## Highlights Fall 2017

- Official eleventh day headcount was 7,715 students, a decrease of 46 students from Fall 2016.

Students from Benton and Washington Counties make up $90 \%$ of the NWACC student body.

- NWACC awarded 1,083 degrees and certificates in Academic Year 2017 (July 1, 2016 - June 30, 2017)

NWACC's Physical Therapist Assistant and Registered Respiratory Therapist programs had pass rates of 100\%
NWACC served over 15,000 students in Academic Year 2017 (July 1, 2015 - June 30, 2017). This includes college credit classes, workforce development classes, community education, adult education, as well as secondary students through the Regional Technology Center

## Board of Trustees

## Administration

Members of the Board of Trustees of NorthWest Arkansas Community College are elected by zone in groups of three each even numbered year at the general election.

Board Members as of December 1, 2017 and the district they represent:

| Chair | Mr. Joe Spivey | Zone 9 | First Security Bank |
| :--- | :--- | :--- | :--- |
| Vice Chair | Mr. Todd Schwartz | Zone 4 | Sawinka Industrial Company |
| Secretary | Mr. Ron Branscum | Zone 5 | Citizens Bank |
|  | Mr. Mauricio Herrera | Zone 8 | Legal Center of NW Arkansas |
|  | Ms. Debra Hobbs | Zone 7 | Hart Tackle Co. |
|  | Mr. Lucas Pointer | Zone 1 | First Western Bank |
|  | Mr. Mark Scott | Zone 6 | Walmart Stores, Inc. |
| Mr. Mike Shupe | Zone 3 | CEI Engineering Associates, Inc. |  |
|  | Dr. DeAnne Witherspoon | Zone 2 | Retired Optometrist |

President
VP for Finance and Administration
Vice President of Student Services
Vice President of Learning/CAO
Vice President of Career and Workforce Education Executive Director of Development
Executive Director of Planning, Effectiveness \& PR
Executive Director of Community and Gov't Relations

Dr. Evelyn Jorgenson Ms. Debi Buckley
Dr. Todd Kitchen
Dr. Ricky Tompkins
Mr. Tim Cornelius
Ms. Annetta Tirey
Dr. Lisa Anderson
Mr. Jim Hall

## Organizational Chart


*Double line box indicates Cabinet member

## History, Role and Scope

The NorthWest Arkansas Community College District was authorized on August 15, 1989, when voters in the Rogers and Bentonville public school districts passed a 3-mil tax. The first classes were attended by more than 1,200 students in the fall of 1990 at high schools, chambers of commerce, municipal and leased facilities throughout the district.

Burns Hall opened its doors to just more than 2,400 students in August 1995. The main building is a multipurpose facility on 131 acres of land at Exit 86 off Interstate 49 on the Rogers and Bentonville, Arkansas, city limits. The Shewmaker Center for Workforce Technologies opened in 2003 and offers customized programs to area businesses. The Becky Paneitz Student Center opened in the Spring of 2007, along with a student parking garage. Summer 2010 saw the opening of the Shewmaker Global Business Development Center and a new Health Profession Building opened in January of 2013. The Melba Shewmaker National Child Protection Training Center opened in Spring 2014.

The College's Adult Education Program relocated to the Shewmaker Center for Workforce Technologies in the Summer of 2015.

NWACC is a comprehensive, learning-centered two-year college dedicated primarily to meeting the educational needs of its service area. NWACC offers a comprehensive education program including, but without limitation, technical occupational programs, freshman and sophomore programs for students to transfer to four-year colleges, specialty courses, professional continuing education courses, community enrichment classes, and business and industry training to meet the needs of the emerging and existing workforce. Part-time and full-time students are valued equally.

## Presidents and Their Tenure

| Dr. Bob C. Burns | $(1989-2003)$ |
| :--- | :---: |
| Dr. Becky Paneitz $\quad(2003-2013)$ |  |
| Dr. Evelyn Jorgenson $\quad(2013-$ |  |

Dr. Evelyn Jorgenson (2013-

## NWACC Mission Statement

Empower Lives, Inspire Learning and Strengthen Community through Accessible, Affordable, Quality Education.

## NWACC Vision Statement

Positively changing the lives of those we serve.

## NWACC Values Statement

In order to accomplish our mission and goals we

- Cherish academic, professional and personal integrity
- Facilitate continuous learning for students and stakeholders
- Value human resources over physical resources
- Develop the potential of the individual to achieve excellence
- Anticipate and respond to needs by encouraging innovative ideas and technologies
- Respect our differences and view them as a strength
- Advance knowledge through individual and team challenges


## Current Strategic Goals

1. Increase Student Success
2. Provide Quality Programming and Assessment
3. Support Financial Stability
4. Increase Community Outreach, Support and Relations
5. Support and Enhance Institutional Operations
6. Improve Land and Facilities
7. Increase Diversity and Inclusion

## Accreditation

In 2012, the Institutional Actions Council of the Higher Learning Commission granted NorthWest Arkansas Community College continued accreditation through 2019-20. NorthWest Arkansas Community College was also reaffirmed in 2012 as one of the Higher Learning Commission's Academic Quality Improvement Program (AQIP) institutions.

## Key Performance Indicators (KPIs)

| Key Performance Indicator | Baseline | 2016 | 2017 | Proposed Target2020 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT |  |  |  |  |  |  |  |  |  |  |  |  |
| Enrollment |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Fall credit student headcount | 7,744 | 7,761 | 7,715 | 8,000 |  |  | X |  |  |  |  | 4 and 5 |
| 2. Enrollment age 25-54 | 2,395 | 2,078 | 1,949 | 3,200 |  |  |  |  |  |  |  | Closing the Gap |
| 3. Annual Student Semester Credit Hours | 153,998 | 146,496 | 149,551 | 159,000 |  |  | X |  |  |  |  | 1,5 |
| 4. Non-Credit Unduplicated headcount--prior Academic Year | 2,539 | 3,261 | 2,598 | 3,000 | X |  |  |  |  |  |  | 2 |
| 5. Adult Education Unduplicated headcount | 2,373 | 1,874 | 1,708 | 2,600 | X |  |  |  |  |  |  | 1, 2 |
| Retention/Graduation |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Fall to fall retention rate | 44.3\% | 45.6\% | 46.9\% | 48\% | X |  |  |  |  |  |  | 1 and 2 |
| 7. Total Degrees and Certificates Awarded-prior AY | 1,050 | 944 | 1,083 | 1,200 | X | X | X |  |  |  |  | 1, 2 |
| 8. Degrees and Certificates Awarded to underserved students | 202 | 174 | 195 | 225 |  |  |  |  |  |  | X | Closing the Gap |
| 9. Three year success rate (full-time students--graduation plus transfer) | 33.2\% | 35.1\% | 37.4\% | 36\% | X |  |  |  |  |  |  | 1 and 2 |
| Student Performance |  |  |  |  |  |  |  |  |  |  |  |  |
| 10a. ENGL Development Student Success | 75\% | 82\% | 71\% | 77\% | X | X |  |  |  |  |  | 1 |
| 10b. MATH Development Student Success | 69\% | 74\% | 67\% | 71\% | X | X |  |  |  |  |  | 1 |
| 11. Licensure/Certification Exam Passage Rate | 93\% | 96\% | 95\% | 95\% | X |  |  | X |  |  |  | 1 and 2 |
| 12. Student satisfaction | 5.85/7 | 5.85/7 | 5.68/7 | 6/7 |  |  |  |  | X |  |  | 3 |
| EMPLOYEE |  |  |  |  |  |  |  |  |  |  |  |  |
| 13. Employee Satisfaction | 3.84/5 | 3.86/5 | 3.86/5 | 4.0/5 |  | X | X |  | X |  |  | 3 |
| 14. \% Minority FT faculty and staff | 7.9\% | 7.2\% | 7.4\% | 10\% |  |  |  |  |  |  | X | 3 |
| COLLEGE BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |
| 15. KWH usage Per Sq Ft (college-owned instructional facilities) | 8.06 | 8.5 | 7.86 | 8.06 |  |  |  |  | X | X |  | 4, 5 |
| 16. Instructional Expenses as a Percentage of Total Expenditures | 44\% | 48\% | 49\% | 50\% |  |  |  |  | X | X |  | 4, 5 |

## NWACC Facilities

## Main Campus

One College Drive
Bentonville, AR 72712
479.986.4000 or 1.800.995.6922

NWACC Burns Hall
Becky Paneitz Student Center
Shewmaker Center for Workforce Technologies

- Adult Education
- Worforce and Economic Development

Shewmaker Center for Global Business Development Center for Health Professions

The Melba Shewmaker Southern Region
National Child Protection Training Center

## Culinary and Hospitality

Brightwater: A Center for the Study of Food
801 SE 8th Street
Bentonville, AR 72712

## NWACC Farmington Center

275 Rheas Mill Road
Farmington, AR 72730
479.986.6654

## The Jones Center for Families

922 East Emma Avenue
Springdale, AR 72764
479.756.8090

## Regional Technology Center

2305 Old Farmington Road
Fayetteville, AR 72701
479.444.3060

Washington County Center
Central Plaza
693 White Road, Suite B
Springdale, AR 72764
479.927.3330 or 479.936.5131

## Degree Programs

## Associate of Applied Science (AAS) Degrees

Two-year degree designed for students seeking concentrated training in a chosen career area to enter the workforce directly after graduation.

Business Management
Accounting Option
Banking \& Finance Option
Entrepreneurship Option
General Business Option
Logistics Management Option
Retail Option
Computer Aided Design
Architectural Design Option
Civil/Landscape Design Option
Mechanical Design Option
Computer Information Systems
Computer Programming Option
Information Mgmt \& Appl Option
Networking
Construction Technology
Crime Scene Investigation (CJI ${ }^{*}$ )
Criminal Justice
Early Childhood Education

## Electronics Technology (NTI^)

## EMT-Paramedic

Environmental \& Regulatory Science
Environmental Mgmt Option
Safety, Health \& Hazardous Materials Mgmt

## Fire Science

Food Studies
Baking \& Pastry Option
Beverage Arts
Culinary Arts
Hospitality Mgmt Option
Graphic Design
Health Information Management
Law Enforcement
Law Enforcement Administration (CJI*)
Legal Assistant/Paralegal
Nursing
Physical Therapist Assistant
Respiratory Therapy

## Transfer Degrees

## Associate of Arts (AA)

The Associate of Arts degree is a transfer degree designed for the student who wishes to major in the liberal arts. Courses taken in the approved core curriculum will also apply toward baccalaureate degree requirement at most four-year institutions.

Associate of Arts AA with Child Advocacy Option AA with Global Studies Option Associate of Science (AS)
The Associate of Science Degree is a transfer degree designed for the student who wishes to major in engineering, agriculture, or the sciences. NWACC offers a general AS degree as well as one with emphasis in one of these areas:

Agriculture, Food and Life Sciences
Business Emphasis

## Associate of Fine Arts (AFA)

The Associate of Fine Arts degree is a transfer degree designed for the student who wishes to major in creative writing, music, theatre and visual arts. Courses taken in the approved core curriculum will also apply toward baccalaureate degree requirement at most four-year institutions.

## Associate and Certificate of General Studies

The General Studies program is designed for students who wish to tailor a program to meet their personal educational enrichment goals. This is not intended to transfer.

Technical Certificates and Certificates of Profieiency offer concentrated training in a career area. They are designed for students seeking concentrated training in a chosen career area to enter the workforce directly after completion.

