

NORTHWEST ARKANSAS COMMUNITY COLLEGE
FACT BOOK 2016-2017

One College Drive, Bentonville, AR 72712 | www.nwacc.edu

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## Introduction

The N orthW est A rkansas Community College Fact Book for Fall 2016 is produced by the Office of Institutional Research and outlines enrollment, faculty, financial and other comprehensive information for NorthW est A rkansas Community College.

All enrollment data in this document were based on the official enrollment of the college at the end of the eleventh class day. All fiscal year data were collected as of June 30th, 2016. The definitions and guidelines used to compile this information are provided by the Integrated Postsecondary Education D ata System (IPEDS) and the A rkansas Department of Higher Education. Definitions and guidelines unique to the institution will be noted on individual tables.

Copies of this document may be found in the Office of Institutional Research and on the web at www.nwacc.edu/institutionalresearch.

The Fact Book will be updated prior to December 1 each year.

Inquiries and comments regarding this document may be directed to the Office of Institutional Research, N orthW est A rkansas Community College, One College Drive, Bentonville, AR 72712, by telephone at (479) 619-4399, or by e-mail to kpurdy@nwacc.edu or landerson7@nwacc.edu.

## Highlights Fall 2016

- Official eleventh day headcount was 7,761 students, a slight increase from Fall 2015.
- Students from Benton and W ashington Counties make up 91\% of the NW ACC student body.
- NW ACC awarded almost 1,000 degrees and certificates in A cademic Y ear 2016 (July 1, 2015 - June 30, 2016)
- NWACC's EMT, Fire Science and Registered Respiratory Therapist programs had pass rates of $100 \%$.

NWACC served over 16,000 students in Academic Year 2016 (July 1, 2015 - June 30, 2016). This includes college credit classes, workforce development classes, community education, adult education, as well as secondary students through the Regional Technology Center.

## Boa rd of Trustees

## Administration

M embers of the Board of Trustees of N orthW est A rkansas Community College are elected by zone in groups of three each even numbered year at the general election.

Board M embers as of January 1, 2017 and the district they represent:

| Chair | Mr. M auricio Herrera | District 8 | Legal Center of NW Arkansas |
| :--- | :--- | :--- | :--- |
| Vice Chair | M r. Joe Spivey | District 9 | First Security Bank |
| Secretary | Mr. Ron Branscum | District 5 | Regional Therapy Services, Inc. |
|  | M s. Debra H obbs | District 7 | Hart TackleCo. |
| Mr. Scott Grigsby | District 1 | Retired Banker |  |
| Mr. Mike Shupe | District 3 | Retired Engineer |  |
| Mr. Todd Schwartz | District 4 | Misco Enterprises |  |
| Mr. Mark Scott | District 6 | W almart Stores, Inc. |  |
| Dr. DeAnne Witherspoon | District 2 | Retired Optometrist |  |


| President | Dr. Evelyn Jorgenson |
| :--- | :--- |
| VP for Finance and Administration | M s. Debi Buckley |
| Vice President of Student Services | Dr. Todd Kitchen |
| Vice President of Learning/CAO | Dr. Ricky Tompkins |
| Vice President of Career and W orkforce Education | Mr. Tim Cornelius |
| Executive Director of D evelopment | M s. Annetta Tirey |
| Executive Director of Public Relations \& M arketing | Mr. Steven Hinds |
| Executive Director of Community and Gov't Relations | Mr. Jim Hall |

## Organizational Chart


*Doubleline box indicates Cabinet member

## History, Role and Scope

The N orthW est A rkansas Community College District was authorized on A ugust 15, 1989, when voters in the Rogers and Bentonville public school districts passed a 3-mil tax. The first classes were attended by more than 1,200 students in the fall of 1990 at high schools, chambers of commerce, municipal and leased facilities throughout the district.

Burns H all opened its doors to just more than 2,400 students in A ugust 1995. The main building is a multipurpose facility on 131 acres of land at Exit 86 off Interstate 49 on the Rogers and Bentonville, A rkansas, city limits. The Shewmaker Center for W orkforce Technologies opened in 2003 and offers customized programs to area businesses. The Becky Paneitz Student Center opened in the Spring of 2007, along with a student parking garage. Summer 2010 saw the opening of the Shewmaker Global Business Development Center and a new H ealth Profession Building opened in January of 2013. The M elba Shewmaker $N$ ational Child Protection Training Center opened in Spring 2014.

The College's Adult Education Program relocated to the Shewmaker Center for Workforce Technologies in the Summer of 2015.

NW ACC is a comprehensive, learning-centered two-year college dedicated primarily to meeting the educational needs of its service area. NWACC offers a comprehensive education program including, but without limitation, technical occupational programs, freshman and sophomore programs for students to transfer to four-year colleges, specialty courses, professional continuing education courses, community enrichment classes, and business and industry training to meet the needs of the emerging and existing workforce. Part-time and full-time students are valued equally.

## Presidents and Their Tenure

| Dr. Bob C. Burns | 1989-2003 |
| :--- | :--- |
| Dr. Becky Paneitz | $2003-2013$ |
| Dr. Evelyn Jorgenson | $2013-$ |

## NWACC Mission Statement

Empower Lives, Inspire Learning and Strengthen Community through A ccessible, A ffordable, Quality Education.

## NWACC Values Statement

## In order to accomplish our mission and goals we

- Cherish academic, professional and personal integrity
- Facilitate continuous learning for students and stakeholders
- V alue human resources over physical resources
- Develop the potential of the individual to achieve excellence
- Anticipate and respond to needs by encouraging innovative ideas and technologies
- Respect our differences and view them as a strength
- Advance knowledge through individual and team challenges


## Current Strategic Goals

1. Increase Student Success
2. Provide Quality Programming and Assessment
3. Support Financial Stability
4. Increase Community Outreach, Support and Relations
5. Support and Enhance Institutional Operations
6. Improve Land and Facilities
7. Increase Diversity and Inclusion

## Accreditation

In 2012, the Institutional Actions Council of the Higher Learning Commission granted N orthW est A rkansas Community College continued accreditation through 2019-20. NorthW est Arkansas Community College was also reaffirmed in 2012 as one of the Higher Learning Commission's Academic Quality Improvement Program (AQIP) institutions.

## Key Performance Indicators (KPIs)

| Key Performance Indicator | Baseline | 2016 | $\begin{gathered} \text { Proposed } \\ \text { Target- } \\ 2020 \end{gathered}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT |  |  |  |  |  |  |  |  |  |  |  |
| Enrollment |  |  |  |  |  |  |  |  |  |  |  |
| 1. Fall credit student headcount | 7,744 | 7,761 | 8,000 |  |  | X |  |  |  |  | 4 and 5 |
| 2. Enrollment age 25-54 | 2,395 | 2,078 | 3,200 | X |  | X |  |  |  |  | Closing the Gap |
| 3. Annual Student Semester Credit Hours | 153,998 | 146,496 | 159,000 |  |  | X |  |  |  |  | 1,5 |
| 4. Non-Credit Unduplicated headcount--prior Academic Year | 2,539 | 3,261 | 3,000 | X |  |  |  |  |  |  | 2 |
| 5. Adult Education Unduplicated headcount | 2,373 | 1,874 | 2,600 | X |  |  |  |  |  |  | 1, 2 |
| Retention/Graduation |  |  |  |  |  |  |  |  |  |  |  |
| 6. Fall to fall retention rate | 45.70\% | 45.60\% | 48\% | X |  |  |  |  |  |  | 1 and 2 |
| 7. Total Degrees and Certificates Awarded-prior AY | 1,050 | 944 | 1,200 | X | X | X |  |  |  |  | 1, 2 |
| 8. Degrees and Certificates Awarded to underserved students | 202 | 174 | 225 |  |  |  |  |  |  | X | Closing the Gap |
| 9. Three year success rate (full-time students--graduation plus transfer) | 33.20\% | 35.10\% | 36\% | X |  |  |  |  |  |  | 1 and 2 |
| Student Performance |  |  |  |  |  |  |  |  |  |  |  |
| 10a. ENGL Development Student Success | 75\% | 82\% | 77\% | X | X |  |  |  |  |  | 1 |
| 10b. MATH Development Student Success | 69\% | 74\% | 71\% | X | X |  |  |  |  |  | 1 |
| 11. Licensure/Certification Exam Passage Rate | 93\% | 96\% | 95\% | X |  |  | X |  |  |  | 1 and 2 |
| 12. Student satisfaction | 5.85/7 | 5.85/7 | 6/7 |  |  |  |  | X |  |  | 3 |
| EMPLOYEE |  |  |  |  |  |  |  |  |  |  |  |
| 13. Employee Satisfaction | 3.84/5 | 3.86/5 | 4.0/5 |  | X | X |  | X |  |  | 3 |
| 14. \% Minority FT faculty and staff | 7.9\% | 7.2\% | 10\% |  |  |  |  |  |  | X | 3 |
| COLLEGE BUSINESS |  |  |  |  |  |  |  |  |  |  |  |
| 15. KWH usage Per Sq Ft (college-owned instructional facilities) | 8.06 | 8.5 | 8.06 |  |  |  |  | X | X |  | 4, 5 |
| 16. Instructional Expenses as a Percentage of Total Expenditures | 44\% | 48\% | 50\% |  |  |  |  | X | X |  | 4,5 |

## Facilities

| Main Campus | NWACC Farmington Center |
| :---: | :---: |
| One College Drive | 275 Rheas M ill Road |
| Bentonville, AR 72712 | Farmington, AR 72730 |
| 479.636.9222 or 1.800.995.6922 | 479.986.6654 |
| NWACC Burns Hall |  |
| Becky Paneitz Student Center | The Jones Center for Families |
| Shewmaker Center for W orkforce Technologies | 922 East Emma A venue |
| - Adult Education | Springdale, AR 72764 |
| - W orforce and Economic Development | 479.756.8090 |
| Shewmaker Center for Global Business D evelopment |  |
| Center for Health Professions | Regional Technology Center |
| The Melba Shewmaker Southern Region | 2305 Old Farmington Road |
| National Child Protection Training Center | Fayetteville, AR 72701 |
|  | 479.444.3060 |
| Culinary and H ospitality |  |
| Center for Non-Profits @ St. Mary's | W ashington County Center |
| 1200 W Walnut | Central Plaza |
| Rogers, AR 72756 | 693 W hite Road, Suite B |
| 479.899.6928 | Springdale, AR 72764 |
| M oving Spring 2017 to | 479.927.3330 or 479.936.5131 |
| Brightwater: A Center for the Study of Food |  |
| 801 SE 8th Street |  |
| Bentonville, AR 72712 |  |

## Degree Programs

## Associate of Applied Science (AAS) Degrees

Two-year degree designed for students seeking concentrated training in a chosen career area to enter the workforce directly after graduation.

Business $M$ anagement
Accounting Option
Banking \& Finance Option
Entrepreneurship Option
General Business Option
Logistics M anagement Option
Retail Option
Computer Aided Design
Architectural Design Option
Civil/Landscape Design Option M echanical Design Option
Computer Information Systems Computer Programming Option Information M gmt \& Appl Option Construction Technology
Crime Scene Investigation (CJI*)
Criminal Justice

Culinary Arts
Baking \& Pastry Option
H ospitality M gmt Option
Early Childhood Education
Electronics Technology ( $\mathrm{NT} \mathrm{I}^{\wedge}$ )
EMT-Paramedic
Environmental \& Regulatory Science
Environmental M gmt Option
Safety, H ealth \& H azardous M aterials M gmt
Fire Science
Graphic Design
H ealth Information M anagement
Law Enforcement
Law Enforcement Administration (CJI*)
Legal Assistant/Paralegal
Nursing
Physical Therapist A ssistant
Respiratory Therapy

## Transfer Degrees

A ssociate of Arts (AA)
The A ssociate of Arts degree is a transfer degree designed for the student who wishes to major in the liberal arts. Courses taken in the approved core curriculum will also apply toward baccalaureate degree requirement at most four-year institutions.

## Associate of Arts

AA with Global Studies Option

## A ssociate of Science (AS)

The A ssociate of Science Degree is a transfer degree designed for the student who wishes to major in engineering, agriculture, or the sciences. NW ACC offers a general AS degree as well as one with emphasis in one of these areas:

A griculture, Food and Life Sciences
Business Emphasis

## A ssociate of Fine Arts (AFA)

The A ssociate of Fine Arts degree is a transfer degree designed for the student who wishes to major in creative writing, music, theatre and visual arts. Courses taken in the approved core curriculum will also apply toward baccalaureate degree requirement at most four-year institutions.

## Associate and Certificate of General Studies

The General Studies program is designed for students who wish to tailor a program to meet their personal educational enrichment goals. This is not intended to transfer.

Technical Certificates and Certificates of Profieiency offer concentrated training in a career area. They are designed for students seeking concentrated training in a chosen career area to enter the workforce directly after completion.

## Technical Certificate Programs

Accounting Technology Environmental M gmt \& Reg Sci
Baking Arts
Business M anagement-Retail Funeral Science
Computer Aided Design General Business
Child Advocacy Studies
Crime Scene Investigation (CJI*)
Criminal Justice
Culinary Arts
Dental Assisting
EMT Paramedic
Graphic Design
H ealth Information M anagement
Hospitality M anagement
Law Enforcement Adm (CJI*)
Logistics $M$ anagement
Networking
Cyber Technician Option
Wine \& Spirits

## Certificate of Proficiency Progra ms

## Baking Arts

Child Advocacy Studies
Child Development Associate (CDA)
Cinematic Studies
Computer Aided Design
Crime Prevention and Corrections
Crime Scene Investigation (CJI)*
Criminal Justice
Culinary Arts
Electronics Technology
EMT Basic
Environmental Mgmt/GISTechnician
Forensic Science
*available in cooperation with the Criminal Justice Institute
^available in cooperation with Northwest Technical Institute

## 2 Year Degrees Awa rded

## By Academic Year

|  | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AAS D egrees |  |  |  |  |  |  |
| Aviation |  | 1 | - |  | - |  |
| Business M anagement | 30 | 18 | 21 | 20 | 20 |  |
| Computer Aid Drafting and Design | 3 | 5 | 6 | 7 | 6 |  |
| Computer Information Systems | 20 | 33 | 21 | 18 | 16 |  |
| Criminal Justice | 19 | 16 | 8 | 16 | 11 |  |
| Culinary Arts | 10 | 4 | 17 | 18 | 15 |  |
| Early Childhood Education | 4 | 10 | 11 | 6 | 11 |  |
| Electronic Technology | 2 | 2 | 1 | 1 | 2 |  |
| EMT-Paramedic | 3 | 2 | 7 | 5 | 4 |  |
| Environmental Reg, Safety, and Haz M at | 7 | 6 | 4 | 7 | 7 |  |
| Fire Science Administration and Tech | 9 | 5 | 14 | 6 | 6 |  |
| Graphic Design | 17 | 13 | 17 | 17 | 13 |  |
| Health Information M anagement | - | - | - | 8 | 13 |  |
| Homeland Security \& Emergency M gmt | 2 | 3 | 5 | 1 | 0 |  |
| Law Enforcement Adm (CJI) | 0 | 0 | 0 | 0 | 1 |  |
| Legal Assistance/Paralegal Studies | 15 | 19 | 18 | 8 | 13 |  |
| Nursing | 71 | 85 | 90 | 78 | 84 |  |
| Physical Therapist Assistant** | 0 | 12 | 8 | 14 | 13 |  |
| Respiratory Therapist | 18 | 15 | 15 | 10 | 10 |  |
|  | 230 | 249 | 263 | 240 | 245 | 2\% |
| General Studies D egrees General Education | 34 | 48 | 34 | 36 | 28 |  |
|  | 34 | 48 | 34 | 36 | 28 | -22\% |
| T ransfer D egrees |  |  |  |  |  |  |
| General Education AA | 191 | 221 | 186 | 202 | 218 |  |
| AS | 240 | 274 | 198 | 194 | 191 |  |
| AS-A griculture | 1 | 1 | 7 | 6 | 9 |  |
| AS-Business | 57 | 70 | 7 | 28 | 35 |  |
| AS-Business Adm |  | - | 61 | 58 | 53 |  |
| AAT (Teaching) | 16 | 27 | 18 | 16 |  |  |
| TOTAL AA \& AS Degrees | 505 | 593 | 477 | 504 | 509 | 1\% |
|  |  |  |  |  |  |  |
| Total 2 Year D egrees* | 769 | 890 | 774 | 780 | 782 | 0\% |

*NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year
**N OTE: In 2012 the Physical Therapy Assistant program changed to reporting their graduates in August.

## Technical Certificates Awarded

## By Academic Year

|  | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Certificates |  |  |  |  |  |  |
| Accounting Technology | 1 | 2 | 0 | 2 | 0 |  |
| Baking Arts | 3 | 2 | 4 | 4 | 4 |  |
| Business M anagement | 12 | 7 | 1 | 0 | 0 |  |
| CAD: Architectural Design | - | 3 | 1 | 0 | 1 |  |
| CAD: Civil/Landscape Design | - | 1 | 0 | 0 | 0 |  |
| CAD: Mechanical Design | - | 2 | 0 | 3 | 0 |  |
| Child Advocacy Studies | - | - | 2 | 1 | 1 |  |
| Criminal Justice | 16 | 15 | 1 | 4 | 1 |  |
| Culinary Arts | 6 | 4 | 7 | 5 | 7 |  |
| International Business |  |  |  |  | 0 |  |
| Dental Assisting | 14 | 9 | 10 | 14 | 12 |  |
| M arketing Analyst \# |  |  |  |  | 0 |  |
| Emergency M edical Tech - Paramedic | 14 | 1 | 5 |  | 0 |  |
| Entrepreneurship | 0 | 0 | 0 | 0 | 0 |  |
| Environmental Science | 2 | 1 | 2 | 0 | 0 |  |
| Environmental M gmt \& Reg Science |  |  |  | 2 | 0 |  |
| General Business | 3 | 1 | 1 | 0 | 0 |  |
| Graphic Design | 3 | 5 | 6 | 7 | 1 |  |
| Health Information M anagement |  |  |  | 10 | 13 |  |
| Homeland Security \& Emergency M gmt | 1 | 3 | 3 | 2 | 0 |  |
| Hospitality M anagement |  |  |  | 3 | 3 |  |
| Law Enforcement Adm (CJI) | 0 | 0 | 0 | 0 | 1 |  |
| Logistics M anagement | 1 | 1 | 0 | 1 | 0 |  |
| Networking | 9 | 14 | 2 | 2 | 0 |  |
| Paraeducators of Special N eeds Learners | 3 | - | - | - | 0 |  |
| TOTAL Technical Certificates | 88 | 71 | 45 | 60 | 44 | -27\% |

*NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

## Certificates of Proficiency Awa rded

## By Academic Year

|  | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certificates of Proficiency |  |  |  |  |  |  |
| Baking Arts | - | - | - | 5 | 1 |  |
| CAD:Architecture | 5 | 6 | 0 | 1 | 0 |  |
| CAD: M echanical Design | - | 2 | 0 | 0 | 0 |  |
| Child Advocacy Studies | - | 2 | 4 | 7 | 2 |  |
| Child D ev A ssociate (CDA) Training | 5 | 11 | 5 | 5 | 5 |  |
| Cinematic Studies | - | - | - | 2 | 0 |  |
| Crime Prevention \& Corrections | 4 | 5 | 2 | 4 | 3 |  |
| Crime Scene Investigation | 0 | 1 | 0 | 0 | 0 |  |
| Criminal Justice | 18 | 17 | 2 | 10 | 1 |  |
| Culinary Arts | - | 6 | 8 | 6 | 7 |  |
| Electronics Technology | - | - | 6 | 0 | 0 |  |
| Emergency M edical Technology - Basic | 48 | 45 | 60 | 53 | 59 |  |
| Environmental Science | 0 | 0 | 0 | 0 | 0 |  |
| Environmental M gmt/GISTech | 2 | 1 | 2 | 2 | 1 |  |
| Forensic Science | 1 | 4 | 1 | 3 | 2 |  |
| Graphic Design | 16 | 19 | 11 | 10 | 2 |  |
| Homeland Security \& Emergency M gmt | 2 | 3 | 1 | 0 | 0 |  |
| Hospitality M anagement | 7 | 7 | 3 | 3 | 5 |  |
| Law Enforcement | 13 | 18 |  | 8 | 2 |  |
| Law Enforcement Administration | - | 2 | 0 | 0 | 1 |  |
| Networking | 12 | 12 | 0 | 0 | 1 |  |
| Nursing Assistant |  | 2 | 2 | 3 | 1 |  |
| Pre-H ealth Sciences | 70 | 97 | 38 | 52 | 16 |  |
| Retail M anagement | 13 | 3 | 1 | 0 | 0 |  |
| Safety \& Health | 0 | 0 | 3 | 3 | 0 |  |
| Tax Specialist | 0 | 0 | 0 | 0 | 0 |  |
| W orkforce Readiness | - | - | - | - | 5 |  |
| TOTAL Certificates of Proficiency | 216 | 263 | 150 | 177 | 114 | -36\% |
| Certificate of General Studies |  |  |  |  |  |  |
| General Studies | 37 | 22 | 5 | 33 | 4 |  |
| TOTAL Certificates | 253 | 285 | 155 | 210 | 118 | -44\% |
|  |  |  |  |  |  |  |
| Total Degrees and Certificates* | 1,110 | 1,246 | 974 | 1,050 | 944 | -10\% |

[^0]
## Licensure and Certification Pass Rates

| Year | NW ACC Exam Takers | \# of First Time NWACC Testers Passing Exam | NW ACC Pass Rate Percentage | State Average | National <br> A verage |
| :---: | :---: | :---: | :---: | :---: | :---: |
| National Council Licensure Examination - Registered Nurse |  |  |  |  |  |
| 2012 | 74 | 68 | 91.9\% | 85.3\% | 87.9\% |
| 2013 | 74 | 72 | 97.3\% | 89.1\% | 85.6\% |
| 2014 | 97 | 78 | 80.4\% | 81.3\% | 80.3\% |
| 2015 | 89 | 83 | 93.3\% | 83.5\% | 82.5\% |
| 2016 | 79 | 75 | 94.9\% | 91.0\% | 83.0\% |
| National Registry of EMT-Paramedic Licensure Examination |  |  |  |  |  |
| 2012 | 16 | 15 | 93.8\% | 53.0\% | 73.0\% |
| 2013 | 10 | 10 | 100.0\% | 56.0\% | 72.0\% |
| 2014 | 15 | 14 | 93.3\% | 52.0\% | 71.0\% |
| 2015 | 12 | 12 | 100.0\% | 63.0\% | 76.0\% |
| 2016 | 14 | 14 | 100.0\% | 66.0\% | 72.0\% |
| A rkansas Fire A cademy Certification Examination |  |  |  |  |  |
| 2012 | 0 | 0 | - | - | - |
| 2013 | 12 | 10 | 83.3\% | - | - |
| 2014 | 4 | 4 | 100.0\% | - | - |
| 2015 | 7 | 7 | 100.0\% | - | - |
| 2016 | 4 | 4 | 100.0\% | - | - |
| National Physical Therapist Assistant Exam (NTPAE) |  |  |  |  |  |
| 2012 | 12 | 12 | 100.0\% | 82.3\% | 86.6\% |
| 2013 | 8 | 8 | 100.0\% | 77.0\% | 86.0\% |
| 2014 | 15 | 15 | 100.0\% | 95.0\% | 87.0\% |
| 2015 | 13 | 13 | 100.0\% | n/a | 89.0\% |
| 2016 | 11 | 10 | 90.9\% | n/a | 88.8\% |
| Registered Respiratory Therapist (WRRT/TMC-High Cut) Exam |  |  |  |  |  |
| 2012 | 9 | 6 | 66.7\% |  | 66.4\% |
| 2013 | 13 | 11 | 84.6\% |  | 66.4\% |
| 2014 | 13 | 10 | 76.9\% |  | 66.4\% |
| 2015 | 11 | 8 | 72.7\% |  | 77.1\% |
| 2016 | 8 | 8 | 100.0\% |  | 54.8\% |