## Technical Certificate Programs

Accounting Technology
Environmental Regulatory Science
Artisanal Foods
Baking Arts
Beverage Arts
Computer Aided Design
Child Advocacy Studies
Consruction Technology
Crime Scene Investigation (CJI*)
Criminal Justice
Culinary Arts
Dental Assisting
EMT Paramedic
Entrepreneurship
Environmental Mgmt \& Reg Sci

## Certificate of Proficiency Programs

Baking Arts
Child Advocacy Studies
Child Development Associate (CDA)
Cinematic Studies
Computer Aided Design
Construction Technology
Crime Prevention and Corrections
Crime Scene Investigation (CJI)*
Criminal Justice
Culinary Arts
Electronics Technology
EMT Basic
Environmental Mgmt/GIS Technician
*available in cooperation with the Criminal Justice Institute
$\wedge$ available in cooperation with Northwest Technical Institute

## 2 Year Degrees Awarded

## By Academic Year

|  | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AAS Degrees |  |  |  |  |  |  |
| Aviation | 1 | - | - | - | - |  |
| Business Management | 18 | 21 | 20 | 20 | 28 |  |
| Computer Aid Drafting and Design | 5 | 6 | 7 | 6 | 6 |  |
| Computer Information Systems | 33 | 21 | 18 | 16 | 12 |  |
| Construction Technology | - | - | - | - | 1 |  |
| Criminal Justice | 16 | 8 | 16 | 11 | 10 |  |
| Culinary Arts | 4 | 17 | 18 | 15 | 7 |  |
| Early Childhood Education | 10 | 11 | 6 | 11 | 8 |  |
| Electronic Technology | 2 | 1 | 1 | 2 | 3 |  |
| EMT-Paramedic | 2 | 7 | 5 | 4 | 4 |  |
| Environmental Reg, Safety, and Haz Mat | 6 | 4 | 7 | 7 | 7 |  |
| Fire Science Administration and Tech | 5 | 14 | 6 | 6 | 7 |  |
| Graphic Design | 13 | 17 | 17 | 13 | 17 |  |
| Health Information Management | - | - | 8 | 13 | 8 |  |
| Homeland Security \& Emergency Mgmt | 3 | 5 | 1 | 0 | 0 |  |
| Law Enforcement Adm (CJI) | 0 | 0 | 0 | 1 | 0 |  |
| Legal Assistance/Paralegal Studies | 19 | 18 | 8 | 13 | 8 |  |
| Nursing | 85 | 90 | 78 | 84 | 81 |  |
| Physical Therapist Assistant | 12 | 8 | 14 | 13 | 11 |  |
| Respiratory Therapist | 15 | 15 | 10 | 10 | 9 |  |
|  | 249 | 263 | 240 | 245 | 227 | -7\% |
| General Studies Degrees |  |  |  |  |  |  |
| General Education | 48 | 34 | 36 | 28 | 31 |  |
|  | 48 | 34 | 36 | 28 | 31 | 11\% |
| Transfer Degrees |  |  |  |  |  |  |
| General Education AA | 221 | 186 | 202 | 218 | 205 |  |
| AS | 274 | 198 | 194 | 191 | 159 |  |
| AS-Agriculture | 1 | 7 | 6 | 9 | 11 |  |
| AS-Business | 70 | 7 | 28 | 35 | 33 |  |
| AS-Business Adm | - | 61 | 58 | 53 | 87 |  |
| AAT (Teaching) | 27 | 18 | 16 | 3 | - |  |
| TOTAL AA \& AS Degrees | 593 | 477 | 504 | 509 | 495 | -3\% |
|  |  |  |  |  |  |  |
| Total 2 Year Degrees* | 890 | 774 | 780 | 782 | 753 | -4\% |

${ }^{*}$ NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

## Technical Certificates Awarded

## By Academic Year

|  | 2012-13 | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | 2016-17 | \% Change |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Certificates |  |  |  |  |  |  |
| Accounting Technology | 2 | 0 | 2 | 0 | 7 |  |
| Baking Arts | 2 | 4 | 4 | 4 | 3 |  |
| Business Management | 7 | 1 | 0 | 0 | 0 |  |
| CAD: Architectural Design | 3 | 1 | 0 | 1 | 0 |  |
| CAD: Civil/Landscape Design | 1 | 0 | 0 | 0 | 2 |  |
| CAD: Mechanical Design | 2 | 0 | 3 | 0 | 1 |  |
| Child Advocacy Studies | - | 2 | 1 | 1 | 0 |  |
| Criminal Justice | 15 | 1 | 4 | 1 | 5 |  |
| Culinary Arts | 4 | 7 | 5 | 7 | 7 |  |
| Dental Assisting | 9 | 10 | 14 | 12 | 9 |  |
| Emergency Medical Tech - Paramedic | 1 | 5 |  | 0 | 8 |  |
| Entrepreneurship | 0 | 0 | 0 | 0 | 1 |  |
| Environmental Science | 1 | 2 | 0 | 0 | 1 |  |
| Environmental Mgmt \& Reg Science |  |  | 2 | 0 | 13 |  |
| General Business | 1 | 1 | 0 | 0 | 9 |  |
| Graphic Design | 5 | 6 | 7 | 1 | 2 |  |
| Health Information Management |  |  | 10 | 13 | 9 |  |
| Homeland Security \& Emergency Mgmt | 3 | 3 | 2 | 0 | 0 |  |
| Hospitality Management |  |  | 3 | 3 | 1 |  |
| Law Enforcement Adm (CJI) | 0 | 0 | 0 | 1 | 0 |  |
| Logistics Management | 1 | 0 | 1 | 0 | 7 |  |
| Networking | 14 | 2 | 2 | 0 | 1 |  |
| Paraeducators of Special Needs Learners | - | - | - | 0 | 0 |  |

*NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

## Certificates of Proficiency Awarded

## By Academic Year

|  | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 6 - 1 7}$ | \% Change |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Certificates of Proficiency |  |  |  |  |  |  |
| Baking Arts | - | - | 5 | 1 | 3 |  |
| CAD: Architecture | 6 | 0 | 1 | 0 | 0 |  |
| CAD: Engineering | 6 | 0 | 1 | 0 | 2 |  |
|  | 2 | 0 | 0 | 0 | 0 |  |
| Child Advocacy Studies | 2 | 4 | 7 | 2 | 4 |  |
| Child Dev Associate (CDA) Training | 11 | 5 | 5 | 5 | 5 |  |
| Cinematic Studies | - | - | 2 | 0 | 2 |  |
| Crime Prevention \& Corrections | 5 | 2 | 4 | 3 | 0 |  |
| Crime Scene Investigation | 1 | 0 | 0 | 0 | 1 |  |
| Criminal Justice | 17 | 2 | 10 | 1 | 5 |  |
| Culinary Arts | 6 | 8 | 6 | 7 | 8 |  |
| Electronics Technology | - | 6 | 0 | 0 | 0 |  |
| Emergency Medical Technology - Basic | 45 | 60 | 53 | 59 | 2 |  |
| Environmental Science | 0 | 0 | 0 | 0 | 0 |  |
| Environmental Mgmt/GIS Tech | 1 | 2 | 2 | 1 | 12 |  |
| Forensic Science | 4 | 1 | 3 | 2 | 1 |  |
| Graphic Design | 19 | 11 | 10 | 2 | 8 |  |
| Homeland Security \& Emergency Mgmt | 3 | 1 | 0 | 0 | 0 |  |
| Hospitality Management | 7 | 3 | 3 | 5 | 3 |  |
| Law Enforcement | 18 | 1 | 8 | 2 | 1 |  |
| Law Enforcement Administration | 2 | 0 | 0 | 1 | 0 |  |
| Networking | 12 | 0 | 0 | 1 | 7 |  |
| Nursing Assistant | 2 | 2 | 3 | 1 | 2 |  |
| Pre-Health Sciences | 97 | 38 | 52 | 16 | 13 |  |
| Retail Management | 3 | 1 | 0 | 0 | 2 |  |
| Safety \& Health | 0 | 3 | 3 | 0 | 6 |  |
| Tax Specialist | 0 | 0 | 0 | 0 | 0 |  |
| Workforce Readiness | - | - | - | 5 | 6 |  |
| TotOTAL Certificates of Proficiency | $\mathbf{2 6 9}$ | $\mathbf{1 5 0}$ | $\mathbf{1 7 8}$ | $\mathbf{1 1 4}$ | $\mathbf{9 3}$ | $\mathbf{- 1 8 \%}$ |
| Certificate of General Studies | $\mathbf{1 , 2 5 2}$ | $\mathbf{9 7 4}$ | $\mathbf{1 , 0 5 1}$ | $\mathbf{9 8 6}$ | $\mathbf{1 , 0 8 3}$ |  |
| General Studies |  |  |  |  |  |  |

${ }^{\star}$ NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

## Licensure and Certification Pass Rates

|  |  | \# of First Time | NWACC Pass |  |
| :---: | :---: | :---: | :---: | :---: |
| Year | NWACC Exam | NWACC Testers | Rate | State |
| National |  |  |  |  |
| Takers | Passing Exam | Percentage | Average | Average |

National Council Licensure Examination - Registered Nurse

| 2013 | 74 | 72 | $97.3 \%$ | $89.1 \%$ | $85.6 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 | 97 | 78 | $80.4 \%$ | $81.3 \%$ | $80.3 \%$ |
| 2015 | 89 | 83 | $93.3 \%$ | $83.5 \%$ | $82.5 \%$ |
| 2016 | 79 | 75 | $94.9 \%$ | $91.0 \%$ | $83.0 \%$ |
| 2017 | 78 | 76 | $97.4 \%$ | $84.9 \%$ | $86.2 \%$ |

National Registry of EMT-Paramedic Licensure Examination

| 2013 | 10 | 10 | $100.0 \%$ | $56.0 \%$ | $72.0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 | 15 | 14 | $93.3 \%$ | $52.0 \%$ | $71.0 \%$ |
| 2015 | 12 | 12 | $100.0 \%$ | $63.0 \%$ | $76.0 \%$ |
| 2016 | 14 | 14 | $100.0 \%$ | $66.0 \%$ | $72.0 \%$ |
| 2017 | 16 | 12 | $75.0 \%$ | $\mathrm{n} / \mathrm{a}$ | $73.0 \%$ |

Arkansas Fire Academy Certification Examination

| 2013 | 12 | 10 | $83.3 \%$ | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 | 4 | 4 | $100.0 \%$ | - | - |
| 2015 | 7 | 7 | $100.0 \%$ | - | - |
| 2016 | 4 | 4 | $100.0 \%$ | - | - |
| 2017 | 13 | 12 | $92.3 \%$ | - | - |

National Physical Therapist Assistant Exam (NTPAE)

| 2013 | 8 | 8 | $100.0 \%$ | $77.0 \%$ | $86.0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 | 15 | 15 | $100.0 \%$ | $95.0 \%$ | $87.0 \%$ |
| 2015 | 13 | 13 | $100.0 \%$ | $\mathrm{n} / \mathrm{a}$ | $89.0 \%$ |
| 2016 | 11 | 10 | $90.9 \%$ | $\mathrm{n} / \mathrm{a}$ | $88.8 \%$ |
| 2017 | 13 | 13 | $100.0 \%$ | $\mathrm{n} / \mathrm{a}$ | $90.0 \%$ |

## Registered Respiratory Therapist (WRRT/TMC-High Cut) Exam

| 2013 | 13 | 11 | $84.6 \%$ | $66.4 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 | 13 | 10 | $76.9 \%$ | $66.4 \%$ |
| 2015 | 11 | 8 | $72.7 \%$ | $77.1 \%$ |
| 2016 | 8 | 8 | $100.0 \%$ | $54.8 \%$ |
| 2017 | 9 | 9 | $100.0 \%$ | $72.1 \%$ |

## Student Semester Credit Hour Production by CIP Code

## by Academic Year

| CIP Code |  | 2012-13 |  | 2013-14 |  | 2014-15 |  | 2015-16 |  | 2016-17 |  | \% Growth |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SSCH | \% of Total Cr Hours | SSCH | \% of Total <br> Cr Hours | SSCH | \% of Total <br> Cr Hours | SSCH | \% of Total Cr Hours | SSCH | $\%$ of Total Cr Hours | One Year | Five Year |
| 1 | Agricultural Sciences | 249 | 0.15\% | 234 | 0.15\% | 248 | 0.16\% | 211 | 0.14\% | 181 | 0.12\% | -14.22\% | -27.31\% |
| 32 | Basic Skills (Developmental) | 17,779 | 10.52\% | 16,205 | 10.18\% | 15,087 | 9.80\% | 14,116 | 9.64\% | 11,809 | 7.90\% | -16.34\% | -33.58\% |
| 3-26 | Biological Sciences/Life Sci | 16,389 | 9.70\% | 15,695 | 9.86\% | 14,554 | 9.45\% | 14,028 | 9.58\% | 14,333 | 9.58\% | 2.17\% | -12.54\% |
| 52 | Business Mgmt \& Adm Services | 13,278 | 7.86\% | 12,147 | 7.63\% | 13,131 | 8.53\% | 13,374 | 9.13\% | 13,098 | 8.76\% | -2.06\% | -1.36\% |
| 9 | Communications | 5,218 | 3.09\% | 5,571 | 3.50\% | 5,608 | 3.64\% | 5,246 | 3.58\% | 5,955 | 3.98\% | 13.52\% | 14.12\% |
| 11 | Computer \& Information Serv | 9,331 | 5.52\% | 7,881 | 4.95\% | 6,314 | 4.10\% | 5,964 | 4.07\% | 6,167 | 4.12\% | 3.40\% | -33.91\% |
| 12 | Personal and Culinary Services | 1,677 | 0.99\% | 1,713 | 1.08\% | 1,371 | 0.89\% | 1,473 | 1.01\% | 1,682 | 1.12\% | 14.19\% | 0.30\% |
| 13-19-31-34 | Education/Physical Education | 5,250 | 3.11\% | 4,272 | 2.68\% | 3,519 | 2.29\% | 3,090 | 2.11\% | 2,715 | 1.82\% | -12.14\% | -48.29\% |
| 15-47-48-49 | Engineering \& Related Tech | 1,248 | 0.74\% | 1,162 | 0.73\% | 1,390 | 0.90\% | 1,262 | 0.86\% | 1,471 | 0.98\% | 16.56\% | 17.87\% |
| 23 | English Lang \& Literature/Letters | 17,337 | 10.26\% | 16,773 | 10.54\% | 17,532 | 11.38\% | 17,004 | 11.61\% | 18,828 | 12.59\% | 10.73\% | 8.60\% |
| 16 | Foreign Language \& Literatures | 1,986 | 1.18\% | 1,719 | 1.08\% | 1,404 | 0.91\% | 1,638 | 1.12\% | 1,488 | 0.99\% | -9.16\% | -25.08\% |
| 51 | Health Prof \& Related Services | 8,666 | 5.13\% | 11,211 | 7.04\% | 11,192 | 7.27\% | 10,648 | 7.27\% | 10,202 | 6.82\% | -4.19\% | 17.72\% |
| 22 | Law and Legal | 1,141 | 0.68\% | 808 | 0.51\% | 613 | 0.40\% | 716 | 0.49\% | 542 | 0.36\% | -24.30\% | -52.50\% |
| 24 | Liberal Arts \& Science \& Gen Stu | 330 | 0.20\% | 201 | 0.13\% | 300 | 0.19\% | 252 | 0.17\% | 444 | 0.30\% | 76.19\% | 34.55\% |
| 27 | Mathematics | 18,281 | 10.82\% | 17,920 | 11.26\% | 17,865 | 11.60\% | 17,534 | 11.97\% | 18,021 | 12.05\% | 2.78\% | -1.42\% |
| 38 | Philosophy and Religion | 4,149 | 2.45\% | 3,879 | 2.44\% | 4,032 | 2.62\% | 3,651 | 2.49\% | 3,627 | 2.43\% | -0.66\% | -12.58\% |
| 40 | Physical Sciences | 7,453 | 4.41\% | 6,962 | 4.37\% | 6,719 | 4.36\% | 6,514 | 4.45\% | 6,909 | 4.62\% | 6.06\% | -7.30\% |
| 46 | Construction Technologies |  |  |  |  |  |  |  |  | 291 | 0.19\% |  |  |
| 43 | Protective Services | 2,851 | 1.69\% | 2,342 | 1.47\% | 2,112 | 1.37\% | 1,657 | 1.13\% | 2,056 | 1.37\% | 24.08\% | -27.88\% |
| 42 | Psychology | 8,450 | 5.00\% | 7,605 | 4.78\% | 7,689 | 4.99\% | 7,419 | 5.06\% | 7,983 | 5.34\% | 7.60\% | -5.53\% |
| 44-45-54 | Social Sciences and History | 19,198 | 11.36\% | 17,029 | 10.70\% | 15,956 | 10.36\% | 13,873 | 9.47\% | 14,587 | 9.75\% | 5.15\% | -24.02\% |
| 50 | Visual and Performing Arts | 8,751 | 5.18\% | 7,863 | 4.94\% | 7,362 | 4.78\% | 6,826 | 4.66\% | 7,162 | 4.79\% | 4.92\% | -18.16\% |
|  | Total SSCH | 169,012 |  | 159,192 |  | 153,998 |  | 146,496 |  | 149,551 |  | 2.09\% | -11.51\% |

Source: ADHE SIS Database
CIP Code: Federal Gov't Classification of Instructional Programs

## Number of Sections of Courses Offered / Number of Faculty

## Fall Semester

| Fall | Sections <br> Offered | One Year \% <br> Growth | Five Year \% <br> Growth | Number of <br> Teaching Faculty | One Year \% <br> Growth | Five Year \% <br> Growth | Average <br> Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 2}$ | 1,246 | $-0.5 \%$ | $46.1 \%$ | 491 | $4.0 \%$ | $47.4 \%$ | 19.0 |
| $\mathbf{2 0 1 3}$ | 1,220 | $-2.1 \%$ | $22.9 \%$ | 476 | $-3.3 \%$ | $42.9 \%$ | 18.4 |
| $\mathbf{2 0 1 4}$ | 1,215 | $-0.4 \%$ | $6.3 \%$ | 480 | $0.8 \%$ | $44.1 \%$ | 18.0 |
| $\mathbf{2 0 1 5}$ | 1,211 | $-0.3 \%$ | $-0.5 \%$ | 484 | $0.8 \%$ | $23.8 \%$ | 17.0 |
| $\mathbf{2 0 1 6}$ | 1,225 | $0.8 \%$ | $0.7 \%$ | 459 | $-4.4 \%$ | $-2.8 \%$ | 17.2 |
| $\mathbf{2 0 1 7}$ | 1,205 | $-1.6 \%$ | $-3.3 \%$ | 444 | $-3.3 \%$ | $-9.6 \%$ | 17.3 |



NOTE: Average class size includes independent study and college courses offered on high school campuses.

## Credit Hours Taught by Full Time \& Part Time Faculty

## Fall Semester

| Fall | Full Time <br> Faculty | FT Cr Hr | FTaught by <br> FT | Part Time <br> Faculty | PT Cr Hrs | \% Taught by <br> FT | Other FT <br> Teaching | Other Cr <br> Hrs | \% Taught <br> by Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 3}$ | 140 | 1,825 | $48.9 \%$ | 314 | 1,821 | $48.8 \%$ | 20 | 88 | $2.4 \%$ |
| $\mathbf{2 0 1 4}$ | 136 | 1,784 | $48.0 \%$ | 327 | 1,861 | $50.1 \%$ | 17 | 73 | $2.0 \%$ |
| $\mathbf{2 0 1 5}$ | 145 | 1,970 | $48.7 \%$ | 323 | 1,996 | $49.4 \%$ | 16 | 78 | $1.9 \%$ |
| $\mathbf{2 0 1 6}$ | 141 | 1,864 | $48.7 \%$ | 306 | 1,902 | $49.7 \%$ | 12 | 60 | $1.6 \%$ |
| $\mathbf{2 0 1 7}$ | 145 | 1,894 | $51.4 \%$ | 283 | 1,725 | $46.8 \%$ | 16 | 66 | $1.8 \%$ |



*Other FT Teaching-Administrative and support personnel who taught class(es)

## Workforce \& Economic Development

## By Academic Year

Total number of students served by Corporate Learning

|  | 2013 | 2014 | 2015 | 2016 | 2017 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Headcount (unduplicated) | 4,542 | 2,149 | 2,638 | 3,625 | 2,598 |
| Registrations | 5,733 | 3,165 | 3,381 | 4,320 | 3,318 |
| Number of Sections of Classes | 551 | 405 | 354 | 347 | 367 |


| Workforce Development |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2015 | 2016 | 2017 |
| Headcount (unduplicated) | 4,272 | 2,020 | 2,402 | 3,117 | 2,406 |
| Registrations | 5,347 | 3,035 | 3,124 | 3,677 | 3,079 |
| Number of Sections of Classes | 489 | 363 | 320 | 282 | 326 |
| Number of Businesses Served | 101 | 122 | 106 | 61 | 60 |


| Health Professions Non-Credit Classes |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2015 | 2016 | 2017 |
| Headcount (unduplicated) | 32 | 105 | 137 | 416 | 135 |
| Registrations | 32 | 106 | 140 | 458 | 137 |
| Number of Sections of Classes | 3 | 38 | 29 | 58 | 38 |


| Personal Education \& Enrichment |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2015 | 2016 | 2017 |
| Headcount (unduplicated) | 247 | 24 | 99 | 104 | 57 |
| Registrations | 354 | 24 | 117 | 185 | 102 |
| Number of Sections of Classes | 59 | 4 | 5 | 6 | 2 |

## Adult Education Enrollments

Adult Education offers non-credit classes designed to teach and review academic skills culminating with preparation for taking the High School Equivalence (GED) test battery. Other areas such as English as a Second Language (ESL) and computers are also offered.

| Program | 2012-13 | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | 2016-17 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Adult Basic Education | 1,220 | 1,078 | 905 | 686 | 633 |
| English as a Second Language | 1,483 | 1,240 | 1,072 | 909 | 811 |
| Adult Secondary Education | 431 | 435 | 396 | 279 | 264 |
| Total Students Served | 3,134 | 2,753 | 2,373 | 1,874 | 1,708 |
| Total GEDs Awarded | 363 | 482 | 159 | 135 | 193 |



## Headcount Enrollment Summary

Fall 2016 and Fall 2017

|  |  | Fall 2016 |  | Fall 2017 |  | Fall 16 to 17 <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | N | \% | N | \% |  |
| Total Headcount <br> FTE |  | 7,761 |  | 7,715 |  | -0.6\% |
|  |  | 4,394 |  | 4,339 |  | -1.3\% |
| Enrollment Status | Full-Time | 2,597 | 33.5\% | 2,493 | 32.3\% | -4.0\% |
|  | Part-Time | 5,164 | 66.5\% | 5,222 | 67.7\% | 1.1\% |
| Gender |  | 3,428 | 44.2\% | 3,389 | 43.9\% | -1.1\% |
|  | Female | 4,333 | 55.8\% | 4,326 | 56.1\% | -0.2\% |
| Residence | Benton County | 4,214 | 54.3\% | 4,178 | 54.2\% | -0.9\% |
|  | Washington County | 2,841 | 36.6\% | 2,762 | 35.8\% | -2.8\% |
|  | Other In-State | 468 | 6.0\% | 333 | 4.3\% | -28.8\% |
|  | Out-of-State | 238 | 3.1\% | 442 | 5.7\% | 85.7\% |
| Tuition Status | In-District | 3,451 | 44.5\% | 3,366 | 43.6\% | -2.5\% |
|  | Out-of-District | 3,612 | 46.5\% | 3,674 | 47.6\% | 1.7\% |
|  | Out-of-State | 469 | 6.0\% | 504 | 6.5\% | 7.5\% |
|  | Contiguous | 61 | 0.8\% | 38 | 0.5\% | -37.7\% |
|  | International | 168 | 2.2\% | 133 | 1.7\% | -20.8\% |
| *Ethnicity/Race | Hispanic or Latino <br> Non-Hispanic Race: <br> Am Indian/Alaskan Native <br> Asian <br> Black or African American <br> Native Hawaiian/Pacific Islander <br> White <br> 2 or more races <br> Unknown <br> Non-Resident Alien | 1,310 | 16.9\% | 1,234 | 16.0\% | -5.8\% |
|  |  |  |  |  |  |  |
|  |  | 147 | 1.9\% | 163 | 2.1\% | 10.9\% |
|  |  | 254 | 3.3\% | 221 | 2.9\% | -13.0\% |
|  |  | 192 | 2.5\% | 192 | 2.5\% | 0.0\% |
|  |  | 28 | 0.4\% | 27 | 0.3\% | -3.6\% |
|  |  | 5,200 | 67.0\% | 5,222 | 67.7\% | 0.4\% |
|  |  | 237 | 3.1\% | 255 | 3.3\% | 7.6\% |
|  |  | 234 | 3.0\% | 263 | 3.4\% | 12.4\% |
|  |  | 159 | 2.0\% | 138 | 1.8\% | -13.2\% |
| Age | <18 | 998 | 12.9\% | 997 | 12.9\% | -0.1\% |
|  | 18-19 | 2,100 | 27.1\% | 2,086 | 27.0\% | -0.7\% |
|  | 20-21 | 1,425 | 18.4\% | 1,499 | 19.4\% | 5.2\% |
|  | 22-24 | 1,075 | 13.9\% | 1,099 | 14.2\% | 2.2\% |
|  | 25-29 | 886 | 11.4\% | 832 | 10.8\% | -6.1\% |
|  | 30-34 | 469 | 6.0\% | 453 | 5.9\% | -3.4\% |
|  | 35-44 | 495 | 6.4\% | 463 | 6.0\% | -6.5\% |
|  | 45-54 | 228 | 2.9\% | 201 | 2.6\% | -11.8\% |
|  | 55-64 | 64 | 0.8\% | 52 | 0.7\% | -18.8\% |
|  | >=65 | 21 | 0.3\% | 33 | 0.4\% | 57.1\% |
|  | AVERAGE AGE* | 25 |  | 25 |  |  |
|  | MEDIAN AGE* | 22.0 |  | 21.0 |  |  |