## Student Semester Credit Hour Production by CIP Code

## by Academic Year

| CIP Code |  | 2011-12 |  | 2012-13 |  | 2013-14 |  | 2014-15 |  | 2015-16 |  | \% Growth |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SSCH | \% of Total Cr Hours | SSCH | \% of Total Cr Hours | SSCH | $\%$ of Total Cr Hours | SSCH | \% of Total Cr Hours | SSCH | \% of Total Cr Hours | OneYear | Five Year |
| 1 | Agricultural Sciences | 168 | 0.10\% | 249 | 0.15\% | 234 | 0.15\% | 248 | 0.16\% | 211 | 0.14\% | -14.92\% | 25.60\% |
| 32 | Basic Skills (D evelopmental) | 17,970 | 10.47\% | 17,779 | 10.52\% | 16,205 | 10.18\% | 15,087 | 9.80\% | 14,116 | 9.64\% | -6.44\% | -21.45\% |
| 3-26 | Biological Sciences/Life Sci | 16,530 | 9.63\% | 16,389 | 9.70\% | 15,695 | 9.86\% | 14,554 | 9.45\% | 14,028 | 9.58\% | -3.61\% | -15.14\% |
| 52 | Business M gmt \& Adm Services | 13,191 | 7.69\% | 13,278 | 7.86\% | 12,147 | 7.63\% | 13,131 | 8.53\% | 13,374 | 9.13\% | 1.85\% | 1.39\% |
| 9 | Communications | 6,204 | 3.62\% | 5,218 | 3.09\% | 5,571 | 3.50\% | 5,608 | 3.64\% | 5,246 | 3.58\% | -6.46\% | -15.44\% |
| 11 | Computer \& Information Serv | 11,244 | 6.55\% | 9,331 | 5.52\% | 7,881 | 4.95\% | 6,314 | 4.10\% | 5,964 | 4.07\% | -5.54\% | -46.96\% |
| 12 | Personal and Culinary Services | 1,602 | 0.93\% | 1,677 | 0.99\% | 1,713 | 1.08\% | 1,371 | 0.89\% | 1,473 | 1.01\% | 7.44\% | -8.05\% |
| 13-19-31-34 | Education/Physical Education | 5,671 | 3.30\% | 5,250 | 3.11\% | 4,272 | 2.68\% | 3,519 | 2.29\% | 3,090 | 2.11\% | -12.19\% | -45.51\% |
| 15-47-48-49 | Engineering \& Related Tech | 1,419 | 0.83\% | 1,248 | 0.74\% | 1,162 | 0.73\% | 1,390 | 0.90\% | 1,262 | 0.86\% | -9.21\% | -11.06\% |
| 23 | English Lang \& Literature/Letters | 16,872 | 9.83\% | 17,337 | 10.26\% | 16,773 | 10.54\% | 17,532 | 11.38\% | 17,004 | 11.61\% | -3.01\% | 0.78\% |
| 16 | Foreign Language \& Literatures | 2,151 | 1.25\% | 1,986 | 1.18\% | 1,719 | 1.08\% | 1,404 | 0.91\% | 1,638 | 1.12\% | 16.67\% | -23.85\% |
| 51 | Health Prof \& Related Services | 8,626 | 5.03\% | 8,666 | 5.13\% | 11,211 | 7.04\% | 11,192 | 7.27\% | 10,648 | 7.27\% | -4.86\% | 23.44\% |
| 22 | Law and Legal | 1,044 | 0.61\% | 1,141 | 0.68\% | 808 | 0.51\% | 613 | 0.40\% | 716 | 0.49\% | 16.80\% | -31.42\% |
| 24 | Liberal Arts \& Science \& Gen Stu | 343 | 0.20\% | 330 | 0.20\% | 201 | 0.13\% | 300 | 0.19\% | 252 | 0.17\% | -16.00\% | -26.53\% |
| 27 | Mathematics | 18,086 | 10.54\% | 18,281 | 10.82\% | 17,920 | 11.26\% | 17,865 | 11.60\% | 17,534 | 11.97\% | -1.85\% | -3.05\% |
| 38 | Philosophy and Religion | 3,891 | 2.27\% | 4,149 | 2.45\% | 3,879 | 2.44\% | 4,032 | 2.62\% | 3,651 | 2.49\% | -9.45\% | -6.17\% |
| 40 | Physical Sciences | 7,747 | 4.51\% | 7,453 | 4.41\% | 6,962 | 4.37\% | 6,719 | 4.36\% | 6,514 | 4.45\% | -3.05\% | -15.92\% |
| 43 | Protective Services | 2,768 | 1.61\% | 2,851 | 1.69\% | 2,342 | 1.47\% | 2,112 | 1.37\% | 1,657 | 1.13\% | -21.54\% | -40.14\% |
| 42 | Psychology | 8,360 | 4.87\% | 8,450 | 5.00\% | 7,605 | 4.78\% | 7,689 | 4.99\% | 7,419 | 5.06\% | -3.51\% | -11.26\% |
| 44-45-54 | Social Sciences and History | 18,774 | 10.94\% | 19,198 | 11.36\% | 17,029 | 10.70\% | 15,956 | 10.36\% | 13,873 | 9.47\% | -13.05\% | -26.11\% |
| 50 | Visual and Performing Arts | 8,957 | 5.22\% | 8,751 | 5.18\% | 7,863 | 4.94\% | 7,362 | 4.78\% | 6,826 | 4.66\% | -7.28\% | -23.79\% |
|  | Total SSCH | 171,618 |  | 169,012 |  | 159,192 |  | 153,998 |  | 146,496 |  | -4.87\% | -14.64\% |

Source: ADHE SIS D atabase
CIP Code: Federal Gov't Classification of Instructional Programs

Number of Sections of Courses Offered / Number of Faculty
Fall Semester

| Fall | Sections <br> Offered | One Year \% <br> Growth | Five Year \% <br> Growth | Number of <br> Teaching Faculty | One Year \% <br> Growth | Five Year \% <br> Growth | Average <br> Class Size |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 1}$ | 1,252 | $2.9 \%$ | $55.7 \%$ | 492 | $4.2 \%$ | $58.2 \%$ | 19.4 |
| $\mathbf{2 0 1 2}$ | 1,246 | $-0.5 \%$ | $46.1 \%$ | 491 | $4.0 \%$ | $47.4 \%$ | 19.0 |
| $\mathbf{2 0 1 3}$ | 1,220 | $-2.1 \%$ | $22.9 \%$ | 476 | $-3.3 \%$ | $42.9 \%$ | 18.4 |
| $\mathbf{2 0 1 4}$ | 1,215 | $-0.4 \%$ | $6.3 \%$ | 480 | $0.8 \%$ | $44.1 \%$ | 18.0 |
| $\mathbf{2 0 1 5}$ | 1,211 | $-0.3 \%$ | $-0.5 \%$ | 484 | $0.8 \%$ | $23.8 \%$ | 17.0 |
| $\mathbf{2 0 1 6}$ | 1,225 | $1.2 \%$ | $-2.2 \%$ | 459 | $-5.2 \%$ | $-6.7 \%$ | 17.2 |



NOTE: Average class size includes independent study and college courses offered on high school campuses.

## Credit Hours Taught by Full Time \& Pa rt Time Faculty

## Fall Semester

| Fall | Full Time <br> Faculty | FT Cr Hr | \%Taught by <br> FT | Part Time <br> Faculty | PT Cr Hrs | \%Taught by <br> FT | Other FT <br> Teaching* | Other Cr <br> Hrs | \%Taught <br> by Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 1}$ | 141 | 1,837 | $47.9 \%$ | 333 | 1,912 | $49.9 \%$ | 18 | 86 | $2.2 \%$ |
| $\mathbf{2 0 1 2}$ | 141 | 1,970 | $48.9 \%$ | 330 | 1,971 | $48.9 \%$ | 20 | 90 | $2.2 \%$ |
| $\mathbf{2 0 1 3}$ | 140 | 1,825 | $48.9 \%$ | 314 | 1,821 | $48.8 \%$ | 20 | 88 | $2.4 \%$ |
| $\mathbf{2 0 1 4}$ | 136 | 1,784 | $48.0 \%$ | 327 | 1,861 | $50.1 \%$ | 17 | 73 | $2.0 \%$ |
| $\mathbf{2 0 1 5}$ | 145 | 1,970 | $48.7 \%$ | 323 | 1,996 | $49.4 \%$ | 16 | 78 | $1.9 \%$ |
| $\mathbf{2 0 1 6}$ | 141 | 1,864 | $48.7 \%$ | 306 | 1,902 | $49.7 \%$ | 12 | 60 | $1.6 \%$ |




[^1]
## Workforce \& Ec onomic Development

## By Academic Year

Total number of students served by Copporate Leaming

|  | 2012 | 2013 | 2014 | 2015 | 2016 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Headcount (unduplicated) | 3,363 | 4,542 | 2,149 | 2,638 | 3,625 |
| Registrations | 4,680 | 5,733 | 3,165 | 3,381 | 4,320 |
| Number of Sections of Classes | 571 | 551 | 405 | 354 | 347 |


| Workforce Development |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2014 | 2015 | 2016 |
| Headcount (unduplicated) | 2,938 | 4,272 | 2,020 | 2,402 | 3,117 |
| Registrations | 4,089 | 5,347 | 3,035 | 3,124 | 3,677 |
| Number of Sections of Classes | 473 | 489 | 363 | 320 | 282 |
| Number of Businesses Served | 134 | 101 | 122 | 106 | 61 |


| Health Professions Non-Credit Classes |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2014 | 2015 | 2016 |
| Headcount (unduplicated) | 37 | 32 | 105 | 137 | 416 |
| Registrations | 37 | 32 | 106 | 140 | 458 |
| Number of Sections of Classes | 4 | 3 | 38 | 29 | 58 |


| Personal Education \& Enric hment |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2014 | 2015 | 2016 |
| Headcount (unduplicated) | 392 | 247 | 24 | 99 | 104 |
| Registrations | 554 | 354 | 24 | 117 | 185 |
| Number of Sections of Classes | 94 | 59 | 4 | 5 | 6 |

## Adult Education Enrollments

Adult Education offers non-credit classes designed to teach and review academic skills culminating with preparation for taking the High School Equivalence (GED) test battery. Other areas such as English as a Second Language(ESL) and computers are also offered.

| Program | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Adult Basic Education | 1,332 | 1,220 | 1,078 | 905 | 686 |
| English as a Second Language | 1,448 | 1,483 | 1,240 | 1,072 | 909 |
| Adult Secondary Education | 516 | 431 | 435 | 396 | 279 |
| Total Students Served | 3,296 | 3,134 | 2,753 | 2,373 | 1,874 |
| Total GEDs A warded | 395 | 363 | 482 | 159 | 135 |



Headc ount Enrollment Summary
Fall 2015 and Fall 2016

|  |  | Fall 2015 |  | Fall 2016 |  | Fall 15 to16 Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | N | \% | N | \% |  |
| Total Headcount FTE |  | 7,744 |  | 7,761 |  | 0.2\% |
|  |  | 4,346 |  | 4,394 |  | 1.1\% |
| Enrollment Status | Full-Time | $\begin{aligned} & 2,539 \\ & 5,205 \end{aligned}$ | $\begin{aligned} & \hline 32.8 \% \\ & 67.2 \% \end{aligned}$ | $\begin{aligned} & 2,597 \\ & 5,164 \end{aligned}$ | $\begin{aligned} & \hline 33.5 \% \\ & 66.5 \% \end{aligned}$ | $\begin{gathered} \hline 2.3 \% \\ -0.8 \% \end{gathered}$ |
|  | Part-Time |  |  |  |  |  |
| Gender | Male | $\begin{aligned} & 3,339 \\ & 4,405 \end{aligned}$ | $\begin{aligned} & \hline 43.1 \% \\ & 56.9 \% \end{aligned}$ | $\begin{aligned} & 3,428 \\ & 4,333 \end{aligned}$ | $\begin{aligned} & \hline 44.2 \% \\ & 55.8 \% \end{aligned}$ | $\begin{gathered} \hline 2.7 \% \\ -1.6 \% \end{gathered}$ |
|  | Female |  |  |  |  |  |
| Residence | Benton County | 4,278 $55.2 \%$ <br> 2,856 $36.9 \%$ <br> 406 $5.2 \%$ <br> 204 $2.6 \%$ |  | 4,214 $54.3 \%$ <br> 2,841 $36.6 \%$ <br> 468 $6.0 \%$ <br> 238 $3.1 \%$ |  | $\begin{aligned} & \hline-1.5 \% \\ & -0.5 \% \\ & 15.3 \% \\ & 16.7 \% \end{aligned}$ |
|  | W ashington County |  |  |  |  |  |  |  |
|  | Other In-State |  |  |  |  |  |  |  |
|  | Out-of-State |  |  |  |  |  |  |  |
| Tuition Status | In-District | 3,325 $42.9 \%$ <br> 3,784 $48.9 \%$ <br> 428 $5.5 \%$ <br> 71 $0.9 \%$ <br> 136 $1.8 \%$ |  | 3,451 $44.5 \%$ <br> 3,612 $46.5 \%$ <br> 469 $6.0 \%$ <br> 61 $0.8 \%$ <br> 168 $2.2 \%$ |  | $\begin{gathered} \hline 3.8 \% \\ -4.5 \% \\ 9.6 \% \\ -14.1 \% \\ 23.5 \% \end{gathered}$ |
|  | Out-of-District |  |  |  |  |  |  |  |
|  | Out-of-State |  |  |  |  |  |  |  |
|  | Contiguous |  |  |  |  |  |  |  |
|  | International |  |  |  |  |  |  |  |
| *Ethnicity/Race | Hispanic or Latino | 1,276 | 16.5\% |  |  | 2.7\% |
|  | N on-H ispanic Race: <br> Am Indian/Alaskan Native |  |  | $\begin{array}{ll\|} \hline 1,310 & 16.88 \% \\ & \\ \hline 17 & 10001 \end{array}$ |  | -3.3\% |
|  | Asian | 152 2.0\% |  | 254 3.27\% |  |  |
|  | Black or African American | 193 2.5\% |  | 192 2.47\% |  | 24.5\% |
|  | Native H awaiian/Pacific Islander | 26 | 0.3\% | 28 | 0.36\% | $-0.5 \%$ $7.7 \%$ |
|  | White | 5,186 67.0\% |  | 5,200 67.00\% |  | 7.7\% 0.3\% |
|  | 2 or more races | 195 2.5\% |  | 5,237 3.05\% |  | $21.5 \%$ |
|  | Unknown | $\begin{array}{ll}352 & 4.5 \% \\ 160 & 2.1 \%\end{array}$ |  | 234 3.02\% |  | -33.5\% |
|  | Non-Resident Alien |  |  |  | 2.05\% | -0.6\% |
| Age | <18 | 788 10.2\% |  | 998 12.9\% |  | 26.6\% |
|  | 18-19 | 1,963 25.3\% |  | 2,100 27.1\% |  | $\begin{aligned} & 7.0 \% \\ & 1.8 \% \end{aligned}$ |
|  | 20-21 | 1,400 18.1\% |  | 1,425 18.4\% |  |  |
|  | 22-24 | 1,106 14.3\% |  | 1,075 13.9\% |  | $-2.8 \%$ |
|  | 25-29 | 961 12.4\% |  | 886 11.4\% |  | $\begin{gathered} -7.8 \% \\ -17.4 \% \end{gathered}$ |
|  | 30-34 | 568 7.3\% |  | 469 6.0\% |  |  |
|  | 35-44 | 592 7.6\% |  | 495 6.4\% |  | $\begin{aligned} & -17.4 \% \\ & -16.4 \% \end{aligned}$ |
|  | 45-54 | 274 3.5\% |  | 228 2.9\% |  | $-16.8 \%$ |
|  | 55-64 | 60 | 0.8\% | 64 | 0.8\% | $\begin{gathered} \text { 6.7\% } \\ -34.4 \% \end{gathered}$ |
|  | >=65 | 32 | 0.4\% | 21 | 0.3\% |  |
|  | AVERAGE AGE* | $\begin{aligned} & 25.7 \\ & 22.0 \end{aligned}$ |  | $\begin{aligned} & 25.0 \\ & 22.0 \end{aligned}$ |  | -34.4\% |
|  | MEDIAN AGE* |  |  |  |  |  |  |  |