${ }^{*}$ NOTE: Average and Median Age figures do not include High School Students

## Historical Headcount Summary

Fall 1990 to Fall 2017

| Year | Total <br> Headcount | Additional <br> Students | Total <br> \% Change |
| :---: | :---: | :---: | :---: |
| 1990 | 1,232 |  |  |
| 1991 | 1,632 | 400 | $32.5 \%$ |
| 1992 | 1,889 | 257 | $15.7 \%$ |
| 1993 | 1,972 | 83 | $4.4 \%$ |
| 1994 | 2,037 | 65 | $3.3 \%$ |
| 1995 | 2,244 | 207 | $10.2 \%$ |
| 1996 | 2,941 | 697 | $31.1 \%$ |
| 1997 | 3,240 | 299 | $10.2 \%$ |
| 1998 | 3,542 | 302 | $9.3 \%$ |
| 1999 | 3,923 | 381 | $10.8 \%$ |
| 2000 | 4,058 | 135 | $3.4 \%$ |
| 2001 | 4,292 | 234 | $5.8 \%$ |
| 2002 | 4,731 | 439 | $10.2 \%$ |
| 2003 | 4,915 | 184 | $3.9 \%$ |
| 2004 | 5,266 | 351 | $7.1 \%$ |
| 2005 | 5,467 | 201 | $3.8 \%$ |
| 2006 | 5,732 | 265 | $4.8 \%$ |
| 2007 | 6,470 | 738 | $12.9 \%$ |
| 2008 | 7,216 | 746 | $11.5 \%$ |
| 2009 | 8,006 | 790 | $10.9 \%$ |
| 2010 | 8,365 | 359 | $4.5 \%$ |
| 2011 | 8,528 | 163 | $1.9 \%$ |
| 2012 | 8,341 | $(187)$ | $-2.2 \%$ |
| 2013 | 8,020 | $(321$ | $-3.8 \%$ |
| 2014 | 8,098 | 78 | $1.0 \%$ |
| 2015 | 7,744 | $(354)$ | $-4.4 \%$ |
| 2016 | 7,761 | 17 | $0.2 \%$ |
| 2017 | 7,715 | $(46)$ | $-0.6 \%$ |
|  |  |  |  |

Source: Reports submitted to ADHE


## Headcount Enrollment by Semester

| Year | Fall Headcount | Fall to Fall \% Change | Spring Headcount* | $\begin{gathered} \text { Sp to Sp } \\ \% \text { Change } \end{gathered}$ | Summer I <br> Headcount | Summer II Headcount | Total Summer | Summer \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13-14 | 8,020 | -3.8\% | 7,457 | -6.6\% | 2,289 | 1,190 | 3,479 | -7.6\% |
| 14-15 | 8,098 | 1.0\% | 7,217 | -3.2\% | 2,335 | 1,135 | 3,470 | -0.3\% |
| 15-16 | 7,744 | -4.4\% | 7,027 | -2.6\% | 2,326 | 1,121 | 3,447 | -0.7\% |
| 16-17 | 7,761 | 0.2\% | 7,156 | 1.8\% | 2,446 | 1,175 | 3,621 | 5.0\% |
| 17-18 | 7,715 | -0.6\% |  | -100.0\% |  |  | 0 | -100.0\% |





[^0]
## Headcount by Student Type

## Fall Semester

|  | New Freshmen |  |  | Transfer Students |  |  | Continuing Students |  |  | Readmitted Students |  |  | Visiting Students |  |  | High School Students |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall | Count | $\begin{gathered} \hline \% \text { of } \\ \text { Total } \end{gathered}$ | Percent Change | Count | \% | Percent Change | Count | \% | Percent <br> Change | Count | \% | Percent Change | Count | \% | Percent Change | Count | \% | Percent Change |  |
| 2013 | 1,602 | 20.0\% | 3.8\% | 770 | 9.6\% | -12.4\% | 4,029 | 50.2\% | -6.8\% | 796 | 9.9\% | -3.6\% |  |  |  | 823 | 10.3\% | 6.7\% | 8,020 |
| 2014 | 1,611 | 19.9\% | 4.3\% | 667 | 8.2\% | -24.1\% | 3,815 | 47.1\% | -11.7\% | 768 | 9.5\% | -7.0\% | 204 | 2.5\% | - | 1,033 | 12.8\% | 34.0\% | 8,098 |
| 2015 | 1,434 | 18.5\% | -11.0\% | 718 | 9.3\% | 7.6\% | 3,443 | 44.5\% | -9.8\% | 720 | 9.3\% | -6.3\% | 247 | 3.2\% | 21.1\% | 1,182 | 15.3\% | 14.4\% | 7,744 |
| 2016 | 1,486 | 19.1\% | 3.6\% | 575 | 7.4\% | -19.9\% | 3,359 | 43.3\% | -2.4\% | 697 | 9.0\% | -3.2\% | 269 | 3.5\% | 8.9\% | 1,375 | 17.7\% | 16.3\% | 7,761 |
| 2017 | 1,425 | 18.47\% | -4.1\% | 581 | 7.53\% | 1.0\% | 3,399 | 44.06\% | 1.2\% | 653 | 8.46\% | -6.3\% | 230 | 3.0\% | -14.5\% | 1,427 | 18.50\% | 3.8\% | 7,715 |



New Freshmen: First-time entering undergraduate
Transfer: First Semester transfers to NWACC from another college or university
Continuing: Continued enrollment from previous semester
Readmitted: Enrolled at NWACC after not attending the previous semester
Visiting: Students of another college/university 'visiting' NWACC to receive credit to transfer back (added in 2014)
High School: Students still enrolled in High School

## Headcount by Majors - 2 Year Degrees

Fall Semester

| Major | 2013 | 2014 | 2015 | 2016 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AAS Degrees |  |  |  |  |  |
| Business Management | 364 | 374 | 334 | 275 | 216 |
| Cert Respiratory Therapist | 37 | 20 | 18 | 19 | 25 |
| Computer Aided Drafting | 12 | 20 | 19 | 15 | 19 |
| Computer Info Systems | 207 | 181 | 165 | 135 | 133 |
| Construction Technology | - | - | - | 31 | 53 |
| Crime Scene Investigation | 2 | 1 | 2 | 4 | 1 |
| Criminal Justice | 158 | 150 | 111 | 91 | 90 |
| Culinary Arts | 156 | 139 | 108 | 122 | 140 |
| Early Childhood Education | 106 | 106 | 109 | 81 | 71 |
| Electronics Technology | 16 | 17 | 9 | 12 | 17 |
| EMT-Paramedic | 81 | 77 | 73 | 60 | 37 |
| Environmental Regulations,... | 37 | 38 | 27 | 25 | 21 |
| Fire Science | 47 | 40 | 36 | 39 | 58 |
| Graphic Design | 113 | 101 | 90 | 82 | 77 |
| Health Information Mgmt | 24 | 37 | 45 | 36 | 32 |
| Homeland Security \& Emg Mgmt | 13 | 5 | 0 | 0 | 0 |
| Law Enforcement Adm | 2 | 1 | 0 | 0 | 0 |
| Nursing | 122 | 120 | 153 | 104 | 113 |
| Paralegal | 68 | 55 | 59 | 52 | 45 |
| Physical Therapy Assistant | 26 | 11 | 31 | 14 | 25 |
| TOTAL AAS | 1,591 | 1,493 | 1,389 | 1,197 | 1,173 |
| General Studies |  |  |  |  |  |
| Associate | 1,174 | 1,113 | 938 | 915 | 721 |
| TOTAL General Studies | 1,174 | 1,113 | 938 | 915 | 721 |
| Transfer Degrees |  |  |  |  |  |
| AA | 1,228 | 1,306 | 1,259 | 1,299 | 882 |
| AS | 1,194 | 1,177 | 1,083 | 1,098 | 1,653 |
| Agricultural, Life Science | 59 | 61 | 88 | 80 | 128 |
| Business | 807 | 883 | 891 | 1,016 | 980 |
| AAT | 318 | 170 | 36 | 5 | - |
| AFA (Fine Arts) | - | - | - | 45 | 55 |
| TOTAL Transfer Degrees | 3,606 | 3,597 | 3,357 | 3,543 | 3,698 |
|  |  |  |  |  |  |
| Undeclared | 176 | 203 | 283 | 116 | 98 |
| Non-degree seeking | 1,243 | 1,463 | 1,519 | 1,790 | 1,839 |

Note: Associate of General Studies majors include students working toward (but not admitted to)
selective admissions programs such as Nursing.

## Headcount by Majors - Certificates

Fall Semester

| Major | 2013 | 2014 | 2015 | 2016 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Certificates |  |  |  |  |  |
| Accounting Technology | 5 | 1 | 5 | 2 | 1 |
| Baking Arts | 11 | 5 | 10 | 4 | 1 |
| Beverage Arts | - | - | - | - | 1 |
| Business Management | 7 | 9 | 16 | 5 | 0 |
| CAD | 1 | 1 | 2 | 0 | 2 |
| Child Advocacy Studies | 3 | 1 | 5 | 3 | 0 |
| Criminal Justice | 4 | 6 | 2 | 1 | 0 |
| Culinary Arts | 3 | 2 | 10 | 5 | 4 |
| Dental Assisting | 64 | 58 | 74 | 57 | 25 |
| EMT-Paramedic Cert | 9 | 18 | 16 | 25 | 21 |
| Entrepreneurship | 2 | 1 | 2 | 2 | 1 |
| Environmental Mgmt | 1 | 0 | 0 | 0 | 1 |
| Environmental Reg Science | 0 | 1 | 2 | 1 | 0 |
| Funeral Science | - | - | 2 | 5 | 4 |
| General Business | 6 | 10 | 11 | 6 | 6 |
| Graphic Design | 2 | 2 | 2 | 2 | 2 |
| Health Information Mgmt | - | - | - | - | 1 |
| Hospitality Management | - | - | 1 | 1 | 0 |
| Logistic Management | 5 | 1 | 2 | 2 | 1 |
| Media | - | - | - | - | 1 |
| Networking-Cyber Tech | 5 | 2 | 3 | 1 | 2 |
| Retail Management | 1 | 1 | 1 | 2 | 1 |
| Certificates of Proficiency |  |  |  |  |  |
| Baking Arts | - | 1 | 0 | 0 | 0 |
| CAD | 41 | 37 | 31 | 28 | 36 |
| CDA Training | 4 | 7 | 13 | 8 | 3 |
| Child Advocacy Studies | 2 | 1 | 0 | 1 | 3 |
| Cinematic Studies | 1 | 2 | 3 | 1 | 1 |
| Computer Networking | 2 | 3 | 4 | 1 | 0 |
| Crime Prevention \& Corr | 1 | 1 | 0 | 0 | 0 |
| Criminal Justice | 2 | 6 | 5 | 2 | 1 |
| Culinary Arts | - | - | 1 | 2 | 6 |
| Early Childhood Development | 0 | 0 | 0 | 0 | 0 |
| Electronics Technology | - | - | - | - | 1 |
| EMT Basic | 17 | 10 | 6 | 11 | 18 |
| Environmental Mgmt-GIS | 0 | 0 | 0 | 0 | 0 |
| Forensic Science | 3 | 1 | 0 | 3 | 1 |
| Graphic Design | 2 | 6 | 5 | 2 | 0 |
| Health \& Safety | 0 | 2 | 1 | 0 | 1 |
| Hospitality Management | 10 | 2 | 2 | 4 | 3 |
| Law Enforcement | 1 | 0 | 2 | 1 | 0 |
| Nursing Assistant | 4 | 6 | 2 | 0 | 12 |
| Pre-Health Sciences | 8 | 21 | 18 | 10 | 24 |
| General Studies |  |  |  |  |  |
| Certificate | 4 | 6 | 2 | 2 | 1 |
| TOTAL Certificates | 230 | 229 | 258 | 200 | 186 |