*NOTE: Average and M edian Agefigures do not include High School Students

## Historical Headcount Summary

Fall 1990 to Fall 2016

| Year | Total <br> Headcount | Additional <br> Students | Total <br> \% Change |
| :---: | :---: | :---: | :---: |
| 1990 | 1,232 |  |  |
| 1991 | 1,632 | 400 | $32.5 \%$ |
| 1992 | 1,889 | 257 | $15.7 \%$ |
| 1993 | 1,972 | 83 | $4.4 \%$ |
| 1994 | 2,037 | 65 | $3.3 \%$ |
| 1995 | 2,244 | 207 | $10.2 \%$ |
| 1996 | 2,941 | 697 | $31.1 \%$ |
| 1997 | 3,240 | 299 | $10.2 \%$ |
| 1998 | 3,542 | 302 | $9.3 \%$ |
| 1999 | 3,923 | 381 | $10.8 \%$ |
| 2000 | 4,058 | 135 | $3.4 \%$ |
| 2001 | 4,292 | 234 | $5.8 \%$ |
| 2002 | 4,731 | 439 | $10.2 \%$ |
| 2003 | 4,915 | 184 | $3.9 \%$ |
| 2004 | 5,266 | 351 | $7.1 \%$ |
| 2005 | 5,467 | 201 | $3.8 \%$ |
| 2006 | 5,732 | 265 | $4.8 \%$ |
| 2007 | 6,470 | 738 | $12.9 \%$ |
| 2008 | 7,216 | 746 | $11.5 \%$ |
| 2009 | 8,006 | 790 | $10.9 \%$ |
| 2010 | 8,365 | 359 | $4.5 \%$ |
| 2011 | 8,528 | 163 | $1.9 \%$ |
| 2012 | 8,341 | $(187)$ | $-2.2 \%$ |
| 2013 | 8,020 | $(321)$ | $-3.8 \%$ |
| 2014 | 8,098 | 78 | $1.0 \%$ |
| 2015 | 7,744 | $(354)$ | $-4.4 \%$ |
| 2016 | 7,761 | 17 | $0.2 \%$ |
|  |  |  |  |



Source: Reports submitted to ADHE

## Headcount Enrollment by Semester

| Year | Fall <br> Headcount* | Fall to Fall <br> \% C hange | Spring <br> Headcount* | Sp to Sp <br> \% Change | Summer I <br> Headcount | Summer II <br> Headcount | Total <br> Summer | Summer <br> \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1 1 - 1 2}$ | 8,528 | $1.9 \%$ | 8,090 | $-1.1 \%$ | 2,499 | 1,296 | 3,795 | $-8.8 \%$ |
| $\mathbf{1 2 - 1 3}$ | 8,341 | $-2.2 \%$ | 7,981 | $-1.3 \%$ | 2,505 | 1,259 | 3,764 | $-0.8 \%$ |
| $\mathbf{1 3 - 1 4}$ | 8,020 | $-3.8 \%$ | 7,457 | $-6.6 \%$ | 2,289 | 1,190 | 3,479 | $-7.6 \%$ |
| $\mathbf{1 4 - 1 5}$ | 8,098 | $1.0 \%$ | 7,217 | $-3.2 \%$ | 2,335 | 1,135 | 3,470 | $-0.3 \%$ |
| $\mathbf{1 5 - 1 6}$ | 7,744 | $-4.4 \%$ | 7,027 | $-2.6 \%$ | 2,326 | 1,121 | 3,447 | $-0.7 \%$ |
| $\mathbf{1 6 - 1 7}$ | 7,761 | $0.2 \%$ |  |  |  |  |  |  |




*NOTE: Off schedule classes are not included, such as Late Start and second 8-week

## Headcount by Student Type

## Fall Semester

|  | New Freshmen |  |  | T ransfer Students |  |  | Continuing Students |  |  | Readmitted Students |  |  | Visiting Students |  |  | High School Students |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall | Count | $\begin{aligned} & \hline \text { \% of } \\ & \text { Total } \end{aligned}$ | Percent <br> Change | Count | \% | Percent <br> Change | Count | \% | Percent <br> Change | Count | \% | Percent <br> Change | Count | \% | Percent <br> Change | Count | \% | Percent <br> Change |  |
| 2012 | 1,544 | 18.5\% | 1.2\% | 879 | 10.5\% | -13.1\% | 4,321 | 51.8\% | 0.7\% | 826 | 9.9\% | -13.9\% |  |  |  | 771 | 9.2\% | 4.0\% | 8,341 |
| 2013 | 1,602 | 20.0\% | 3.8\% | 770 | 9.6\% | -12.4\% | 4,029 | 50.2\% | -6.8\% | 796 | 9.9\% | -3.6\% |  |  |  | 823 | 10.3\% | 6.7\% | 8,020 |
| 2014 | 1,611 | 19.9\% | 4.3\% | 667 | 8.2\% | -24.1\% | 3,815 | 47.1\% | -11.7\% | 768 | 9.5\% | -7.0\% | 204 | 2.5\% | - | 1,033 | 12.8\% | 34.0\% | 8,098 |
| 2015 | 1,434 | 18.5\% | -11.0\% | 718 | 9.3\% | 7.6\% | 3,443 | 44.5\% | -9.8\% | 720 | 9.3\% | -6.3\% | 247 | 3.2\% | 21.1\% | 1,182 | 15.3\% | 14.4\% | 7,744 |
| 2016 | 1,486 | 19.1\% | 3.6\% | 575 | 7.4\% | -19.9\% | 3,359 | 43.3\% | -2.4\% | 697 | 9.0\% | -3.2\% | 269 | 3.5\% | 8.9\% | 1,375 | 17.7\% | 16.3\% | 7,761 |



New Freshmen: First-time entering undergraduate
Transfer: First Semester transfers to NWACC from another college or university
Continuing: Continued enrollment from previous semester
Readmitted: Enrolled at NWACC after not attending the previous semester
Visiting: Students of another college/university 'visiting' NW ACC to receive credit to transfer back (added in 2014)
High School: Students still enrolled in High School

## Headcount by Majors - 2 Year Degrees

Fall Semester

| Major | 2012 | 2013 | 2014 | 2015 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AAS D egrees |  |  |  |  |  |
| Business M anagement | 440 | 364 | 374 | 334 | 275 |
| Cert Respiratory Therapist | 41 | 37 | 20 | 18 | 19 |
| Computer Aided Drafting | 43 | 12 | 20 | 19 | 15 |
| Computer Info Systems | 201 | 207 | 181 | 165 | 135 |
| Construction Technology | - | - | - | - | 31 |
| Crime Scene Investigation | 1 | 2 | 1 | 2 | 4 |
| Criminal Justice | 185 | 158 | 150 | 111 | 91 |
| Culinary Arts | 138 | 156 | 139 | 108 | 122 |
| Early Childhood Education | 110 | 106 | 106 | 109 | 81 |
| Electronics Technology | 33 | 16 | 17 | 9 | 12 |
| EMT-Paramedic | 68 | 81 | 77 | 73 | 60 |
| Environmental Regulations,... | 32 | 37 | 38 | 27 | 25 |
| Fire Science | 40 | 47 | 40 | 36 | 39 |
| Graphic Design | 125 | 113 | 101 | 90 | 82 |
| H ealth Information M gmt | - | 24 | 37 | 45 | 36 |
| Homeland Security \& Emg M gmt | 23 | 13 | 5 | 0 | 0 |
| Law Enforcement Adm | 4 | 2 | 1 | 0 | 0 |
| Nursing | 129 | 122 | 120 | 153 | 104 |
| Paralegal | 87 | 68 | 55 | 59 | 52 |
| Physical Therapy Assistant | 27 | 26 | 11 | 31 | 14 |
| TOTALAAS | 1,728 | 1,591 | 1,493 | 1,389 | 1,197 |
| General Studies |  |  |  |  |  |
| Associate | 1,180 | 1,174 | 1,113 | 938 | 915 |
| TOTAL General Studies | 1,180 | 1,174 | 1,113 | 938 | 915 |
| Transfer Degrees |  |  |  |  |  |
| AA | 1,318 | 1,228 | 1,306 | 1,259 | 1,299 |
| AS | 1,297 | 1,194 | 1,177 | 1,083 | 1,098 |
| Agricultural, LifeScience | 39 | 59 | 61 | 88 | 80 |
| Business | 750 | 807 | 883 | 891 | 1,016 |
| AAT | 342 | 318 | 170 | 36 | 5 |
| AFA (Fine Arts) | - | - | - | - | 45 |
| TOTAL Transfer Degrees | 3,745 | 3,606 | 3,597 | 3,357 | 3,543 |
| Undeclared | 320 | 176 | 203 | 283 | 116 |
| N on-degree seeking | 1,143 | 1,243 | 1,463 | 1,519 | 1,790 |

N ote: Associate of General Studies majors include students working toward (but not admitted to) selective admissions programs such as N ursing.