## Headcount by Race/Ethnicity

## Fall Semester

|  | 2013 |  | 2014 |  | 2015 |  | 2016 |  | 2017 |  |  | 5 Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | $\%$ of <br> Total | Total | \% of <br> Total | Total | $\%$ of <br> Total | Total | \% of <br> Total | Total | \% of <br> Total | \% <br> Change | \% Change |
| Hispanic or Latino Ethnicity | 1,196 | 14.9\% | 1,408 | 17.4\% | 1,276 | 16.5\% | 1,310 | 16.9\% | 1,234 | 16.0\% | -5.8\% | 3.2\% |
| Non-Hispanic Ethnicity |  |  |  |  |  |  |  |  |  |  |  |  |
| Am Indian or Alaska Native | 135 | 1.7\% | 118 | 1.5\% | 152 | 2.0\% | 147 | 1.9\% | 163 | 2.1\% | 10.9\% | 20.7\% |
| Asian | 204 | 2.5\% | 245 | 3.0\% | 204 | 2.6\% | 254 | 3.3\% | 221 | 2.9\% | -13.0\% | 8.3\% |
| Black or African American | 201 | 2.5\% | 183 | 2.3\% | 193 | 2.5\% | 192 | 2.5\% | 192 | 2.5\% | 0.0\% | -4.5\% |
| Nat Hawaiian or Other Pacific Isl'r | 16 | 0.2\% | 25 | 0.3\% | 26 | 0.3\% | 28 | 0.4\% | 27 | 0.3\% | -3.6\% | 68.8\% |
| White | 5,582 | 69.6\% | 5,571 | 68.8\% | 5,186 | 67.0\% | 5,200 | 67.0\% | 5,222 | 67.7\% | 0.4\% | -6.4\% |
| 2 or more Races | 201 | 2.5\% | 271 | 3.3\% | 195 | 2.5\% | 237 | 3.1\% | 255 | 3.3\% | 7.6\% | 26.9\% |
| Unknown | 221 | 2.8\% | 145 | 1.8\% | 352 | 4.5\% | 234 | 3.0\% | 263 | 3.4\% | 12.4\% | 19.0\% |
| Non-Resident Alien | 264 | 3.3\% | 132 | 1.6\% | 160 | 2.1\% | 159 | 2.0\% | 138 | 1.8\% | -13.2\% | -47.7\% |
| Total | 8,020 |  | 8,098 |  | 7,744 |  | 7,761 |  | 7,715 |  | -0.4\% |  |

## Headcount by County of Residency

## Fall Semester

| Fall | Benton County |  | Washington County |  | Other Arkansas |  | Out of State |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | \% of Total | Count | \% of Total | Count | \% of Total | Count | \% of Total |  |
| 2013 | 4,383 | 54.7\% | 3,032 | 37.8\% | 347 | 4.3\% | 258 | 3.2\% | 8,020 |
| 2014 | 4,439 | 54.8\% | 3,052 | 37.7\% | 424 | 5.2\% | 183 | 2.3\% | 8,098 |
| 2015 | 4,278 | 55.2\% | 2,856 | 36.9\% | 406 | 5.2\% | 204 | 2.6\% | 7,744 |
| 2016 | 4,214 | 54.3\% | 2,841 | 36.6\% | 468 | 6.0\% | 238 | 3.1\% | 7,761 |
| 2017 | 4,178 | 54.2\% | 2,762 | 35.8\% | 333 | 4.3\% | 442 | 5.7\% | 7,715 |



## Washington County Facilities Enrollment

## Credit Courses

| Term | Fall 2013 |  | Fall 2014 |  | Fall 2015 |  | Fall 2016 |  | Fall 2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | $\begin{gathered} \text { \% of } \\ \text { Total } \end{gathered}$ | Count | $\begin{gathered} \hline \text { \% of } \\ \text { Total } \end{gathered}$ | Count | $\begin{gathered} \hline \% \text { of } \\ \text { Total } \end{gathered}$ | Count | $\begin{gathered} \hline \% \text { of } \\ \text { Total } \end{gathered}$ | Count | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ |
| Headcount | 1,355 | 16.9\% | 1,306 | 16.1\% | 1,130 | 14.6\% | 1,157 | 14.9\% | 895 | 11.6\% |
| Females | 763 | 56.3\% | 711 | 54.4\% | 567 | 50.2\% | 586 | 50.6\% | 469 | 52.4\% |
| Males | 592 | 43.7\% | 595 | 45.6\% | 563 | 49.8\% | 571 | 49.4\% | 426 | 47.6\% |
| Enrollment Status |  |  |  |  |  |  |  |  |  |  |
| New Student | 438 | 32.3\% | 442 | 33.8\% | 374 | 33.1\% | 380 | 32.8\% | 311 | 34.7\% |
| New Transfer | 143 | 10.6\% | 125 | 9.6\% | 117 | 10.4\% | 94 | 8.1\% | 72 | 8.0\% |
| Readmitted | 122 | 9.0\% | 123 | 9.4\% | 107 | 9.5\% | 90 | 7.8\% | 53 | 5.9\% |
| Continuing | 608 | 44.9\% | 542 | 41.5\% | 470 | 41.6\% | 478 | 41.3\% | 358 | 40.0\% |
| Concurrent | 44 | 3.2\% | 42 | 3.2\% | 26 | 2.3\% | 72 | 6.2\% | 69 | 7.7\% |
| Visiting |  |  | 32 | 2.5\% | 35 | 3.1\% | 43 | 3.7\% | 31 | 3.5\% |
| Special | 0 | 0.0\% | 0 | 0.0\% | 1 | 0.1\% | 0 | 0.0\% | 1 | 0.1\% |
| County of Residence |  |  |  |  |  |  |  |  |  |  |
| Washington | 1,029 | 75.9\% | 987 | 75.6\% | 843 | 74.6\% | 841 | 72.7\% | 676 | 75.5\% |
| Benton | 236 | 17.4\% | 200 | 15.3\% | 164 | 14.5\% | 179 | 15.5\% | 126 | 14.1\% |
| Madison | 23 | 1.7\% | 17 | 1.3\% | 21 | 1.9\% | 20 | 1.7\% | 12 | 1.3\% |
| Carroll | 6 | 0.4\% | 5 | 0.4\% | 7 | 0.6\% | 2 | 0.2\% | 6 | 0.7\% |
| Other | 61 | 4.5\% | 97 | 7.4\% | 95 | 8.4\% | 115 | 9.9\% | 75 | 8.4\% |
| Enrolled in only Washington County | 401 | 29.6\% | 436 | 33.4\% | 351 | 31.1\% | 347 | 30.0\% | 261 | 29.2\% |

Washington County Facilities:
Washington County Center, NTI, RTC, AATC, Washington County Sheriff's Office, Jones Center for Families, Greenland High School, Farmington High School Does not include Step Ahead students taking classes at their respective high schools.

## Headcount Enrollment by Tuition Status

## by Fall Semester

|  | In-District |  | Out-of-District |  | Out of State |  | Contiguous |  | International |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent |  |
| 2012 | 3,569 | 42.8\% | 4,296 | 51.5\% | 318 | 3.8\% | 68 | 0.8\% | 90 | 1.1\% | 8,341 |
| 2013 | 3,455 | 43.1\% | 4,068 | 50.7\% | 327 | 4.1\% | 79 | 1.0\% | 91 | 1.1\% | 8,020 |
| 2014 | 3,524 | 43.5\% | 3,991 | 49.3\% | 390 | 4.8\% | 72 | 0.9\% | 121 | 1.5\% | 8,098 |
| 2015 | 3,325 | 42.9\% | 3,784 | 48.9\% | 428 | 5.5\% | 71 | 0.9\% | 136 | 1.8\% | 7,744 |
| 2016 | 3,451 | 44.5\% | 3,612 | 46.5\% | 469 | 6.0\% | 61 | 0.8\% | 168 | 2.2\% | 7,761 |
| 2017 | 3,366 | 43.6\% | 3,674 | 47.6\% | 504 | 6.5\% | 38 | 0.5\% | 133 | 1.7\% | 7,715 |

Fall 2017


[^1]
## Student Semester Credit Hours

## by Semester

|  | Fall |  | Spring |  |  | Summer |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | SSCH $^{*}$ | Fall to Fall <br> \% Change | SSCH $^{*}$ | Sp to Sp <br> \% Change | Summer I <br> SSCH | Summer II <br> SSCH | Total Summer <br> \% Change |  |
| $\mathbf{2 0 1 2 - 1 3}$ | 74,479 | $-2.2 \%$ | 70,248 | $-0.9 \%$ | 11,517 | 5,005 | $0.0 \%$ |  |
| $\mathbf{2 0 1 3 - 1 4}$ | 70,592 | $-5.2 \%$ | 64,671 | $-7.9 \%$ | 10,299 | 4,569 | $-10.0 \%$ |  |
| $\mathbf{2 0 1 4 - 1 5}$ | 69,176 | $-2.0 \%$ | 60,984 | $-5.7 \%$ | 10,359 | 4,224 | $-1.9 \%$ |  |
| $\mathbf{2 0 1 5 - 1 6}$ | 65,183 | $-5.8 \%$ | 58,749 | $-3.7 \%$ | 10,402 | 4,195 | $0.1 \%$ |  |
| $\mathbf{2 0 1 6 - 1 7}$ | 65,917 | $1.1 \%$ | 59,895 | $2.0 \%$ | 10,890 | 4,331 | $4.3 \%$ |  |
| $\mathbf{2 0 1 7 - 1 8}$ | 65,078 | $-1.3 \%$ |  |  |  |  |  |  |



[^2]
## Student Semester Credit Hours by Tuition Status

|  | In-District |  | Out-of-District |  | Out of State |  | Total SSCH |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | Percent | Count | Percent | Count | Percent |  |
| Spring 2013 | 29,759 | $42.4 \%$ | 36,064 | $51.3 \%$ | 4,425 | $6.3 \%$ | 70,248 |
| Fall 2013 | 29,659 | $42.0 \%$ | 36,059 | $51.1 \%$ | 4,874 | $6.9 \%$ | 70,592 |
| Spring 2014 | 27,513 | $42.5 \%$ | 32,674 | $50.5 \%$ | 4,484 | $6.9 \%$ | 64,671 |
| Fall 2014 | 29,583 | $42.8 \%$ | 34,358 | $49.7 \%$ | 5,235 | $7.6 \%$ | 69,176 |
| Spring 2015 | 26,084 | $42.8 \%$ | 30,365 | $49.8 \%$ | 4,535 | $7.4 \%$ | 60,984 |
| Fall 2015 | 27,846 | $42.7 \%$ | 31,394 | $48.2 \%$ | 5,943 | $9.1 \%$ | 65,183 |
| Spring 2016 | 24,821 | $42.2 \%$ | 28,287 | $48.1 \%$ | 5,641 | $9.6 \%$ | 58,749 |
| Fall 2016 | 28,670 | $43.5 \%$ | 30,588 | $46.4 \%$ | 6,659 | $10.1 \%$ | 65,917 |
| Spring 2017 | 25,970 | $43.4 \%$ | 27,623 | $46.1 \%$ | 6,302 | $10.5 \%$ | 59,895 |
| Fall 2017 | 28,164 | $43.3 \%$ | 30,391 | $46.7 \%$ | 6,525 | $10.0 \%$ | 65,080 |


*Fall and Spring off-schedule classes (such as Late Start and second 8-week) are not included to more accurately compare between semesters

## Student Semester Credit Hour (SSCH) and Full Time Equivalent (FTE)

## by Fall Semester

| Fall | Fall <br> SSCH | Total <br> FTE | \% Change <br> FTE |
| :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 2}$ | 74,479 | 4,965 | $-2.2 \%$ |
| $\mathbf{2 0 1 3}$ | 70,592 | 4,706 | $-5.2 \%$ |
| $\mathbf{2 0 1 4}$ | 69,176 | 4,612 | $-2.0 \%$ |
| $\mathbf{2 0 1 5}$ | 65,183 | 4,346 | $-5.8 \%$ |
| $\mathbf{2 0 1 6}$ | 65,917 | 4,394 | $1.1 \%$ |
| $\mathbf{2 0 1 7}$ | 65,080 | 4,339 | $-1.3 \%$ |



FTE is derived from the total student semester credit hours (SSCH) divided by 15 .

## Annual Student Semester Credit Hour (SSCH) \& Full Time Equivalent (FTE)

## by Academic Year and Location Taught

| Academic <br> Year | In-District <br> SSCH | Out-District <br> SSCH | Distance Learning <br> SSCH | Total <br> SSCH | Total <br> FTE | \% Change <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 2 - 1 3}$ | 114,185 | 17,685 | 37,142 | 169,012 | 5,634 | $-1.5 \%$ |
| $\mathbf{2 0 1 3 - 1 4}$ | 105,355 | 15,870 | 37,967 | 159,192 | 5,306 | $-5.8 \%$ |
| $\mathbf{2 0 1 4 - 1 5}$ | 98,016 | 17,007 | 38,975 | 153,998 | 5,133 | $-3.3 \%$ |
| $\mathbf{2 0 1 5 - 1 6}$ | 93,352 | 14,908 | 38,236 | 146,496 | 4,883 | $-4.9 \%$ |
| $\mathbf{2 0 1 6 - 1 7}$ | 93,832 | 14,423 | 41,296 | 149,551 | 4,985 | $2.1 \%$ |




Includes all credit hours (on-schedule and off-schedule) for reporting year
Annual FTE is derived from the sum of student credit hours for all terms divided by 30 .

High Schools in NWACC Service Area

## Benton County High Schools

| High School | 2014 <br> Grads | Attended <br> NWACC <br> Fall 2014 | \% at <br> NWACC <br> Fall 2014 | $2015$ <br> Grads | Attended <br> NWACC <br> Fall 2015 | \% at <br> NWACC <br> Fall 2015 | $\begin{gathered} 2016 \\ \text { Grads } \end{gathered}$ | Attended <br> NWACC <br> Fall 2016 | \% at <br> NWACC <br> Fall 2016 | $2017$ <br> Grads | Attended <br> NWACC <br> Fall 2017 | \% at <br> NWACC <br> Fall 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bentonville | 877 | 221 | 25.20\% | 914 | 191 | 20.90\% | 909 | 177 | 19.47\% | 1,060 | 167 | 15.75\% |
| Decatur | 32 | 4 | 12.50\% | 41 | 4 | 9.76\% | 31 | 6 | 19.35\% | 27 | 1 | 3.70\% |
| Gentry | 85 | 15 | 17.65\% | 96 | 23 | 23.96\% | 111 | 23 | 20.72\% | 101 | 13 | 12.87\% |
| Gravette | 117 | 19 | 16.24\% | 134 | 18 | 13.43\% | 144 | 28 | 19.44\% | 125 | 25 | 20.00\% |
| Pea Ridge | 124 | 37 | 29.84\% | 123 | 29 | 23.58\% | 79 | 12 | 15.19\% | 91 | 20 | 21.98\% |
| Pea Ridge Manu \& Bus | - | - | - | - | - | - | 56 | 10 | 17.86\% | 63 | 5 | 7.94\% |
| Rogers Heritage | 499 | 99 | 19.84\% | 471 | 89 | 18.90\% | 452 | 87 | 19.25\% | 428 | 71 | 16.59\% |
| Rogers New Tech | - | - | - | - | - | - | 77 | 23 | 29.87\% | 106 | 30 | 28.30\% |
| Rogers | 547 | 128 | 23.40\% | 525 | 80 | 15.24\% | 517 | 103 | 19.92\% | 473 | 106 | 22.41\% |
| Siloam Springs | 293 | 55 | 18.77\% | 290 | 30 | 10.34\% | 297 | 37 | 12.46\% | 303 | 49 | 16.17\% |
| Totals from Benton County High Schools | 2,574 | 578 | 22.46\% | 2,594 | 464 | 17.89\% | 2,673 | 506 | 18.93\% | 2,777 | 487 | 17.54\% |

## Washington County High Schools

| High School | $2014$ <br> Grads | Attended <br> NWACC <br> Fall 2014 | \% at <br> NWACC <br> Fall 2014 | $2015$ <br> Grads | Attended <br> NWACC <br> Fall 2015 | \% at <br> NWACC <br> Fall 2015 | $2016$ <br> Grads | Attended <br> NWACC <br> Fall 2016 | \% at <br> NWACC <br> Fall 2016 | $2017$ <br> Grads | Attended <br> NWACC <br> Fall 2017 | \% at <br> NWACC <br> Fall 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Elkins | 78 | 9 | 11.54\% | 77 | 5 | 6.49\% | 90 | 15 | 16.67\% | 82 | 12 | 14.63\% |
| Farmington | 160 | 19 | 11.88\% | 164 | 15 | 9.15\% | 165 | 17 | 10.30\% | 178 | 23 | 12.92\% |
| Fayetteville | 646 | 63 | 9.75\% | 634 | 60 | 9.46\% | 485 | 47 | 9.69\% | 655 | 49 | 7.48\% |
| Greenland | 56 | 5 | 8.93\% | 62 | 8 | 12.90\% | 74 | 10 | 13.51\% | 61 | 3 | 4.92\% |
| Lincoln | 91 | 10 | 10.99\% | 98 | 8 | 8.16\% | 102 | 8 | 7.84\% | 95 | 4 | 4.21\% |
| Prairie Grove | 140 | 4 | 2.86\% | 113 | 17 | 15.04\% | 137 | 20 | 14.60\% | 139 | 15 | 10.79\% |
| Springdale Har-Ber** | 510 | 90 | 17.65\% | 530 | 80 | 15.09\% | 575 | 100 | 17.39\% | 676 | 104 | 15.38\% |
| Springdale High ${ }^{* *}$ | 629 | 116 | 18.44\% | 645 | 121 | 18.76\% | 660 | 131 | 19.85\% | 651 | 123 | 18.89\% |
| West Fork | 104 | 10 | 9.62\% | 78 | 5 | 6.41\% | 82 | 15 | 18.29\% | 75 | 4 | 5.33\% |
| Totals from Washington County High Schools | 2,414 | 326 | 13.50\% | 2,401 | 319 | 13.29\% | 2,370 | 363 | 15.32\% | 2,612 | 337 | 12.90\% |

Source: e-mail survey of High Schools, report from Ark Dept of Education and ADHE database

## Early College Experience, High School Based Concurrent

## HEADCOUNT - High School Based Classes (previously Step Ahead)

NWACC works as a partner with local high schools to offer students the opportunity to take college credit courses and experience the rigors of college study in their own schools prior to graduation.

| Headcount by High School |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Fall 2014 | Spring 2015 | Fall 2015 | Spring 2016 | Fall 2016 | Spring 2017 | Fall 2017 |
| Bentonville | 127 | 102 | 137 | 121 | 202 | 189 | 256 |
| Bentonville | - | - | - | - | - | - | 187 |
| Bentonville West | - | - | - | - | - | - | 69 |
| Decatur | - | 4 | 3 | 2 | 9 | - | 14 |
| Elkins | 11 | 9 | 24 | 17 | 22 | 6 | 12 |
| Farmington | 20 | 24 | 48 | 39 | 41 | 43 | 41 |
| Fayetteville | 93 | 81 | 87 | 75 | 96 | 82 | 98 |
| Gentry | 22 | 14 | 38 | 30 | 47 | 50 | 36 |
| Gravette | 20 | 30 | 34 | 24 | 26 | 22 | 42 |
| Greenland | 17 | 12 | 33 | 27 | 21 | 18 | 19 |
| Lincoln | - | - | - | - | - | 8 | - |
| Pea Ridge School District | 47 | 28 | 65 | 64 | 62 | 86 | 72 |
| Pea Ridge High School | 47 | 6 | 13 | 23 |  | 29 | 15 |
| Pea Ridge Manu \& Bus Aca |  | 22 | 52 | 41 | 62 | 57 | 57 |
| Prairie Grove | - | - | - | - | - | - | 1 |
| Rogers School District | 218 | 191 | 205 | 160 | 295 | 265 | 289 |
| Rogers | 135 | 112 | 105 | 82 | 159 | 133 | 142 |
| Rogers Heritage | 83 | 66 | 70 | 46 | 67 | 69 | 90 |
| Rogers New Tech |  | 13 | 30 | 32 | 69 | 63 | 57 |
| Siloam Springs | 54 | 50 | 60 | 49 | 46 | 45 | 50 |
| Springdale School District | 113 | 81 | 140 | 89 | 182 | 112 | 170 |
| Springdale | 42 | 38 | 52 | 44 | 47 | 36 | 34 |
| Springdale Har-Ber | 71 | 43 | 73 | 28 | 104 | 67 | 101 |
| Springdale School of Innov |  |  | 15 | 17 | 31 | 9 | 35 |
| West Fork | 10 | 3 | - | 7 | 13 | 6 | 7 |
| Private Schools |  |  |  |  |  |  |  |
| Ambassadors for Christ | 9 | 8 | 7 | 6 | 11 | 11 | - |
| Arkansas Arts Academy | - | - | - | - | - | - | 17 |
| Fayetteville Christian | - | - | - | - | - | - | 1 |
| Lifeway Christian | 19 | 19 | 22 | 22 | 46 | 47 | 49 |
| New Heights Christian | 1 | - | - | - | - | - | - |
| Prism Education Center |  |  |  | 1 | 7 | 7 | 1 |
| Shiloh Christian | 92 | 91 | 104 | 102 | 87 | 84 | 108 |
| TOTAL | 873 | 747 | 1,007 | 835 | 1,213 | 1,081 | 1,283 |

[^3]
## Early College Experience, High School Based Concurrent

## SSCH - High School Based Classes (previously Step Ahead)

NWACC works as a partner with local high schools to offer students the opportunity to
take college credit courses and experience the rigors of college study in their own schools

## Student Semester Credit Hours/Sections by High School

|  | Fall 2014 |  | Spring 2015 |  | Fall 2015 |  | Spring 2016 |  | Fall 2016 |  | Spring 2017 |  | Fall 2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections |
| Bentonville | 536 | 8 | 402 | 9 | 561 | 9 | 475 | 9 | 751 | 13 | 727 | 14 | 921 | 19 |
| Bentonville | - | - | - | - | - | - | - | - | - | - | - | - | 687 | 7 |
| Bentonville West | - | - | - | - | - | - | - | - | - | - | - | - | 234 | 12 |
| Bentonville Ignite | - | - | - | - | - | - | - | - | - | - | - | - | *** | 12 |
| Decatur |  |  | 32 | 2 | 12 | **** | 8 | NA | 30 | 1 | - | - | 55 | **** |
| Elkins | 33 | 1 | 27 | 1 | 84 | 2 | 60 | 2 | 66 | **** | 19 | *** | 43 | **** |
| Farmington | 115 | 6 | 117 | 8 | 238 | 8 | 178 | 9 | 145 | 6 | 203 | 6 | 241 | 7 |
| Fayetteville | 396 | 5 | 271 | 5 | 360 | 6 | 268 | 5 | 405 | 5 | 309 | 5 | 396 | 6 |
| Gentry | 115 | 4 | 51 | 2 | 153 | 4 | 119 | 4 | 235 | 2 | 215 | 4 | 176 | 5 |
| Gravette | 60 | 1 | 135 | 3 | 117 | 3 | 81 | 3 | 97 | 2 | 81 | 2 | 174 | 3 |
| Greenland | 84 | 2 | 57 | 2 | 177 | 5 | 123 | 3 | 106 | 3 | 63 | 3 | 90 | 2 |
| Lincoln | 57 | 1 |  |  |  |  |  |  |  |  | 32 | 1 |  |  |
| Pea Ridge School District | 235 | 8 | 153 | 4 | 250 | 9 | 238 | 6 | 204 | 5 | 270 | 9 | 219 | 6 |
| Pea Ridge High School | 34 | **** | 21 | **** | 94 | **** | 105 | 1 |  |  | 101 | 2 | 45 | **** |
| Pea Ridge Manu \& Bus Aca | 201 | 8 | 132 | 4 | 156 | 9 | 133 | 5 | 204 | 5 | 169 | 7 | 174 | 6 |
| Prairie Grove | - | - | - | - | - | - | - | - | - | - | - | - | 3 | **** |
| Rogers School District | 1128 | 11 | 732 | 12 | 956 | 10 | 642 | 11 | 2135 | 11 | 1686 | 12 | 2291 | 16 |
| Rogers | 684 | 8 | 441 | 8 | 511 | 6 | 333 | 6 | 1026 | 8 | 757 | 9 | 968 | 10 |
| Rogers Heritage | 360 | 3 | 224 | 4 | 290 | 4 | 159 | 5 | 608 | 3 | 484 | 3 | 707 | 6 |
| Rogers New Tech | 84 | **** | 67 | NA | 155 | NA | 150 | $N A$ | 501 | NA | 445 | *** | 616 | *** |
| Siloam Springs | 198 | 1 | 217 | 1 | 225 | 1 | 174 | 11 | 196 | **** | 187 | *** | 193 | **** |
| Springdale School District | 474 | 7 | 264 | 7 | 593 | 7 | 316 | 5 | 781 | 10 | 428 | 9 | 788 | 12 |
| Springdale | 180 | 3 | 120 | 3 | 227 | 3 | 163 | 2 | 211 | 3 | 148 | 3 | 159 | 3 |
| Springdale Har-Ber | 294 | 4 | 144 | 4 | 321 | 4 | 102 | 3 | 474 | 6 | 250 | 6 | 439 | 6 |
| Springdale School of Innov |  |  |  |  | 45 | **** | 51 | **** | 96 | 1 | 30 | *** | 190 | 3 |
| West Fork | 46 | 2 | 9 | 1 |  |  | 30 | **** | 48 | **** | 36 | *** | 27 | *** |
| Private/Charter Schools | 647 | 10 | 549 | 9 | 721 | 11 | 616 | 2 | 863 | 11 | 660 | 13 | 999 | 19 |
| Ambassadors for Christ Aca | 58 | **** | 48 | **** | 35 | **** | 18 | **** | 46 | **** | 55 | *** | - | - |
| Arkansas Arts Academy |  |  |  |  |  |  |  |  |  |  |  |  | 78 | 4 |
| Fayetteville Christian | - | - | - | - | - | - | - | - | - | - | - | - | 3 | **** |
| Lifeway Christian | 57 | 1 | 57 | 1 | 66 | 1 | 66 | 2 | 161 | 2 | 160 | 2 | 211 | 2 |
| New Heights Christian | 3 | **** | - | - | - | - | - | - | - | - | - | - | - | - |
| PRISM Education Center |  |  |  |  |  |  | 3 | **** | 48 | 1 | 21 | *** | 3 | **** |
| Shiloh Christian | 529 | 9 | 444 | 8 | 620 | 10 | 529 | **** | 608 | 8 | 424 | 11 | 704 | 15 |
| Online Class Sections ${ }^{* * *}$ | *** | 8 | *** | 9 | *** | 16 |  | 16 |  | 17 | *** | 17 | *** | 22 |
| Early College |  |  |  |  |  |  |  |  |  | 20 | *** | 20 | *** | 47 |
| TOTAL | 4,124 | 75 | 3,016 | 75 | 4,447 | 91 | 3,328 | 86 | 6,062 | 106 | 4,916 | 115 | 6,616 | 164 |