Headcount by Majors - Certificates
Fall Semester

| Major | 2012 | 2013 | 2014 | 2015 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Certificates |  |  |  |  |  |
| Accounting Technology | 5 | 5 | 1 | 5 | 2 |
| Baking Arts | 10 | 11 | 5 | 10 | 4 |
| Business M anagement | 9 | 7 | 9 | 16 | 5 |
| CAD | 0 | 1 | 1 | 2 | 0 |
| Child A dvocacy Studies | 1 | 3 | 1 | 5 | 3 |
| Criminal Justice | 0 | 4 | 6 | 2 | 1 |
| Culinary Arts | 11 | 3 | 2 | 10 | 5 |
| Dental A ssisting | 40 | 64 | 58 | 74 | 57 |
| EM T-Paramedic Cert | 12 | 9 | 18 | 16 | 25 |
| Entrepreneurship | 3 | 2 | 1 | 2 | 2 |
| Environmental M gmt | 0 | 1 | 0 | 0 | 0 |
| Environmental Reg Science | 1 | 0 | 1 | 2 | 1 |
| Funeral Science | - | - | - | 2 | 5 |
| General Business | 8 | 6 | 10 | 11 | 6 |
| Graphic Design | 2 | 2 | 2 | 2 | 2 |
| H ospitality M anagement | - | - | - | 1 | 1 |
| Logistic M anagement | 4 | 5 | 1 | 2 | 2 |
| Networking | 2 | 5 | 2 | 3 | 1 |
| Certificates of Proficiency |  |  |  |  |  |
| Baking Arts | - | - | 1 | 0 | 0 |
| CAD | 46 | 41 | 37 | 31 | 28 |
| CDA Training | 6 | 4 | 7 | 13 | 8 |
| Child A dvocacy Studies | 1 | 2 | 1 | 0 |  |
| Cinematic Studies | 0 | 1 | 2 | 3 | 1 |
| Computer Networking | 1 | 2 | 3 | 4 | 1 |
| Crime Prevention \& Corr | 0 | 1 | 1 | 0 | 0 |
| Criminal Justice | 2 | 2 | 6 | 5 | 2 |
| Culinary Arts | - | - | - | 1 | 2 |
| Early Childhood Development | 8 | 0 | 0 | 0 | 0 |
| EMT Basic | 9 | 17 | 10 | 6 | 11 |
| Environmental M gmt-GIS | 1 | 0 | 0 | 0 | 0 |
| Forensic Science | 1 | 3 | 1 | 0 | 3 |
| Graphic Design | - | 2 | 6 | 5 | 2 |
| H ealth \& Safety | 1 | 0 | 2 | 1 | 0 |
| Hospitality M anagement | 13 | 10 | 2 | 2 | 4 |
| Law Enforcement | 4 | 1 | 0 | 2 | 1 |
| Nursing A ssistant | 5 | 4 | 6 | 2 | 0 |
| PreH ealth Sciences | 12 | 8 | 21 | 18 | 10 |
| Retail M anagement | 1 | 1 | 1 | 1 | 2 |
| General Studies |  |  |  |  |  |
| Certificate | 6 | 4 | 6 | 2 | 2 |
| TOTAL Certificates | 225 | 230 | 229 | 258 | 200 |

## Headcount by Race/ Ethnicity

## Fall Semester

|  | 2012 |  | 2013 |  | 2014 |  | 2015 |  | 2016 |  |  | 5 Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | \% of <br> Total | Total | $\%$ of <br> Total | Total | $\%$ of <br> Total | Total | $\%$ of <br> Total | Total | \% of <br> Total |  |  |
| Hispanic or Latino Ethnicity | 1,169 | 14.0\% | 1,196 | 14.9\% | 1,408 | 17.4\% | 1,276 | 16.5\% | 1,310 | 16.9\% | 2.7\% | 30.6\% |
| Non-H ispanic Ethnicity |  |  |  |  |  |  |  |  |  |  |  |  |
| Am Indian or Alaska N ative | 153 | 1.8\% | 135 | 1.7\% | 118 | 1.5\% | 152 | 2.0\% | 147 | 1.9\% | -3.3\% | -11.4\% |
| Asian | 211 | 2.5\% | 204 | 2.5\% | 245 | 3.0\% | 204 | 2.6\% | 254 | 3.3\% | 24.5\% | 5.4\% |
| Black or African American | 241 | 2.9\% | 201 | 2.5\% | 183 | 2.3\% | 193 | 2.5\% | 192 | 2.5\% | -0.5\% | -21.0\% |
| Nat H awaiian or Other Pacific Isl'r | 20 | 0.2\% | 16 | 0.2\% | 25 | 0.3\% | 26 | 0.3\% | 28 | 0.4\% | 7.7\% | -9.7\% |
| W hite | 6,001 | 71.9\% | 5,582 | 69.6\% | 5,571 | 68.8\% | 5,186 | 67.0\% | 5,200 | 67.0\% | 0.3\% | -20.0\% |
| 2 or more Races | 109 | 1.3\% | 201 | 2.5\% | 271 | 3.3\% | 195 | 2.5\% | 237 | 3.1\% | 21.5\% | 2054.5\% |
| Unknown | 288 | 3.5\% | 221 | 2.8\% | 145 | 1.8\% | 352 | 4.5\% | 234 | 3.0\% | -33.5\% | 39.3\% |
| Non-Resident Alien | 149 | 1.8\% | 264 | 3.3\% | 132 | 1.6\% | 160 | 2.1\% | 159 | 2.0\% | -0.6\% | -4.8\% |
| Total | 8,341 |  | 8,020 |  | 8,098 |  | 7,744 |  | 7,761 |  | 0.2\% |  |

## Headcount by County of Residency

## Fall Semester

| Fall | Benton County |  |  | W ashington County |  | Other Arkansas |  | Out of State |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Count | \% of Total | Count | \% of Total | Count | \% of Total | Count | \% of Total | Total |
| 4,484 | $53.8 \%$ | 3,258 | $39.1 \%$ | 313 | $3.8 \%$ | 286 | $3.4 \%$ |  |
| $\mathbf{2 0 1 3}$ | 4,383 | $54.7 \%$ | 3,032 | $37.8 \%$ | 347 | $4.3 \%$ | 258 | $3.2 \%$ | 8,020 |
| $\mathbf{2 0 1 4}$ | 4,439 | $54.8 \%$ | 3,052 | $37.7 \%$ | 424 | $5.2 \%$ | 183 | $2.3 \%$ | 8,098 |
| $\mathbf{2 0 1 5}$ | 4,278 | $55.2 \%$ | 2,856 | $36.9 \%$ | 406 | $5.2 \%$ | 204 | $2.6 \%$ | 7,744 |
| $\mathbf{2 0 1 6}$ | 4,214 | $54.3 \%$ | 2,841 | $36.6 \%$ | 468 | $6.0 \%$ | 238 | $3.1 \%$ | 7,761 |



## Wa shington County Facilities Enrollment

## Credit Courses

| Term | Fall 2012 |  | Fall 2013 |  | Fall 2014 |  | Fall 2015 |  | Fall 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | $\begin{aligned} & \hline \% \text { of } \\ & \text { Total } \end{aligned}$ | Count | $\begin{aligned} & \text { \% of } \\ & \text { Total } \end{aligned}$ | Count | $\begin{aligned} & \text { \% of } \\ & \text { Total } \end{aligned}$ | Count | $\begin{aligned} & \text { \% of } \\ & \text { Total } \end{aligned}$ | Count | $\begin{aligned} & \text { \% of } \\ & \text { Total } \end{aligned}$ |
| Headcount | 1,336 | 16.6\% | 1,355 | 16.9\% | 1,306 | 16.1\% | 1,130 | 14.6\% | 1,157 | 14.9\% |
| Females | 764 | 57.2\% | 763 | 56.3\% | 711 | 54.4\% | 567 | 50.2\% | 586 | 50.6\% |
| M ales | 572 | 42.8\% | 592 | 43.7\% | 595 | 45.6\% | 563 | 49.8\% | 571 | 49.4\% |
| Enrollment Status |  |  |  |  |  |  |  |  |  |  |
| N ew Student | 383 | 28.7\% | 438 | 32.3\% | 442 | 33.8\% | 374 | 33.1\% | 380 | 32.8\% |
| New Transfer | 153 | 11.5\% | 143 | 10.6\% | 125 | 9.6\% | 117 | 10.4\% | 94 | 8.1\% |
| Readmitted | 130 | 9.7\% | 122 | 9.0\% | 123 | 9.4\% | 107 | 9.5\% | 90 | 7.8\% |
| Continuing | 643 | 48.1\% | 608 | 44.9\% | 542 | 41.5\% | 470 | 41.6\% | 478 | 41.3\% |
| Concurrent | 26 | 1.9\% | 44 | 3.2\% | 42 | 3.2\% | 26 | 2.3\% | 72 | 6.2\% |
| Visiting |  |  |  |  | 32 | 2.5\% | 35 | 3.1\% | 43 | 3.7\% |
| Special | 1 | 0.1\% | 0 | 0.0\% | 0 | 0.0\% | 1 | 0.1\% | 0 | 0.0\% |
| County of Residence |  |  |  |  |  |  |  |  |  |  |
| W ashington | 1,038 | 77.7\% | 1,029 | 75.9\% | 987 | 75.6\% | 843 | 74.6\% | 841 | 72.7\% |
| Benton | 201 | 15.0\% | 236 | 17.4\% | 200 | 15.3\% | 164 | 14.5\% | 179 | 15.5\% |
| M adison | 20 | 1.5\% | 23 | 1.7\% | 17 | 1.3\% | 21 | 1.9\% | 20 | 1.7\% |
| Carroll | 8 | 0.6\% | 6 | 0.4\% | 5 | 0.4\% | 7 | 0.6\% | 2 | 0.2\% |
| Other | 69 | 5.2\% | 61 | 4.5\% | 97 | 7.4\% | 95 | 8.4\% | 115 | 9.9\% |
| Enrolled in only W ashington County | 335 | 25.1\% | 401 | 29.6\% | 436 | 33.4\% | 351 | 31.1\% | 347 | 30.0\% |

## W ashington County Facilities:

W ashington County Center, NTI, RTC, AATC, W ashington County Sheriff's Office, Jones Center for Families, Greenland High School, Farmington High School Does not include Step A head students taking classes at their respective high schools.

Fall 2012-M oved from Jones Trust Center to Jones Center for Families

## Hea d c ount Enrollment by Tuition Sta tus

## by Fall Semester

|  | In-District |  | Out-of-District |  | Out of State |  | Contiguous |  | International |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall | Count | Percent | Count | Percent | Count | Percent | Count | Percent | Count | Percent |  |
| 2012 | 3,569 | 42.8\% | 4,296 | 51.5\% | 318 | 3.8\% | 68 | 0.8\% | 90 | 1.1\% | 8,341 |
| 2013 | 3,455 | 43.1\% | 4,068 | 50.7\% | 327 | 4.1\% | 79 | 1.0\% | 91 | 1.1\% | 8,020 |
| 2014 | 3,524 | 43.5\% | 3,991 | 49.3\% | 390 | 4.8\% | 72 | 0.9\% | 121 | 1.5\% | 8,098 |
| 2015 | 3,325 | 42.9\% | 3,784 | 48.9\% | 428 | 5.5\% | 71 | 0.9\% | 136 | 1.8\% | 7,744 |
| 2016 | 3,451 | 44.5\% | 3,612 | 46.5\% | 469 | 6.0\% | 61 | 0.8\% | 168 | 2.2\% | 7,761 |

Fall 2016

[^2]
## Student Semester Credit Hours

## by Semester

|  | Fall |  | Spring |  |  | Summer |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | SSCH* | Fall to Fall <br> \% Change | $\mathbf{S S C H}^{*}$ | Sp to Sp <br> \% Change | Summer I <br> SSCH | Summer II <br> SSCH | Total Summer <br> \% Change |  |
| $\mathbf{2 0 1 1 - 1 2}$ | 76,147 | $1.0 \%$ | 70,899 | $-2.5 \%$ | 11,432 | 5,088 | $-10.1 \%$ |  |
| $\mathbf{2 0 1 2 - 1 3}$ | 74,479 | $-2.2 \%$ | 70,248 | $-0.9 \%$ | 11,517 | 5,005 | $0.0 \%$ |  |
| $\mathbf{2 0 1 3 - 1 4}$ | 70,592 | $-5.2 \%$ | 64,671 | $-7.9 \%$ | 10,299 | 4,569 | $-10.0 \%$ |  |
| $\mathbf{2 0 1 4 - 1 5}$ | 69,176 | $-2.0 \%$ | 60,984 | $-5.7 \%$ | 10,359 | 4,224 | $-1.9 \%$ |  |
| $\mathbf{2 0 1 5 - 1 6}$ | 65,183 | $-5.8 \%$ | 58,749 | $-3.7 \%$ | 10,402 | 4,195 | $0.1 \%$ |  |
| $\mathbf{2 0 1 6 - 1 7}$ | 65,917 | $1.1 \%$ |  |  |  |  |  |  |



[^3]
## Student Semester C redit Hours by Tuition Sta tus

|  | In-District |  | Out-of-District |  | Out of State |  | Total SSCH |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Term | Count | Percent | Count | Percent | Count | Percent |  |
| Spring 2012 | 30,380 | $42.8 \%$ | 37,135 | $52.4 \%$ | 3,384 | $4.8 \%$ | 70,899 |
| Fall 2012 | 31,463 | $42.2 \%$ | 38,538 | $51.7 \%$ | 4,478 | $6.0 \%$ | 74,479 |
| Spring 2013 | 29,759 | $42.4 \%$ | 36,064 | $51.3 \%$ | 4,425 | $6.3 \%$ | 70,248 |
| Fall 2013 | 29,659 | $42.0 \%$ | 36,059 | $51.1 \%$ | 4,874 | $6.9 \%$ | 70,592 |
| Spring 2014 | 27,513 | $42.5 \%$ | 32,674 | $50.5 \%$ | 4,484 | $6.9 \%$ | 64,671 |
| Fall 2014 | 29,583 | $42.8 \%$ | 34,358 | $49.7 \%$ | 5,235 | $7.6 \%$ | 69,176 |
| Spring 2015 | 26,084 | $42.8 \%$ | 30,365 | $49.8 \%$ | 4,535 | $7.4 \%$ | 60,984 |
| Fall 2015 | 27,846 | $42.7 \%$ | 31,394 | $48.2 \%$ | 5,943 | $9.1 \%$ | 65,183 |
| Spring 2016 | 24,821 | $42.2 \%$ | 28,287 | $48.1 \%$ | 5,641 | $9.6 \%$ | 58,749 |
| Fall 2016 | 28,670 | $43.5 \%$ | 30,588 | $46.4 \%$ | 6,659 | $10.1 \%$ | 65,917 |


*Fall and Spring off-schedule classes (such as Late Start and second 8-week) are not included to more accurately compare between semesters

## Student Semester Credit Hour (SSC H) and Full Time Equivalent (FIE)

## by Fall Semester



FTE is derived from the total student semester credit hours (SSCH) divided by 15 .