[^4]
## Early College Experience

## Partnership with Secondary Career and Technical Center

| Program | Fall 2013 | Spring <br> $\mathbf{2 0 1 4}$ | Fall 2014 | $\mathbf{2 0 1 5}$ | Fall 2015 | $\mathbf{2 0 1 6}$ |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2pring | Fall 2016 | Spring <br> $\mathbf{2 0 1 7}$ | Fall 2017 |  |  |  |  |  |  |
| Criminal Justice | 11 | 10 | 23 | 22 | 15 | 15 | 15 | 13 | 23 |
| Culinary Arts | 18 | 15 | 14 | 13 | 16 | 14 | - | - | - |
| Dental | 32 | 25 | 28 | 24 | 38 | 34 | 39 | 32 | 12 |
| Medical Professions | 9 | 9 | 9 | 9 | 18 | 18 | 34 | 23 | 27 |
| Total Enrollment | $\mathbf{7 0}$ | $\mathbf{5 9}$ | $\mathbf{7 4}$ | $\mathbf{6 8}$ | $\mathbf{8 7}$ | $\mathbf{8 0}$ | $\mathbf{8 8}$ | $\mathbf{6 8}$ | $\mathbf{6 2}$ |
| SSCH | $\mathbf{3 3 6}$ | $\mathbf{2 9 9}$ | $\mathbf{3 6 1}$ | $\mathbf{3 7 1}$ | $\mathbf{4 4 5}$ | $\mathbf{4 2 8}$ | $\mathbf{3 9 2}$ | $\mathbf{4 0 6}$ | $\mathbf{4 1 0}$ |

## Notes:

Through a partnership between Northwest Technical Institute (NTI) and NorthWest Arkansas Community College, Early College Experience provides access to high quality Career and Technical programs. Students can earn high school and college credit in Criminal Justice, Dental Assisting, Certified Nursing Assistant, and Patient Care Assisting.

## NWACC Student Transfers to Other Arkansas Colleges

A count of NWACC students that have transferred to other Arkansas colleges and universities

|  | Transferred in |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Transferred to | Fall 2012 | Fall 2013 | Fall 2014 | Fall 2015 | Fall 2016 |  |
| Arkansas State Univ-Jonesboro | $*$ | $*$ | $*$ | $*$ | 13 |  |
| Arkansas Tech University | 13 | 21 | 20 | 32 | 23 |  |
| University of Arkansas-Fayetteville | 372 | 392 | 351 | 378 | 331 |  |
| University of Arkansas-Fort Smith | 12 | $*$ | $*$ | $*$ | 23 |  |
| University of Arkansas-Little Rock | $*$ | 11 | $*$ | $*$ | $*$ |  |
| UA-Medical Sciences | 15 | 15 | $*$ | $*$ | $*$ |  |
| University of Central Arkansas | 13 | $*$ | 22 | 15 | 13 |  |
| Harding University | 17 | 17 | 15 | 16 | 18 |  |
| John Brown University | 57 | 48 | 48 | 64 | 46 |  |
| Other AR 4 Year Universities | $*$ | $*$ | $*$ | $*$ | $*$ |  |
| ASU-Mountain Home | $*$ | $*$ | $*$ | $*$ | $*$ |  |
| North Arkansas College | $*$ | $*$ | $*$ | $*$ | $*$ |  |
| Pulaski Tech | $*$ | $*$ | $*$ | $*$ | $*$ |  |
| Southern Ark Univ Tech | $*$ | $*$ | 12 | $*$ | $*$ |  |
| Other AR 2 Year Colleges | 15 | $*$ | 15 | 14 | 20 |  |
| Total | $\mathbf{5 5 6}$ | $\mathbf{5 5 9}$ | $\mathbf{5 3 2}$ | $\mathbf{5 7 4}$ | $\mathbf{5 2 8}$ |  |

*Counts of 10 or less are not displayed per FERPA restrictions.

Current Fall data released by ADHE in Spring

## First Time Freshmen* Requiring Developmental Course Work

|  | Fall 2013 |  | Fall 2014 |  | Fall 2015 |  | Fall 2016 |  | Fall 2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of First-time Students | 1,602 |  | 1,611 |  | 1,434 |  | 1,486 |  | 1,417 |  |
| MATH |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 1,128 | 70.4\% | 1,133 | 70.3\% | 929 | 64.8\% | 907 | 61.0\% | 743 | 52.4\% |
| ENGLISH |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 570 | 35.6\% | 565 | 35.1\% | 543 | 37.9\% | 536 | 36.1\% | 511 | 36.1\% |
| READING |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 460 | 28.7\% | 471 | 29.2\% | 407 | 28.4\% | 416 | 28.0\% | 426 | 30.1\% |
| ANY DEVELOPMENTAL PLACEMENT |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 1213 | 75.7\% | 1214 | 75.4\% | 1014 | 70.7\% | 1024 | 68.9\% | 890 | 62.8\% |
| DEVELOPMENTAL PLACEMENT in 3 AREAS |  |  |  |  |  |  |  |  |  |  |
| Number Requiring Remediation | 300 | 18.7\% | 327 | 20.3\% | 296 | 20.6\% | 293 | 19.7\% | 246 | 17.4\% |


*First time Freshmen are students who have never attended college before - not all were tested.
2017 - New testing standards
(ACT 1052) on the ACT, SAT, ASSET, COMPASS, ACCUPLACER exams established by the Arkansas Higher Education Coordinating Board and have been assigned to remediation.

## Average ACT Composite Scores



[^5]
## Full-Time,1st-Time Freshman Graduation \& Transfer Rates

|  | NWACC |  |  |  |  |  | ARKANSAS 2 Year Colleges |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Freshmen ${ }^{*}$ in Fall of - | \# in <br> Cohort ${ }^{*}$ | Graduated within 3 years | Transferred to <br> Another <br> College/Univ | Graduation Rate | Transfer Rate | Success <br> Rate | $\begin{gathered} \text { AR 2Y } \\ \text { \# in } \\ \text { Cohort } \end{gathered}$ | AR 2Y Graduation Rate | AR 2Y <br> Transfer <br> Rate | $\begin{gathered} \text { AR 2Y } \\ \text { Success } \\ \text { Rate } \end{gathered}$ |
| 1999 | 335 | 73 | 51 | 21.8\% | 15.2\% | 37.0\% | 4,964 | 23.4\% | 14.5\% | 37.9\% |
| 2000 | 375 | 40 | 53 | 10.7\% | 14.1\% | 24.8\% | 4,760 | 18.8\% | 17.6\% | 36.4\% |
| 2001 | 433 | 96 | 78 | 22.2\% | 18.0\% | 40.2\% | 5,720 | 24.2\% | 14.5\% | 38.7\% |
| 2002 | 411 | 66 | 59 | 16.1\% | 14.4\% | 30.4\% | 5,641 | 18.9\% | 17.6\% | 36.5\% |
| 2003 | 462 | 91 | 73 | 19.7\% | 15.8\% | 35.5\% | 6,178 | 21.7\% | 12.7\% | 34.4\% |
| 2004 | 511 | 108 | 70 | 21.1\% | 13.7\% | 34.8\% | 6,111 | 21.9\% | 15.2\% | 37.1\% |
| 2005 | 521 | 107 | 65 | 20.5\% | 12.5\% | 33.0\% | 6,222 | 22.6\% | 14.9\% | 37.5\% |
| 2006 | 551 | 108 | 69 | 19.6\% | 12.5\% | 32.1\% | 5,796 | 20.8\% | 16.7\% | 37.5\% |
| 2007 | 655 | 90 | 149 | 13.7\% | 22.7\% | 36.5\% | 6,550 | 22.3\% | 16.7\% | 39.0\% |
| 2008 | 667 | 78 | 154 | 11.7\% | 23.1\% | 34.8\% | 6,731 | 22.0\% | 11.9\% | 33.9\% |
| 2009 | 795 | 116 | 184 | 14.6\% | 23.1\% | 37.7\% | 8,337 | 20.5\% | 11.9\% | 32.4\% |
| 2010 | 836 | 118 | 177 | 14.1\% | 21.2\% | 35.3\% | 8,023 | 19.3\% | 9.2\% | 28.5\% |
| 2011 | 885 | 141 | 153 | 15.9\% | 17.3\% | 33.2\% | 7,883 | 22.0\% | 12.0\% | 34.0\% |
| 2012 | 913 | 123 | 198 | 13.5\% | 21.7\% | 35.2\% | 7,805 | 24.0\% | 12.8\% | 36.8\% |
| 2013 | 951 | 169 | 187 | 17.8\% | 19.7\% | 37.4\% | 7,582 | 26.6\% | 13.9\% | 40.5\% |
| 2014 | 953 | ** |  |  |  |  |  |  |  |  |
| 2015 | 889 |  |  |  |  |  |  |  |  |  |
| 2016 | 935 |  |  |  |  |  |  |  |  |  |
| 2017 | 897 |  |  |  |  |  |  |  |  |  |

*Fall First-time, Full-time, Degree Seeking Freshmen
**Available Spring 2018

## Retention Rates

| Fall | Headcount $^{*}$ | Returned the <br> Next Fall | \% Retention | National Public 2-Year <br> College \% Retention |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 1}$ | 7,189 | 3,316 | $46.1 \%$ | $55.3 \%$ |
| $\mathbf{2 0 1 2}$ | 6,889 | 3,125 | $45.4 \%$ | $54.9 \%$ |
| $\mathbf{2 0 1 3}$ | 6,602 | 3,048 | $46.2 \%$ | $54.9 \%$ |
| $\mathbf{2 0 1 4}$ | 6,267 | 2,779 | $44.3 \%$ | $54.7 \%$ |
| $\mathbf{2 0 1 5}$ | 5,720 | 2,610 | $45.6 \%$ | $56.4 \%$ |
| $\mathbf{2 0 1 6}$ | 5,573 | 2,611 | $46.9 \%$ | $57.4 \%$ |


*Headcount without high school students or those students that graduated in the Academic Year **Source: ACT, Inc. - National First to Second Year Retention Rates for Open Admission 2Y Colleges

Financial Aid - By Fiscal Year

|  | Students |  |  |  |  |  | Amount Awarded |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 13 | FY 14 | FY 15 | FY 16 | FY 17 | Percent Change | FY 13 | FY 14 | FY 15 | FY 16 | FY 17 | Percent Change |
| Federal Grants | 4,251 | 3,936 | 3,544 | 3,003 | 2,658 | -11.5\% | \$13,827,202 | \$12,664,229 | \$11,737,478 | \$9,671,959 | \$8,751,685 | -9.5\% |
| State Grants \& Scholarships | 1,452 | 1,467 | 1,387 | 1,467 | 1,260 | -14.1\% | \$2,081,361 | \$1,920,741 | \$1,764,381 | \$1,656,695 | \$1,253,760 | -24.3\% |
| Institutional Scholarships | 72 | 60 | 81 | 82 | 93 | 13.4\% | \$45,201 | \$45,321 | \$60,914 | \$58,691 | \$81,421 | 38.7\% |
| Work Study | 95 | 91 | 88 | 82 | 73 | -11.0\% | \$269,417 | \$213,078 | \$211,402 | \$194,686 | \$219,210 | 12.6\% |
| Federal Stafford Loans | 5,807 | 5,517 | 4,865 | 4,312 | 4,137 | -4.1\% | \$20,230,542 | \$17,389,919 | \$11,839,428 | \$9,011,590 | \$7,353,809 | -18.4\% |
| TOTAL Awards | 11,677 | 11,071 | 9,965 | 8,946 | 8,221 | -8.1\% | \$36,453,723 | \$32,233,288 | \$25,613,603 | \$20,593,621 | \$17,659,885 | -14.2\% |
| Average Amount Awarded |  |  |  |  |  |  | \$3,122 | \$2,912 | \$2,570 | \$2,302 | \$2,148 | -6.7\% |
| \# Students (Unduplicated) | 6,114 | 5,917 | 5,795 | 4,712 | 4,458 | -5.4\% |  |  |  |  |  |  |
| \% Students Receiving Aid | 54\% | 55\% | 56\% | 48\% | 46\% |  |  |  |  |  |  |  |

## Types of Financial Aid Available to NWACC Students

| Federal Aid Programs |
| :--- |
| Pell Grants |
| Supplemental Educational |
| $\quad$ Opportunity Grants (SEOG) |
| Stafford Student Loan |
| $\quad$ (Subsidized and unsubsidized) |
| Work Study |
| Academic Competiveness Grant |

State Programs
Arkansas Academic Challenge Scholarships
Arkansas Workforce Improvement Grant
Governor's Scholarship
Law Enforcement Assistance Program
Law Enforcement Officers Dependent Program
Second Effort Scholarship
GO! Opportunities Grant
State Teacher Assistance Resource Program (STAR)

## Institutional Scholarships

Over 40 institutional scholarships including the President Scholarship

## Financial Report Summary

|  |  | FY14 | FY15 | FY16 | FY17 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Budgeted Operating Revenue | $\mathbf{\$ 4 3 . 4 1}$ | $\underline{\$ 42.21}$ | $\underline{\$ 42.48}$ | $\mathbf{\$ 4 2 . 0 2}$ | $\underline{\$ 43.47}$ |
| Tuition/ Fees | $\$ 25.30$ | $\$ 23.77$ | $\$ 24.17$ | $\$ 23.17$ | $\$ 24.14$ |
| Local Tax Millage | $\$ 5.64$ | $\$ 6.00$ | $\$ 6.04$ | $\$ 6.26$ | $\$ 6.86$ |
| State Funds | $\$ 11.62$ | $\$ 11.64$ | $\$ 11.65$ | $\$ 11.70$ | $\$ 11.69$ |
| Other Sources | $\$ 0.34$ | $\$ 0.22$ | $\$ 0.14$ | $\$ 0.46$ | $\$ 0.16$ |
| Auxiliary | $\$ 0.53$ | $\$ 0.58$ | $\$ 0.48$ | $\$ 0.43$ | $\$ 0.62$ |
| Budgeted Operating Expenses | $\underline{\$ 43.41}$ | $\underline{\$ 42.21}$ | $\underline{\$ 42.48}$ | $\underline{\$ 42.02}$ | $\underline{\$ 43.47}$ |
| Instruction | $\$ 18.89$ | $\$ 19.08$ | $\$ 19.35$ | $\$ 19.75$ | $\$ 19.88$ |
| Academic Support | $\$ 4.47$ | $\$ 4.03$ | $\$ 4.29$ | $\$ 4.29$ | $\$ 4.65$ |
| Student Services | $\$ 4.62$ | $\$ 4.66$ | $\$ 4.66$ | $\$ 4.76$ | $\$ 5.10$ |
| Institutional Support | $\$ 8.26$ | $\$ 7.42$ | $\$ 6.75$ | $\$ 6.45$ | $\$ 6.18$ |
| Physical Plant | $\$ 6.14$ | $\$ 5.99$ | $\$ 6.18$ | $\$ 5.41$ | $\$ 6.07$ |
| Scholarships | $\$ 1.04$ | $\$ 1.04$ | $\$ 1.25$ | $\$ 1.36$ | $\$ 1.59$ |

Budgeted Operating Revenue


Budgeted Operating Expenses

\$ in millions

Definitions for Budgeted Operating Expenses can be found in the Glossary

## Faculty and Staff

|  | Fall 2013 | Fall 2014 | Fall 2015 | Fall 2016 | Fall 2017 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| FT Faculty | 147 | 142 | 144 | 148 | 154 |
| FT Administration \& Staff | 249 | 249 | 239 | 250 | 257 |
| PT Faculty | 308 | 330 | 326 | 326 | 317 |
| PT Staff | 74 | 62 | 64 | 51 | 53 |
| Total | 778 | $\mathbf{7 8 3}$ | 773 | 775 | $\mathbf{7 8 1}$ |



Source: IPEDS HR Report based on November 1 employees
*Fall 2016 began including provisional positions

Does not include Work Study students

## Summary of Students Served

## Academic Year

Unduplicated headcounts

| Academic |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Credit <br> Students | Development <br> Students | Porsonal <br> Enrichment <br> Students | Education <br> Students | Grand Total |
| $2011-12$ | 12,311 | 2,938 | 392 | 3,296 | 18,937 |
| $2012-13$ | 12,140 | 4,299 | 247 | 3,134 | 19,820 |
| $2013-14$ | 11,586 | 2,125 | 24 | 2,753 | 16,488 |
| $2014-15$ | 11,433 | 2,539 | 99 | 2,373 | 16,444 |
| $2015-16$ | 11,172 | 3,521 | 104 | 1,874 | 16,671 |
| $2016-17$ | 11,225 | 2,406 | 192 | 1,708 | 15,531 |

## Glossary

## Academic Year

NWACC Academic Year is July 1 - June 30, comprised of Summer II, Fall, Spring, Summer I semesters.

## ADHE

This is an acronym for the Arkansas Department of Higher Education. The ADHE has the authority to review, approve or discontinue degree programs at public colleges or universities.

Budgeted Operating Expense Categories (Source IPEDS website: http://nces.ed.gov/ipeds/web2000/viewinstruction.asp?instID=299)
Instruction - academic instruction, occupational and vocational instruction, community education, preparatory and adult basic education, and remedial and tutorial instruction conducted by the teaching faculty for the institution's students.
Academic Support - support services that are an integral part of the institution's primary missions of instruction, research, and public service. Includes expenses for museums, libraries, galleries, audio/visual services, ancillary support, academic administration, personnel development, and course and curriculum development.

Student services - admissions, registrar activities, and activities whose primary purpose is to contribute to students' emotional and physical well-being and to their intellectual, cultural, and social development outside the context of the formal instructional program.

Institutional support - day-to-day operational support of the institution, excluding expenses for physical plant operations. Includes expenses for general administrative services, executive direction and planning, legal and fiscal operations, and public relations/development.
Physical Plant - operations established to provide service and maintenance related to grounds and facilities used for educational and general purposes. Also includes expenses for utilities, fire protection, property insurance, and similar items.
Scholarships - outright grants to students selected and awarded by the institution.

## Census Date

The end of the eleventh day of classes in a regular term and the end of the fifth day during each summer term.

## CIP Code (Classification of Instructional Programs)

A numerical classification and standard terminology for secondary and postsecondary instructional programs. CIP codes are used by colleges nationally to report various instructional program data to the U. S. Department of Education and other government and higher education organizations.

## Concurrent Credit Course

A course for which both high school and college/university credit is awarded to a high school student.

## Continuing student

A student previously enrolled during the previous regular academic term at NWACC. Summer sessions are not considered to be a regular academic term.

## Credit Hour

A unit of measure representing an hour ( 50 minutes) of instruction over a 16 -week period in a semester. It is applied toward the total number of hours needed for completing the requirements of a degree, diploma, certificate, or other formal award.

## Enrollment

A student who is counted on a headcount basis as registered on the census date for the reporting term

## Enrollment Status

A student's current attendance status in a postsecondary education institution. The following mutually exclusive categories are used: first-time entering undergraduate student, entering undergraduate transfer student, continuing student, readmitted student and high school student.

## FICE Code

A six-digit identification code originally created by the Federal Interagency Committee on Education (FICE). It is used in IPEDS to identify institutions that are accredited at the college level by an agency recognized by the Secretary, U.S. Department of Education.

## Glossary - con't

## First-Time Freshman

An entering freshman who has never attended any college. Includes students enrolled in the fall term who attended college for the first time in the prior summer term. Also includes students who entered with advanced standing (college credits earned before graduation from high school).

## Fiscal Year

A twelve-month period running from July 1st through the following June 30th.

## Full-Time Equivalent (FTE)

A statistic derived from the student credit hour (SSCH) production of an institution. The number of undergraduate FTE students for an academic term is obtained by dividing the total number of undergraduate student semester credit hours by 15 . When computing an annual FTE, the student credit hours for all terms is summed and then divided by 30 undergraduate courses.

## Full-Time Student

An undergraduate student enrolled for 12 or more semester credit hours in a term.

## High School Student

A high school student who has not received a high school diploma or its equivalent but is enrolled in college-level courses.

## IPEDS

The Integrated Postsecondary Education Data System conducted by the National Center for Education Statistics. IPEDS began in 1986 and involves annual data collections. Survey questionnaires are sent to all postsecondary institutions eligible for federal student financial aid, as determined by the Office of Postsecondary Education, U.S. Department of Education.

## Off-Schedule

Refers to students who are enrolled in courses the first class meeting of which is after the 11th class day for Fall and Spring Semesters (census day). In the case of the summer sessions it is enrollment in courses the first class meeting of which occurs after the 5th class day (census day).

## On-Schedule

Refers to students who are enrolled in courses the first class meeting of which is before the 11th class day for Fall and Spring Semesters (census day). In the case of the summer sessions it is enrollment in courses the first class meeting of which occurs before the 5th class day (census day).

## Part-Time Student

Students enrolled for 1-11 credit hours.

## Readmitted student

A student previously enrolled at NWACC but not enrolled during the regular academic term immediately preceding the current term. Disregards summer session.

## Retention and Graduation Rates

Calculated using cohort of first time freshmen. The cohort is typically defined as the first-time, full-time, degree-seeking freshmen entering in the fall semester. The term "first-time" means that the student was not previously enrolled in a postsecondary institution, the term "full-time" means that the student enrolled for a minimum of 12 credit hours in the entering semester and the term "degree-seeking means that the student is seeking a certificate or degree.

## SSCH - (Student Semester Credit Hours)

Credit hours generated by all students in a semester

## Transfer Student

An undergraduate student entering NWACC for the first time with academic credit attempted or earned at another institution (whether or not the credit is accepted by NWACC). For reporting purposes, this category includes students enrolled in the fall term, who first enrolled as transfer students in the prior summer term.

## Unduplicated Headcount

A student is counted only once during an academic year (Summer I term through Summer II term) regardless of how many terms the student registers for or how many different classes the student takes during that time period.


[^0]:    *NOTE: Off schedule classes are not included, such as Late Start and second 8-week

[^1]:    Tuition status as defined by the institution:
    In-District: Student must live in the Bentonville or Rogers School District for 6 months prior to the first day of classes
    Out-of-District: Student must have lived within the State of Arkansas for 6 months prior to the first day of classes
    Out-of-state: Student must be a citizen of the United States
    International: Student who is not a US citizen or legal resident
    Contiguous: Live in Mo or OK counties that border Benton County

[^2]:    ${ }^{\star}$ Fall and Spring off-schedule classes (such as Late Start and second 8-week) are not included to more accurately compare between semesters

[^3]:    ***Headcount for online is reported by the students' home high school

[^4]:    ${ }^{* * *}$ SSCH for online is reported by the students home high school
    ****Students enrolled in ECE online classes only

[^5]:    Average composite scores for Arkansas and U.S. provided by ACT and is based on current year graduates taking the ACT exam.