## Annual Student Semester C redit Hour (SSCH) \& Full Time Equiva lent (FIE) by Academic Year and Location Taught

| Academic <br> Year | In-District <br> SSCH | Out-District <br> SSCH | Distance Learning <br> SSCH | Total <br> SSCH | Total <br> FTE | \% Change <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 1 - 1 2}$ | 114,661 | 20,233 | 36,736 | 171,630 | 5,721 | $-1.0 \%$ |
| $\mathbf{2 0 1 2 - 1 3}$ | 114,185 | 17,685 | 37,142 | 169,012 | 5,634 | $-1.5 \%$ |
| $\mathbf{2 0 1 3 - 1 4}$ | 105,355 | 15,870 | 37,967 | 159,192 | 5,306 | $-5.8 \%$ |
| $\mathbf{2 0 1 4 - 1 5}$ | 98,016 | 17,007 | 38,975 | 153,998 | 5,133 | $-3.3 \%$ |
| $\mathbf{2 0 1 5 - 1 6}$ | 93,352 | 14,908 | 38,236 | 146,496 | 4,883 | $-4.9 \%$ |




Includes all credit hours (on-schedule and off-schedule) for reporting year
A nnual FTE is derived from the sum of student credit hours for all terms divided by 30 .

## High Schools in NWACC Service Area

Benton County High Schools

| High School | $2013$ <br> Grads | Attended <br> NWACC <br> Fall 2013 | \% at <br> NWACC <br> Fall 2013 | 2014 <br> Grads | Attended <br> NWACC <br> Fall 2014 | \% at <br> NW ACC <br> Fall 2014 | $2015$ <br> Grads | Attended <br> NWACC <br> Fall 2015 | \% at <br> NWACC <br> Fall 2015 | 2016 <br> Grads | Attended <br> NWACC <br> Fall 2016 | \% at <br> NW ACC <br> Fall 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bentonville | 781 | 200 | 25.61\% | 877 | 221 | 25.20\% | 914 | 191 | 20.90\% | 909 | 177 | 19.47\% |
| Decatur | 29 | 2 | 6.90\% | 32 | 4 | 12.50\% | 41 | 4 | 9.76\% | 31 | 6 | 19.35\% |
| Gentry | 98 | 15 | 15.31\% | 85 | 15 | 17.65\% | 96 | 23 | 23.96\% | 111 | 23 | 20.72\% |
| Gravette | 101 | 22 | 21.78\% | 117 | 19 | 16.24\% | 134 | 18 | 13.43\% | 144 | 28 | 19.44\% |
| Pea Ridge | 116 | 38 | 32.76\% | 124 | 37 | 29.84\% | 123 | 29 | 23.58\% | 79 | 12 | 15.19\% |
| Pea Ridge M anu \& Bus | - | - | - | - | - | - | - | - | - | 56 | 10 | 17.86\% |
| Rogers Heritage | 445 | 107 | 24.04\% | 499 | 99 | 19.84\% | 471 | 89 | 18.90\% | 452 | 87 | 19.25\% |
| Rogers N ew Tech | - | - | - | - | - | - | - | - | - | 77 | 23 | 29.87\% |
| Rogers | 467 | 96 | 20.56\% | 547 | 128 | 23.40\% | 525 | 80 | 15.24\% | 517 | 103 | 19.92\% |
| Siloam Springs | 260 | 30 | 11.54\% | 293 | 55 | 18.77\% | 290 | 30 | 10.34\% | 297 | 37 | 12.46\% |
| Totals from Benton County High Schools | 2,297 | 510 | 22.20\% | 2,574 | 578 | 22.46\% | 2,594 | 464 | 17.89\% | 2,673 | 506 | 18.93\% |

Washington County High Schools

| High School | $2013$ <br> Grads | Attended <br> NWACC <br> Fall 2013 | \% at <br> NW ACC <br> Fall 2013 | 2014 <br> Grads | Attended NWACC <br> Fall 2014 | \% at <br> NWACC <br> Fall 2014 | $2015$ <br> Grads | Attended <br> NWACC <br> Fall 2015 | \% at <br> NWACC <br> Fall 2015 | 2016 <br> Grads | Attended <br> NWACC <br> Fall 2016 | \% at <br> NW ACC <br> Fall 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Elkins | 77 | 4 | 5.19\% | 78 | 9 | 11.54\% | 77 | 5 | 6.49\% | 90 | 15 | 16.67\% |
| Farmington | 158 | 22 | 13.92\% | 160 | 19 | 11.88\% | 164 | 15 | 9.15\% | 165 | 17 | 10.30\% |
| Fayetteville | 544 | 58 | 10.66\% | 646 | 63 | 9.75\% | 634 | 60 | 9.46\% | 485 | 47 | 9.69\% |
| Greenland | 57 | 6 | 10.53\% | 56 | 5 | 8.93\% | 62 | 8 | 12.90\% | 74 | 10 | 13.51\% |
| Lincoln | 89 | 12 | 13.48\% | 91 | 10 | 10.99\% | 98 | 8 | 8.16\% | 102 | 8 | 7.84\% |
| Prairie Grove | 128 | 12 | 9.38\% | 140 | 4 | 2.86\% | 113 | 17 | 15.04\% | 137 | 20 | 14.60\% |
| Springdale H ar-Ber** | 514 | 107 | 20.82\% | 510 | 90 | 17.65\% | 530 | 80 | 15.09\% | 575 | 100 | 17.39\% |
| Springdale High** | 611 | 117 | 19.15\% | 629 | 116 | 18.44\% | 645 | 121 | 18.76\% | 660 | 131 | 19.85\% |
| W est Fork | 80 | 12 | 15.00\% | 104 | 10 | 9.62\% | 78 | 5 | 6.41\% | 82 | 15 | 18.29\% |
| Totals from W ashington County High Schools | 2,258 | 350 | 15.50\% | 2,414 | 326 | 13.50\% | 2,401 | 319 | 13.29\% | 2,370 | 363 | 15.32\% |

[^4]
## Early College Experience, High School Based Concurrent

HEADCOUNT- High School Based Classes (previously Step Ahead)
NW ACC works as a partner with local high schools to offer students the opportunity to take college credit courses and experience the rigors of college study in their own schools prior to graduation.

Headcount by High School

| School | Fall 2013 | Spring 2014 | Fall 2014 | Spring 2015 | Fall 2015 | Spring 2016 | Fall 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bentonville | 98 | 93 | 127 | 102 | 137 | 121 | 202 |
| Decatur | - | - | - | 4 | 3 | 2 | 9 |
| Elkins |  |  | 11 | 9 | 24 | 17 | 22 |
| Farmington | 21 | 20 | 20 | 24 | 48 | 39 | 41 |
| Fayetteville | 62 | 32 | 93 | 81 | 87 | 75 | 96 |
| Gentry | 20 | 16 | 22 | 14 | 38 | 30 | 47 |
| Gravette | 12 | 10 | 20 | 30 | 34 | 24 | 26 |
| Greenland | 17 | 14 | 17 | 12 | 33 | 27 | 21 |
| Pea Ridge School District | 5 | 3 | 47 | 28 | 65 | 64 | 62 |
| Pea Ridge High School |  | 3 | 47 | 6 | 13 | 23 |  |
| Pea Ridge M anu \& Bus Aca |  |  |  | 22 | 52 | 41 | 62 |
| Rogers School District | 194 | 136 | 218 | 191 | 205 | 160 | 295 |
| Rogers | 110 | 80 | 135 | 112 | 105 | 82 | 159 |
| Rogers H eritage | 84 | 56 | 83 | 66 | 70 | 46 | 67 |
| Rogers N ew Tech |  |  |  | 13 | 30 | 32 | 69 |
| Siloam Springs | 42 | 50 | 54 | 50 | 60 | 49 | 46 |
| Springdale School District | 103 | 89 | 113 | 81 | 140 | 89 | 182 |
| Springdale | 46 | 43 | 42 | 38 | 52 | 44 | 47 |
| Springdale H ar-Ber | 57 | 46 | 71 | 43 | 73 | 28 | 104 |
| SpringdaleSchool of Innov |  |  |  |  | 15 | 17 | 31 |
| W est Fork | 10 | 11 | 10 | 3 | - | 7 | 13 |
| Private Schools |  |  | 18 |  |  |  |  |
| A mbassadors for Christ | 7 | 7 | 9 | 8 | 7 | 6 | 11 |
| Lifeway Christian | 15 | 13 | 19 | 19 | 22 | 22 | 46 |
| N ew H eights Christian |  |  | 1 | - | - | - |  |
| Prism Education Center |  |  |  |  |  | 1 | 7 |
| Shiloh Christian | 88 | 86 | 92 | 91 | 104 | 102 | 87 |
| TOTAL | 797 | 580 | 873 | 747 | 1,007 | 835 | 1,213 |

[^5]
## Early College Experience, High School Ba sed Concurrent

## SSCH - High School Based Classes (previously Step Ahead)

NW ACC works as a partner with local high schools to offer students the opportunity to take college credit courses and experience the rigors of college study in their own schools prior to graduation.

Student Semester Credit Hours/ Sections by High School

|  | Fall 2013 |  | Spring 2014 |  | Fall 2014 |  | Spring 2015 |  | Fall 2015 |  | Spring 2016 |  | Fall 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections | SSCH | Sections |
| Bentonville | 405 | 7 | 354 | 9 | 536 | 8 | 402 | 9 | 561 | 9 | 475 | 9 | 751 | 13 |
| Decatur | - | - | - | - |  |  | 32 | 2 | 12 | **** | 8 | NA | 30 | 1 |
| Elkins |  |  |  |  | 33 | 1 | 27 | 1 | 84 | 2 | 60 | 2 | 66 | **** |
| Farmington | 105 | 10 | 105 | 12 | 115 | 6 | 117 | 8 | 238 | 8 | 178 | 9 | 145 | 6 |
| Fayetteville | 272 | 6 | 102 | 2 | 396 | 5 | 271 | 5 | 360 | 6 | 268 | 5 | 405 | 5 |
| Gentry | 99 | 4 | 51 | 4 | 115 | 4 | 51 | 2 | 153 | 4 | 119 | 4 | 235 | 2 |
| Gravette | 36 | 1 | 30 | 1 | 60 | 1 | 135 | 3 | 117 | 3 | 81 | 3 | 97 | 2 |
| Greenland | 79 | 2 | 51 | 2 | 84 | 2 | 57 | 2 | 177 | 5 | 123 | 3 | 106 | 3 |
| Lincoln | - | - | - | - | 57 | 1 |  |  |  |  |  |  |  |  |
| Pea Ridge School District | 18 |  | 12 |  | 235 | 8 | 153 | 4 | 250 | 9 | 238 | 6 | 204 | 5 |
| Pea Ridge High School | 18 | - | 12 | - | 34 | **** | 21 | **** | 94 | **** | 105 | 1 |  |  |
| Pea Ridge M anu \& Bus A ca |  | - |  |  | 201 | 8 | 132 | 4 | 156 | 9 | 133 | 5 | 204 | 5 |
| Rogers School District | 872 | 14 | 477 | 15 | 1128 | 11 | 732 | 12 | 956 | 10 | 642 | 11 | 2135 | 11 |
| Rogers | 516 | 9 | 297 | 9 | 684 | 8 | 441 | 8 | 511 | 6 | 333 | 6 | 1026 | 8 |
| Rogers H eritage | 356 | 5 | 180 | 6 | 360 | 3 | 224 | 4 | 290 | 4 | 159 | 5 | 608 | 3 |
| Rogers N ew Tech |  |  |  |  | 84 | **** | 67 | NA | 155 | NA | 150 | NA | 501 | NA |
| Siloam Springs | 159 | 2 | 196 | 3 | 198 | 1 | 217 | 1 | 225 | 1 | 174 | 11 | 196 | **** |
| Springdale School District | 448 | 8 | 324 | 8 | 474 | 7 | 264 | 7 | 593 | 7 | 316 | 5 | 781 | 10 |
| Springdale | 202 | 4 | 165 | 4 | 180 | 3 | 120 | 3 | 227 | 3 | 163 | 2 | 211 | 3 |
| Springdale H ar-Ber | 246 | 4 | 159 | 4 | 294 | 4 | 144 | 4 | 321 | 4 | 102 | 3 | 474 | 6 |
| Springdale School of Innov |  |  |  |  |  |  |  |  | 45 | **** | 51 | **** | 96 | 1 |
| W est Fork | 41 | 2 | 36 | 2 | 46 | 2 | 9 | 1 |  |  | 30 | **** | 48 | **** |
| Private Schools | 574 | 15 | 474 | 15 | 647 | 10 | 549 | 9 | 721 | 11 | 616 | 2 | 863 | 11 |
| Ambassadors for Christ Aca | 21 | - | 21 | - | 58 | **** | 48 | **** | 35 | **** | 18 | **** | 46 | **** |
| Lifeway Christian | 45 | 1 | 39 | 1 | 57 | 1 | 57 | 1 | 66 | 1 | 66 | 2 | 161 | 2 |
| New Heights Christian |  |  |  |  | 3 | **** |  |  |  |  |  |  |  |  |
| PRISM Education Center |  |  |  |  |  |  |  |  |  |  | 3 | **** | 48 | 1 |
| Shiloh Christian | 508 | 14 | 414 | 14 | 529 | 9 | 444 | 8 | 620 | 10 | 529 | **** | 608 | 8 |
| Online Class Sections | *** | 5 | *** | 5 | *** | 8 | *** | 9 | *** | 16 |  | 16 |  | 17 |
| Early College |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 |
| TOTAL | 3,108 | 76 | 2,212 | 78 | 4,124 | 75 | 3,016 | 75 | 4,447 | 91 | 3,328 | 86 | 6,062 | 106 |

[^6]
## Early College Experience

## Partnership with Secondary Career and Technical Center

| Program | Fall <br> $\mathbf{2 0 1 3}$ | Spring <br> $\mathbf{2 0 1 4}$ | Fall <br> $\mathbf{2 0 1 4}$ | Spring <br> $\mathbf{2 0 1 5}$ | Fall <br> $\mathbf{2 0 1 5}$ | Spring <br> $\mathbf{2 0 1 6}$ | Fall <br> $\mathbf{2 0 1 6}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Criminal Justice | 11 | $\mathbf{1 0}$ | 23 | 22 | 15 | 15 | 15 |
| Culinary Arts | 18 | 15 | 14 | 13 | 16 | 14 | NA |
| Dental | 32 | 25 | 28 | 24 | 38 | 34 | 39 |
| M edical Professions | 9 | 9 | 9 | 9 | 18 | 18 | 34 |
| Total Enrollment | $\mathbf{7 0}$ | $\mathbf{5 9}$ | $\mathbf{7 4}$ | $\mathbf{6 8}$ | $\mathbf{8 7}$ | $\mathbf{8 0}$ | $\mathbf{8 8}$ |
| SSCH | $\mathbf{3 3 6}$ | $\mathbf{2 9 9}$ | $\mathbf{3 6 1}$ | $\mathbf{3 7 1}$ | $\mathbf{4 4 5}$ | $\mathbf{4 2 8}$ | $\mathbf{3 9 2}$ |

## Notes:

- Regional Technology Center was renamed Early College Experience, Career and Technical program in Fall 2009.
- The following program locations moves occurred
o Culinary moved from Fayetteville to NWA Non-Profit Center in Rogers in Fall 2009
o Criminal Justice was moved to Rogers Annex in fall 2008 with an additional program opening as Siloam Springs High School in Fall 2009
- In Fall 2009, two students were enrolled in both medical professions and dental assisting classes and are counted twice
- In July 2011, NTI took over the administrative role for the secondary career and technical center. NWACC is partnering with NTI to offer classes for both high school and college credit in four programs criminal justice, culinary arts, dental assisting, and Certified Nursing A ssistant/PCA +. Enrollment decreased due to the transition of administrative control and because NW ACC no longer offered M edical Professions classes for only high school credit.
- Fall 2011, the criminal justice program was converted to a 1 year program.
- In Fall 2012, NW ACC began allowing home school students to enroll in Secondary Career Center courses on a space available basis. W e had one home school student in two different programs.


## NWACC Student Transfers to Other Arkansas Colleges

A count of N W ACC students that have transferred to other Arkansas colleges and universities

|  | Transferred in |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| T ransferred to | Fall 2012 | Fall 2013 | Fall 2014 | Fall 2015 | Fall 2016 |
| Arkansas State U niv-Jonesboro | $*$ | $*$ | $*$ | $*$ | 13 |
| A rkansas Tech U niversity | 13 | 21 | 20 | 32 | 23 |
| U niversity of Arkansas-Fayetteville | 372 | 392 | 351 | 378 | 331 |
| U niversity of Arkansas-Fort Smith | 12 | $*$ | $*$ | $*$ | 23 |
| U niversity of Arkansas-Little Rock | $*$ | 11 | $*$ | $*$ | $*$ |
| U A-M edical Sciences | 15 | 15 | $*$ | $*$ | $*$ |
| University of Central Arkansas | 13 | $*$ | 22 | 15 | 13 |
| H arding U niversity | 17 | 17 | 15 | 16 | 18 |
| John Brown U niversity | 57 | 48 | 48 | 64 | 46 |
| Other AR 4 Y ear Universities | $*$ | $*$ | $*$ | $*$ | $*$ |
| A SU -M ountain H ome | $*$ | $*$ | $*$ | $*$ | $*$ |
| N orth Arkansas College | $*$ | $*$ | $*$ | $*$ | $*$ |
| Pulaski Tech | $*$ | $*$ | $*$ | $*$ | $*$ |
| Southern Ark Univ Tech | $*$ | $*$ | 12 | $*$ | $*$ |
| Other AR 2 Y ear Colleges | 15 | $*$ | 15 | 14 | 20 |
| Total | $\mathbf{5 5 6}$ | $\mathbf{5 5 9}$ | $\mathbf{5 3 2}$ | $\mathbf{5 7 4}$ | $\mathbf{5 2 8}$ |

*Counts of 10 or less are not displayed per FERPA restrictions.

## First Time Freshmen* Requiring Developmental Course Work

|  | Fall 2012 |  | Fall 2013 |  | Fall 2014 |  | Fall 2015 |  | Fall 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of First-time Students-N W ACC | 1,544 |  | 1,602 |  | 1,611 |  | 1,434 |  | 1,486 |  |
| MATH |  |  |  |  |  |  |  |  |  |  |
| **Number Required Remediation-NW ACC | 1,151 | 74.5\% | 1,128 | 70.4\% | 1,133 | 70.3\% | 929 | 64.8\% | 907 | 61.0\% |
| ENGLISH |  |  |  |  |  |  |  |  |  |  |
| **Number Required Remediation-NW ACC | 521 | 33.7\% | 570 | 35.6\% | 565 | 35.1\% | 543 | 37.9\% | 536 | 36.1\% |
| READING |  |  |  |  |  |  |  |  |  |  |
| **N umber Required Remediation-NW ACC | 474 | 30.7\% | 460 | 28.7\% | 471 | 29.2\% | 407 | 28.4\% | 416 | 28.0\% |


*First time Freshmen are students who have never attended college before- not all were tested.
**The number of first-time students who took and did not meet the Freshmen A ssessment and Placement Standards (ACT 1052) on the ACT, SAT, ASSET, COM PASS exams established by the A rkansas Higher Education Coordinating Board and have been assigned to remediation.

## Average ACTComposite Scores

|  | CT Com | ite Sco | tervals |  |  |  | Total First-time Freshmen with | A verage ACT <br> Composite | Arkansas State Average for | US A verage for High School |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Term | 1 to 6 | 7 to 12 | 13 to 18 | 19 to 24 | 25 to 30 | 31 to 36 | ACT Scores | Score | High School | Students |
| NW ACC Scores for First-Time Freshmen |  |  |  |  |  |  |  |  |  |  |
| 2010 | 0 | 4 | 246 | 428 | 94 | 3 | 775 | 20.2 | 20.3 | 21.0 |
| 2011 | 0 | 4 | 237 | 443 | 79 | 1 | 764 | 20.1 | 19.9 | 21.1 |
| 2012 | 0 | 3 | 250 | 442 | 93 | 3 | 791 | 20.3 | 20.3 | 21.1 |
| 2013 | 0 | 7 | 298 | 532 | 105 | 4 | 946 | 20.3 | 20.2 | 20.9 |
| 2014 | 0 | 4 | 284 | 435 | 92 | 0 | 815 | 20.1 | 20.4 | 21 |
| 2015 | 0 | 2 | 274 | 461 | 97 | 2 | 836 | 20.2 | 20.4 | 21 |
| 2016 | 0 | 9 | 326 | 528 | 108 | 4 | 975 | 20 | 20.2 | 20.8 |

[^7]
## Full-Time,1st-Time Freshman Graduation \& Tra nsfer Rates

|  | NWACC |  |  |  |  |  | ARKA NSA S $2 Y$ ear Colleges |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Freshmen* in Fall of - | \#in Cohort* | Graduated within 3 years | Transferred to Another College/Univ | Graduation Rate | Transfer Rate | Success Rate | $\begin{gathered} \text { AR 2Y } \\ \text { \#in } \\ \text { Cohort } \end{gathered}$ | AR 2Y <br> Graduation <br> Rate | AR 2Y <br> Transfer <br> Rate | AR 2Y <br> Success <br> Rate |
| 1999 | 335 | 73 | 51 | 21.8\% | 15.2\% | 37.0\% | 4,964 | 23.4\% | 14.5\% | 37.9\% |
| 2000 | 375 | 40 | 53 | 10.7\% | 14.1\% | 24.8\% | 4,760 | 18.8\% | 17.6\% | 36.4\% |
| 2001 | 433 | 96 | 78 | 22.2\% | 18.0\% | 40.2\% | 5,720 | 24.2\% | 14.5\% | 38.7\% |
| 2002 | 411 | 66 | 59 | 16.1\% | 14.4\% | 30.4\% | 5,641 | 18.9\% | 17.6\% | 36.5\% |
| 2003 | 462 | 91 | 73 | 19.7\% | 15.8\% | 35.5\% | 6,178 | 21.7\% | 12.7\% | 34.4\% |
| 2004 | 511 | 108 | 70 | 21.1\% | 13.7\% | 34.8\% | 6,111 | 21.9\% | 15.2\% | 37.1\% |
| 2005 | 521 | 107 | 65 | 20.5\% | 12.5\% | 33.0\% | 6,222 | 22.6\% | 14.9\% | 37.5\% |
| 2006 | 551 | 108 | 69 | 19.6\% | 12.5\% | 32.1\% | 5,796 | 20.8\% | 16.7\% | 37.5\% |
| 2007 | 655 | 90 | 149 | 13.7\% | 22.7\% | 36.5\% | 6,550 | 22.3\% | 16.7\% | 39.0\% |
| 2008 | 667 | 78 | 154 | 11.7\% | 23.1\% | 34.8\% | 6,731 | 22.0\% | 11.9\% | 33.9\% |
| 2009 | 795 | 116 | 184 | 14.6\% | 23.1\% | 37.7\% | 8,337 | 20.5\% | 11.9\% | 32.4\% |
| 2010 | 836 | 118 | 177 | 14.1\% | 21.2\% | 35.3\% | 8,023 | 19.3\% | 9.2\% | 28.5\% |
| 2011 | 885 | 141 | 153 | 15.9\% | 17.3\% | 33.2\% | NA | 22.0\% | 12.0\% | 34.0\% |
| 2012 | 915 | 123 | 198 | 13.4\% | 21.6\% | 35.1\% |  |  |  |  |
| 2013 | 952 | 165 | ** | 17.3\% |  |  |  |  |  |  |
| 2014 | 953 |  |  |  |  |  |  |  |  |  |
| 2015 | 889 |  |  |  |  |  |  |  |  |  |
| 2016 | 935 |  |  |  |  |  |  |  |  |  |

*Fall First-time, Full-time, Degree Seeking Freshmen
**A vailable Spring 2017

## Retention Rates - All Students

| Fall | Headcount* | Returned the <br> Next Fall | \% Retention | National Public 2-Year <br> College\% Retention** |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 1 1}$ | 7,189 | 3,316 | $46.1 \%$ | $55.3 \%$ |
| $\mathbf{2 0 1 2}$ | 6,889 | 3,125 | $45.4 \%$ | $54.9 \%$ |
| $\mathbf{2 0 1 3}$ | 6,602 | 3,048 | $46.2 \%$ | $54.9 \%$ |
| $\mathbf{2 0 1 4}$ | 6,267 | 2,779 | $44.3 \%$ | $54.7 \%$ |
| $\mathbf{2 0 1 5}$ | 5,720 | 2,610 | $45.6 \%$ | $56.4 \%$ |


*H eadcount without high school students or those students that graduated in the A cademic Y ear **Source: ACT, Inc. - N ational First to Second Year Retention Rates for Open Admission 2Y Colleges

## Financial Aid - By Fiscal Year

|  | Students |  |  |  |  |  | A mount A warded |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 | Percent Change | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 | Percent Change |
| Federal Grants | 4,329 | 4,251 | 3,936 | 3,544 | 3,003 | -15.3\% | \$13,646,397 | \$13,827,202 | \$12,664,229 | \$11,737,478 | \$9,671,959 | -18\% |
| State Grants \& Scholarships | 1,238 | 1,452 | 1,467 | 1,387 | 1,467 | 5.8\% | \$1,719,198 | \$2,081,361 | \$1,920,741 | \$1,764,381 | \$1,656,695 | -6\% |
| Institutional Scholarships | 56 | 72 | 60 | 81 | 82 | 1.2\% | \$62,006 | \$45,201 | \$45,321 | \$60,914 | \$58,691 | -4\% |
| W ork Study | 97 | 95 | 91 | 88 | 82 | -6.8\% | \$220,259 | \$269,417 | \$213,078 | \$211,402 | \$194,686 | -8\% |
| Federal Stafford Loans | 7,008 | 5,807 | 5,517 | 4,865 | 4,312 | -11.4\% | \$22,673,211 | \$20,230,542 | \$17,389,919 | \$11,839,428 | \$9,011,590 | -24\% |
| TOTAL A wards | 12,728 | 11,677 | 11,071 | 9,965 | 8,946 | -10.2\% | \$38,321,071 | \$36,453,723 | \$32,233,288 | \$25,613,603 | \$20,593,621 | -20\% |
| A verage A mount A warded |  |  |  |  |  |  | \$3,011 | \$3,122 | \$2,911.51 | \$2,570.36 | 2301.992063 | -10\% |
| \# Students (Unduplicated) | 7,300 | 6,114 | 5,917 | 5,795 | 4,712 | -18.7\% |  |  |  |  |  |  |
| \% Students Receiving A id | 64\% | 54\% | 55\% | 56\% | 48\% |  |  |  |  |  |  |  |

## Types of Financial Aid Available to NWACC Students

## Federal Aid Programs

Pell Grants
Supplemental Educational
Opportunity Grants (SEOG)
Stafford Student Loan
(Subsidized and unsubsidized)
W ork Study
A cademic Competiveness Grant

## State Programs

Arkansas Academic Challenge Scholarships
A rkansas W orkforce Improvement Grant
Governor's Scholarship
Law Enforcement Assistance Program
Law Enforcement Officers Dependent Program
Second Effort Scholarship
GO! Opportunities Grant
State Teacher Assistance Resource Program (STAR)

Institutional Scholarships
Over 40 institutional scholarships including the President Scholarship

NOTE: FY11 was the first year the Arkansas A cademic Challenge Scholarships were funded by lottery proceeds.

## Financial Report Summary

|  |  | FY13 | FY14 | FY15 | FY16 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Beginning Y ear Balance | $\$ 5.85$ | $0^{*}$ | $0^{*}$ | $0^{*}$ | FY17 |
| Budgeted Operating Revenue | $\$ 39.19$ | $\$ 43.41$ | $\$ 4221$ | $\mathbf{\$ 4 2 . 4 8}$ | $\$ 42.02$ |
| Tuition/ Fees | $\$ 22.37$ | $\$ 25.30$ | $\$ 23.77$ | $\$ 24.17$ | $\$ 23.17$ |
| Local Tax M illage | $\$ 5.64$ | $\$ 5.64$ | $\$ 6.00$ | $\$ 6.04$ | $\$ 6.26$ |
| State Funds | $\$ 11.06$ | $\$ 11.62$ | $\$ 11.64$ | $\$ 11.65$ | $\$ 11.70$ |
| Other Sources | $\$ 0.13$ | $\$ 0.34$ | $\$ 0.22$ | $\$ 0.14$ | $\$ 0.46$ |
| Auxiliary |  | $\$ 0.53$ | $\$ 0.58$ | $\$ 0.48$ | $\$ 0.43$ |
| Budgeted Operating Expenses | $\$ 40.42$ | $\$ 43.41$ | $\$ 4221$ | $\$ 42.48$ | $\$ 42.02$ |
| Instruction | $\$ 18.65$ | $\$ 18.89$ | $\$ 19.08$ | $\$ 19.35$ | $\$ 19.75$ |
| Academic Support | $\$ 4.23$ | $\$ 4.47$ | $\$ 4.03$ | $\$ 4.29$ | $\$ 4.29$ |
| Student Services | $\$ 4.61$ | $\$ 4.62$ | $\$ 4.66$ | $\$ 4.66$ | $\$ 4.76$ |
| Institutional Support | $\$ 7.52$ | $\$ 8.26$ | $\$ 7.42$ | $\$ 6.75$ | $\$ 6.45$ |
| Physical Plant | $\$ 4.37$ | $\$ 6.14$ | $\$ 5.99$ | $\$ 6.18$ | $\$ 5.41$ |
| Scholarships | $\$ 1.04$ | $\$ 1.04$ | $\$ 1.04$ | $\$ 1.25$ | $\$ 1.36$ |
| Ending Year Balance | $\$ 4.62$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |

Budgeted Operating Revenue


Budgeted Operating Expenses


Definitions for Budgeted Operating Expenses can befound in the Glossary
*Beginning FY 2014, the yearend fund balances would not be included in annual budgets. Also
effective FY2014, designated and auxiliary fund budgets are presented and approved by the BOT.

## Faculty a nd Staff



## Summary of Students Served

## Academic Year

Unduplicated headcounts

| Academic | Credit <br> Ytudents | Workforce <br> Development <br> Students | Personal <br>  <br> Enrichment <br> Students | Adult <br> Education <br> Students | Regional <br> Technical <br> Center <br> Students | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2010-11$ | 12,190 | 1,862 | 496 | 3,428 | 240 | 18,216 |
| $2011-12$ | 12,311 | 2,938 | 392 | 3,296 | $*$ | 18,937 |
| $2012-13$ | 12,140 | 4,299 | 247 | 3,134 | $*$ | 19,820 |
| $2013-14$ | 11,586 | 2,125 | 24 | 2,753 | $*$ | 16,488 |
| $2014-15$ | 11,433 | 2,539 | 99 | 2,373 | $*$ | 16,444 |
| $2015-16$ | 11,172 | 3,521 | 104 | 1,874 | $*$ | 16,671 |

*Included in Credit Students

## Academic Year

NWACC A cademic Y ear is July 1 - June 30, comprised of Summer II, Fall, Spring, Summer I semesters.

## ADHE

This is an acronym for the Arkansas Department of Higher Education. The ADHE has the authority to review, approve or discontinue degree programs at public colleges or universities.
Budgeted Operating Expense Categories (Source IPEDS website: http://nces.ed.gov/ipeds/web2000/viewinstruction.asp?instl D=299)
Instruction - academic instruction, occupational and vocational instruction, community education, preparatory and adult basic education, and remedial and tutorial instruction conducted by the teaching faculty for the institution's students.
Academic Support - support services that are an integral part of the institution's primary missions of instruction, research, and public service. Includes expenses for museums, libraries, galleries, audio/visual services, ancillary support, academic administration, personnel development, and course and curriculum development.

Student services - admissions, registrar activities, and activities whose primary purpose is to contribute to students' emotional and physical well-being and to their intellectual, cultural, and social development outside the context of the formal instructional program.

Institutional support - day-to-day operational support of the institution, excluding expenses for physical plant operations. Includes expenses for general administrative services, executive direction and planning, legal and fiscal operations, and public relations/development.
Physical Plant - operations established to provide service and maintenance related to grounds and facilities used for educational and general purposes. A lso includes expenses for utilities, fire protection, property insurance, and similar items.
Scholarships - outright grants to students selected and awarded by the institution.

## Census Date

The end of the eleventh day of classes in a regular term and the end of the fifth day during each summer term.

## CIP Code (Classification of Instructional Programs)

A numerical classification and standard terminology for secondary and postsecondary instructional programs. CIP codes are used by colleges nationally to report various instructional program data to the U. S. Department of Education and other government and higher education organizations.

## Concurrent Credit Course

A course for which both high school and college/ university credit is awarded to a high school student.

## Continuing student

A student previously enrolled during the previous regular academic term at NW ACC. Summer sessions are not considered to be a regular academic term.

## Credit Hour

A unit of measure representing an hour ( 50 minutes) of instruction over a 16 -week period in a semester. It is applied toward the total number of hours needed for completing the requirements of a degree, diploma, certificate, or other formal award.

## Enrollment

A student who is counted on a headcount basis as registered on the census date for the reporting term.

## Enrollment Status

A student's current attendance status in a postsecondary education institution. The following mutually exclusive categories are used: first-time entering undergraduate student, entering undergraduate transfer student, continuing student, readmitted student and high school student.

## FICE Code

A six-digit identification code originally created by the Federal Interagency Committee on Education (FICE). It is used in IPEDS to identify institutions that are accredited at the college level by an agency recognized by the Secretary, U.S. Department of Education.

## Glossary - con't

## First-TimeFreshman

An entering freshman who has never attended any college. Includes students enrolled in the fall term who attended college for the first time in the prior summer term. Also includes students who entered with advanced standing (college credits earned before graduation from high school).

## Fiscal Year

A twelve-month period running from July 1st through the following June 30th.

## Full-Time Equivalent (FTE)

A statistic derived from the student credit hour (SSCH) production of an institution. The number of undergraduate FTE students for an academic term is obtained by dividing the total number of undergraduate student semester credit hours by 15 . W hen computing an annual FTE, the student credit hours for all terms is summed and then divided by 30 undergraduate courses.

## Full-Time Student

A n undergraduate student enrolled for 12 or more semester credit hours in a term.

## High School Student

A high school student who has not received a high school diploma or its equivalent but is enrolled in college-level courses. IPEDS

The Integrated Postsecondary Education D ata System conducted by the National Center for Education Statistics. IPEDS began in 1986 and involves annual data collections. Survey questionnaires are sent to all postsecondary institutions eligible for federal student financial aid, as determined by the Office of Postsecondary Education, U.S. Department of Education.

## Off-Schedule

Refers to students who are enrolled in courses the first class meeting of which is after the 11th class day for Fall and Spring Semesters (census day). In the case of the summer sessions it is enrollment in courses the first class meeting of which occurs after the 5th class day (census day).

## On-Schedule

Refers to students who are enrolled in courses the first class meeting of which is before the 11th class day for Fall and Spring Semesters (census day). In the case of the summer sessions it is enrollment in courses the first class meeting of which occurs before the 5th class day (census day).

## Part-Time Student

Students enrolled for 1-11 credit hours.

## Readmitted student

A student previously enrolled at NW ACC but not enrolled during the regular academic term immediately preceding the current term. Disregards summer session.

## Retention and Graduation Rates

 Calculated using cohort ot tirst time treshmen. The cohort is typically detined as the tirst-time, tull-time, degree-seeking freshmen entering in the fall semester. The term "first-time" means that the student was not previously enrolled in a postsecondary institution, the term "full-time" means that the student enrolled for a minimum of 12 credit hours in the entering semester and the term "degree-seeking means that the student is seeking a certificate or degree.
## SSCH - (Student Semester Credit H ours)

Credit hours generated by all students in a semester
Transfer Student
A $n$ undergraduate student entering NW ACC for the first time with academic credit attempted or earned at another institution (whether or not the credit is accepted by NW ACC). For reporting purposes, this category includes students enrolled in thefall term, who first enrolled as transfer students in the prior summer term.

## Unduplicated Headcount

A student is counted only once during an academic year (Summer I term through Summer II term) regardless of how many terms the student registers for or how many different classes the student takes during that time period.


[^0]:    *NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

[^1]:    *Other FT Teaching-Administrative and support personnel who taught class(es)

[^2]:    Tuition status as defined by the institution:
    In-District: Student must live in the Bentonville or Rogers School District for 6 months prior to the first day of classes
    Out-of-District: Student must have lived within the State of A rkansas for 6 months prior to the first day of classes
    Out-of-state: Student must be a citizen of the U nited States
    International: Student who is not a US citizen or legal resident
    Contiguous: Live in Mo or OK counties that border Benton County

[^3]:    *Fall and Spring off-schedule classes (such as Late Start and second 8-week) are not included to more accurately compare between semesters

[^4]:    Source: e-mail survey of High Schools, report from Ark Dept of Education and ADHE database

[^5]:    ***H eadcount for online is reported by the students' home high school

[^6]:    ***SSCH for online is reported by the students home high school
    ****Students enrolled in ECE onlineclasses only

[^7]:    A verage composite scores for A rkansas and U.S. provided by ACT and is based on current year graduates taking the ACT exam.

